

November 18, 2018

A Service of Worship

HARVEST
Presbyterian Church
PCA



*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

~ The Lord Jesus Christ
(Luke 10.2)

HARVEST PRESBYTERIAN CHURCH
worship, nurture & service

Sunday Schedule

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 st Sunday)

Nursery Reminders

Nov 18– Sunday School: Sara Beachy, Cathy Horn, & Addy Davis
Worship Infants: Shannon Smithson, Hannah Harger & Noey Roush
Worship Toddler: Brittany Sweet, Zack & Amy Milsaps , Colin Beachy

Nov 25– Sunday School: Mary Repess, Deborah Roush, Anna Catherine Beachy
Worship Infants: Holly Plumb, Jamie Pearson & Reagan Pearson
Worship Toddler: Ben and Savanna Hovies, Meagan , Isabell Jurina

Volunteers need to arrive at least 15 minutes prior to the start of the service.

If you are unable to serve on your scheduled day, please arrange your own replacement and inform Savanna Hovies (540.903.4236).

Ministry Contacts

Elders:

Doug Zimbelman 910.554.2049
Grant Beachy 910.650.0898
Tom Phillips 910.340.2772
Troy Ehrhart 910.347.9303

(on sabbatical)

Deacons:

Dan Norvell 910.581.6078
Jim Turner 336.932.2043
Rob Withers 404.245.4514
Jonathan Sardina 941.224.6849

Administrative Assistant: Micah Roush – 910.353.9888

Women’s Ministry Team: Mary Turner – 757.531.5763

Nursery Coordinator: Savanna Hovies – 540.903.4236

Music Director: Brian Liedstrand – 910.265.0666

Mission’s Team: Mike Smithson – 804.405.3580

November 18, 2018

Corporate Worship

Preparing for Worship ...

Thus says the LORD: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD."

(Jeremiah 9.23-24)

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

(2 Corinthians 5.15-21)

Welcome & Announcements

Invocation

There is none like you, O LORD; you are great, and your name is great in might. Who would not fear you, O King of the nations?

For this is your due; for among all the wise ones of the nations and in all their kingdoms there is none like you.

They are both stupid and foolish; the instruction of idols is but wood! They are the work of the craftsman and of the hands of the goldsmith; their clothing is violet and purple; they are all the work of skilled men.

But the LORD is the true God; he is the living God and the everlasting King.

Therefore, beloved, let us worship the LORD together.

Songs of Praise

When I Survey the Wondrous Cross

no. 252

When I survey the wondrous cross

On which the Prince of glory died,

My richest gain I count but loss,

And pour contempt on all my pride.

Forbid it, Lord, that I should boast,

Save in the death of Christ my God:

All the vain things that charm me most,

I sacrifice them to his blood.

See, from his head, his hands, his feet,

Sorrow and love flow mingled down:

Did e'er such love and sorrow meet,

Or thorns compose so rich a crown?

Were the whole realm of nature mine,

That were a present far too small;

Love so amazing, so divine,

Demands my soul, my life, my all.

Words: Isaac Watts, 1709

Music: Gregorian Chant, Arr. by Lowell Mason, 1824

You Are My King

I'm forgiven because you were forsaken.
I'm accepted. You were condemned.
I'm alive and well. Your spirit lives within me,
Because you died and rose again.

*Amazing love! How can it be!
That you my King would die for me.
Amazing love! I know it's true.
Now it's my joy to honor you –
In all I do – to honor you.*

You are my King. You are my King.
You are my King. You are my King.

Billy James Foote, 1999

All for Jesus!

no. 565

All for Jesus, all for Jesus! All my being's ransomed powers:
All my thoughts and words and doings, all my days and all my hours.

Let my hands perform His bidding; let my feet run in His ways;
Let my eyes see Jesus only; let my lips speak forth His praise.

Worldlings prize their gems of beauty, cling to gilded toys of dust,
Boast of wealth and fame and pleasure; only Jesus will I trust.

Since my eyes were fixed on Jesus, I've lost sight of all beside;
So enchained my spirit's vision, looking at the Crucified.

Oh, what wonder! how amazing! Jesus, glorious King of kings,
Deigns to call me His beloved, lets me rest beneath His wings.

*Words; Mary D. James, 1889
Music; John Stainer, 1887*

Confession of Sin

All for Jesus! All for Jesus! Our hands, our feet, our eyes, our lips. We have sung of our commitment to our Savior and his work in the world. And yet, Father in heaven, you know what our hands have done; you know where our feet have gone; you know what our eyes have seen; you know what our lips have said – it is not all and only Christ and that which honors him. We have sinned in thought and in word, in affection and in action. Have mercy on us, according to your unfailing love. And through Jesus our savior accept our sincere desire to live lives that reflect your grace and love.

In individual prayer, let us each confess our particular sins to God ...

Confessing The Faith

from 2 Corinthians 5 & Heidelberg Catechism, question 1

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Therefore, Christian, what is your only comfort in life and in death?

That I am not my own, but belong – body and soul, in life and in death – to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Heidelberg Catechism was written in 1563 as an aid for Christians to learn the truths of the faith in a devotional way.

Pastoral Prayer

Grant Beachy, pastor

The Offering

Preparing for the Word

Come Thou Fount Of Every Blessing

Come thou fount of every blessing, tune my heart to sing thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet sung by flaming tongues above.
Praise the mount, I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer, hither by thy help I've come.
And I hope by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God.
He, to rescue me from danger, interposed his precious blood.

O, to grace how great a debtor, daily I'm constrained to be.
Let that grace now like a fetter bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love.
Here's my heart, O take and seal it, seal it for thy courts above.

Then one day I'll see my Savior; face to face behold him there.
No more tears and no more sorrows, no more sin and no despair!
Faith to sight and prayer to praises, I will worship evermore
With the saints and with the angels, Jesus Christ, my gracious Lord.

*Words: Robert Robinson, 1758
4th stanza, Ryan Stone, 2010
Music: Asahel Nettleton, 1825*

The Preaching of God's Word
"sowing & reaping"

GALATIANS: NO OTHER GOSPEL
Grant Beachy, pastor

Galatians 6.1-18

¹ Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹¹ See with what large letters I am writing to you with my own hand. ¹² It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³ For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

The Word of the Lord.
Thanks be to God.

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

Parting Hymn

Jesus, Keep Me Near the Cross

Jesus keep me near the cross; there a precious fountain,
Free to all—a healing stream—flows from Calv'ry's mountain.

*In the cross, in the cross, be my glory ever;
Till my ransomed soul shall find rest beyond the river.*

Near the cross, a trembling soul, love and mercy found me;
There the Bright and Morning Star shed its beams around me.

Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadow o'er me.

Near the cross I'll watch and wait, hoping, trusting ever,
Till I reach the golden street just beyond the river.

Words: Fanny J. Crosby, 1869

Music: William H. Doane, 1869

The Benediction

Numbers 6.24-6

*The LORD bless you and keep you;
the LORD make his face shine upon you and be gracious to you;
the LORD turn his face toward you and give you peace.*

Announcements & Reminders

Missions Opportunity

Katie Schilling is heading to Peru over Christmas break to help put on a summer camp for kids. She's joining teams from Jackson, MS and Savannah, GA. Katie is looking to raise additional support for the trip and will be available after worship today and next Sunday to discuss this missions trip with you.

Small Groups

We have a number of Small Groups meeting throughout the area for consistent prayer, fellowship & application of the Scriptures to our lives. Please see the list in the foyer for group locations, meeting times and points of contact.

Harvest Talent Show!

Sunday evening, December 2, we will have our annual Harvest Talent Show and Art exhibition! No age limit for talent. Solos, recitations, dance, instrumentalists etc. You may also bring a representation of your personal fine art or craft such as wood working, leatherwork, painting, bonsai or glasswork etc. These will be on display following the performance portion of the show. We have so much talent at Harvest and this is a great opportunity for you to share it with our church family. Show begins at 5pm and we'll have a potluck family dinner following the show. If you have any questions or would like to sign up for the show, contact Mary Respass at 252.521.6225. Contact Micah- mroush1@live.com for art exhibit info.

Ladies Christmas Party

Ladies Annual Christmas Dinner Party will be held on Thursday, December 6, 2018 at Harvest Church. The Christmas Party is solely for Harvest Church women attendees, their daughter(s) and nursing babies. There will be NO Nursery provided for this event. Our Christmas Dinner party will start promptly at 6:30pm with a catered dinner to be served at 7:00pm. This year, Mary Respass, will facilitate our Chinese gift exchange. If you would like to participate in the gift exchange, please bring a gift for yourself and each of your daughters. Gift costs should be limited to \$10.00 each. RSVP to Mary Turner @ mpmturner3@yahoo.com or at 757-531-5763.

Ladies!

The Women's Bible Study meets Wednesday morning at the church building, from 9:30-11:30. Childcare is available. With questions contact Sarah Sardina (moodys524@gmail.com).

Our Deployed Personnel & Their Families

Chip & Laura Raybon (Chloe, Gabriel & Samuel) **Billy & Kristin Gunther**

Valerie Schwindt (Violet)

Jono & Joy Thomsen

Chris & Aubrey Maldonado

Jordan & Kathy Horn (Joshua & William)

Wes & Tammy Scholtz (Elijah, Jude)

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Jeremiah & Leslee Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Jay & Bet Denton – RUF UNCW (*jay.denton@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship, our denominational campus ministry

MTW – Mission To the World, our denominational international missions arm

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