

February 24, 2019
A Service of Worship

HARVEST
Presbyterian Church
PCA



*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

~ The Lord Jesus Christ
(Luke 10.2)

HARVEST PRESBYTERIAN CHURCH
worship, nurture & service

Sunday Schedule

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 st Sunday)

Nursery Reminders

Feb 24 – SS: Cathy Horn, Deb & Noey Roush

Worship Infant: Hannah Harger, Lara Liedstrand & Abby Zimbelman

Worship Toddler: Lindsey Olsen, Sara Beachy, Cindy & Matthew James

Mar 3 – SS: John & Elisa Mabus, Nate Phillips

Worship Infant: Aubrey Maldonado, Amanda Young & Noey Roush

Worship Toddler: Savanna Hovies, Cathy Horn, Kirsten Broussard & Addy Davis

Volunteers need to arrive at least 15 minutes prior to the start of the service.

If you are unable to serve on your scheduled day, please arrange your own replacement and inform Savanna Hovies (540.903.4236).

Ministry Contacts

Elders:

Doug Zimbelman	910.554.2049
Grant Beachy	910.650.0898
Tom Phillips	910.340.2772

Deacons:

Dan Norvell	910.581.6078
Jim Turner	336.932.2043
Rob Withers	404.245.4514
Jonathan Sardina	941.224.6849

Administrative Assistant: Micah Roush – 910.353.9888

Women’s Ministry Team: Mary Turner – 757.531.5763

Nursery Coordinator: Savanna Hovies – 540.903.4236

Music Director: Brian Liedstrand – 910.265.0666

Mission’s Team: Mike Smithson – 804.405.3580

Preparing for Worship ...

The standards of the Sermon on the Mount are neither readily attainable by every man, nor totally unattainable by any man. To put them beyond anybody's reach is to ignore the purpose of Christ's Sermon; to put them within everybody's is to ignore the reality of man's sin. They are attainable all right, but only by those who have experienced the new birth which Jesus told Nicodemus was that indispensable condition of seeing and entering God's kingdom. For the righteousness he described in the Sermon is an inner righteousness. Although it manifests itself outwardly and visibly in words, deeds and relationships, yet it remains essentially a righteousness of the heart. A new birth is essential.

Only a belief in the necessity and the possibility of a new birth can keep us from reading the Sermon on the Mount with either foolish optimism or hopeless despair. Jesus spoke the sermon to those who were already his disciples and thereby also citizens of God's kingdom and the children of God's family. The high standards he set are appropriate only to such. We do not, indeed could not, achieve this privileged status by attaining Christ's standards. Rather by attaining his standards, or at least approximating to them, we give evidence of what by God's free grace and gift we already are.

(John Stott)

The life the sermon indicates is meant to be lived out by citizens of the kingdom, but they cannot even begin to live it until they enter that kingdom. The moral imperative is rooted firmly in the indicative of relationship with God. ... You cannot have the fruit of righteousness without the root of relationship with the Righteous One. ... What we do springs from what we are.

(Michael Green)

Welcome & Announcements

Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

But his delight is in the law of the LORD, and on his law he meditates day and night.

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

The wicked are not so, but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

For the LORD knows the way of the righteous, but the way of the wicked will perish.

Confessing Our Sin

Our Father in heaven, we know that blessing is found in you and through delighting ourselves in your word; that your law shows us the good and right way to live and love. And yet we confess that while we *know* that truth, we do not *live* that truth as we should. We listen to and join in with the scoffing of sinners; we listen to and delight in the folly of the wicked; we listen to and mimic the unbelieving ‘truths’ the world presents to us.

Help us, Lord. Help us to see folly for what it is; to recognize and turn from wickedness; to realize when we are listening to and believing lies. Help us, Lord. Help us to delight in you and your word; to believe the gospel promises; to rest ourselves in your purposes and ways; to bear fruit in keeping with repentance. Father, Son and Holy Spirit, conspire together against our unbelief and our sin and restore to us the joy of your salvation that we may walk in your ways, for the sake of your glorious name, Amen.

That Man is Blessed (Psalm 1)

That man is blessed who does not walk as wicked men advise,
Nor stand where sinners meet, nor sit where scorners pose as wise.
Instead he is the one who makes the LORD's law his delight,
And in that law he meditates by day and in the night.

He's like a deeply planted tree beside a water stream,
Which in its season bears its fruit, whose leaves stay fresh and green.
In all he does he will succeed. The wicked are not so,
But they are like the scattered chaff swept by the winds that blow.

The wicked therefore will not stand when time of judgment comes,
Nor will the sinners stand among assembled righteous ones.
Because the LORD the righteous loves; the path they walk he knows.
The wicked walk a different path, that to destruction goes.

*The Book of Psalms for Worship (Psalm 1A)
German Tune, 1784*

Confessing the Faith

Romans 10.11-13 & 1.16-17

Everyone who believes in Jesus Christ will not be put to shame. For everyone who calls on the name of the Lord will be saved. So, I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Songs of Faith

Your Labor is Not in Vain

Your labor is not in vain,
Though the ground underneath you is cursed and stained.
Your planting and reaping are never the same,
But your labor is not in vain.

Your labor is not unknown,
Though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home,
But your labor is not unknown.

*For I am with you. I am with you.
I am with you. I am with you.
For I have called you, called you by name;
Your labor is not in vain.*

The vineyards you plant will bear fruit.
The fields will sing out and rejoice with the truth.
For all that is old will at last be made new.
The vineyards you plant will bear fruit.

The houses you labored to build
Will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
And all that is broken be healed.

*Isaac Wardell, Paul Zach &
Wendell Kimbrough, 2017*

Eternal Weight of Glory

Now the days and hours and moments of our suff'ring seem so long;
And the toilsome wait and wond'ring threaten silence to our song.
Now our pain is real and pressing where our faith is thin and weak,
But our hope is set on Jesus; and we cling to him, our strength.

Oh eternal weight of glory! Oh inheritance divine!
We will see our Lord redeeming every past and future time.
All our pains will be transfigured, like the scars of Christ our Lord.
We will see the weight of glory, and our broken years restored.

*For behold! I tell a myst'ry: at the trumpet sound we'll wake.
"Death is swallowed up in vict'ry!" when we meet our King of Grace.
Every year we thought was wasted, every night we cried "How long?"
All will be a passing moment in our Savior's vict'ry song*

We will see our wounded Savior. We'll behold him face to face;
And we'll hear our anguished stories sung as vict'ry songs of grace.

Wendell Kimbrough, 2015

Pastoral Prayer

Grant Beachy, pastor

Offering

Matthew 7.13-29

¹³ "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few.

¹⁵ "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. ¹⁶ You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷ So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸ A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus you will recognize them by their fruits.

²¹ "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' ²³ And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

²⁴ "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. ²⁵ And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. ²⁶ And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. ²⁷ And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."

²⁸ And when Jesus finished these sayings, the crowds were astonished at his teaching, ²⁹ for he was teaching them as one who had authority, and not as their scribes.

The Word of the Lord.
Thanks be to God.

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

Come to Me (Mt 11.28)

You are weighed down; you are worried.

Child, I see you; child, I know you.

Bring your burdens; bring your labor.

Come to me.

Come to me, come to me,

Come to me if you are weary.

I will give you, I will give you my rest.

I am gentle; I am humble.

Let me teach you; let me show you.

Trade your burden; mine is easy.

Come to me.

Wendell Kimbrough, 2017

Parting Hymn

Jesus I My Cross Have Taken

Jesus I my cross have taken, all to leave and follow thee.
Destitute, despised, forsaken, thou from hence my all shalt be.
Perish every fond ambition, all I've sought or hoped or known.
Yet how rich is my condition, God and heaven are still my own.

Let the world despise and leave me, they have left my Savior, too.
Human hearts and looks deceive me, thou art not like man untrue.
O while thou dost smile upon me, God of wisdom, love and might;
Foes may hate and friends disown me, show thy face and all is bright!

Man may trouble and distress me; 'twill but drive me to thy breast.
Life, with trials hard may press me; heaven will bring me sweeter rest.
Oh, 'tis not in grief to harm me, while thy love is left to me.
Oh, 'twere not in joy to charm me, were that joy unmixed with thee.

Go then earthly fame and treasure. Come disaster, scorn and pain.
In thy service pain is pleasure, with thy favor loss is gain.
I have called thee 'Abba Father,' I have stayed my heart on thee.
Storms may howl and clouds may gather, all must work for good to me.

Soul then know thy full salvation, rise o'er sin and fear and care.
Joy to find in every station, something still to do or bear.
Think what Spirit dwells within thee. Think what Father's smile is thine.
Think that Jesus died to win thee. Child of heaven, canst thou repine?

Hasten on from grace to glory, armed by faith and winged by prayer.
Heaven's eternal day's before thee, God's own hand shall guide thee there.
Soon shall close thy earthly mission, swift shall pass thy pilgrim days.
Hope shall change to glad fruition, faith to sight and prayer to praise!

Words: Henry Lyte, d. 1847

Music: Bill Moore, 2001

The Benediction

Numbers 6.24-6

*The LORD bless you and keep you;
the LORD make his face shine upon you and be gracious to you;
the LORD turn his face toward you and give you peace.*

Announcements & Reminders

Harvest Pictorial Directory

We are currently updating the church directory. Check it out using the “Instant Church Directory” app. Contact Jim Turner to submit your photo or update your info (*turner.james55@yahoo.com*).

Ladies Bible Studies

The Ladies’ Bible study meets at the church building on Wednesday mornings from 9:30-11:30 and is studying *Philippians* this Spring. Childcare is available. Contact Sarah Sardina at *moodys524@gmail.com* with questions.

Men’s Discipleship

The men at the church are meeting for discipleship Saturdays 7am, in the church fellowship hall. Grant Beachy is point of contact for the men (*gmbeachy@gmail.com*). Even if you can only come to one or two meetings, still come. Your brothers need you .

Our Deployed Personnel & Their Families

Peter & Ruth Arensdorf (Evangelynn & Jude)

Jon & Juliana Smith (Owen, Andrew & Evan)

Wes & Tammy Scholtz (Elijah & Jude)

Ben & Savanna Hovies (Asher, Eden & Harper)

Billy & Kristin Gunther

Marco Weygan

Harvest Communications

To stay connected with upcoming events & information concerning our life together as a church, send an email to Grant to be included in the **Harvest distro list** (*gmbeachy@gmail.com*). In addition to this ‘official’ distribution list, there is a **Google Group** for communicating needs or opportunities among the congregation – things like needing a ride to the airport, a freezer you want to get rid of, etc. To be added to this Harvest Google Group, please contact Micah Roush at *mrroush1@live.com*.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Jeremiah & Leslee Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Jay & Bet Denton – RUF UNCW (*jay.denton@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship, our denominational campus ministry

MTW – Mission To the World, our denominational international missions arm

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