

**September 22, 2019**

*A Service of Worship*

---

HARVEST

Presbyterian Church

PCA

---



*The harvest is plentiful, but the laborers are few.  
Therefore pray earnestly to the Lord of the harvest to  
send out laborers into his harvest.*

~ The Lord Jesus Christ  
*(Luke 10.2)*

HARVEST PRESBYTERIAN CHURCH  
*worship, nurture & service*

**Sunday Schedule**

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 <sup>st</sup> Sunday)

**Nursery Reminders**

**Sept 22<sup>nd</sup>**– *Sunday School:* Anna Franklin, Joy Thomsen & Noey Roush  
*Worship Infants:* Haiden Grey, Kristen Gunther & Anna Catherine Beachy  
*Worship Toddler:* Lindsey Olsen, Sara Beachy, Christine & Josh Zimbelman

**Sept 29<sup>nd</sup>**– *Sunday School:* Okhui Munn, Amy Millsaps & David Zimbelman  
*Worship Infants:* Alysia Hicks, Tori Wells & Addy Davis  
*Worship Toddler:* Cathy Horn, Amanda Young, Bridget & Sophia DiBella

*Volunteers need to arrive at least 15 minutes prior to the start of the service.  
If you are unable to serve on your scheduled day, please arrange your own  
replacement and inform Cathy Horn (703.328.8370).*

**Ministry Contacts**

**Elders:**

Doug Zimbelman 910.554.2049  
Grant Beachy 910.650.0898  
Tom Phillips 910.340.2772

**Deacons:**

Dan Norvell 910.581.6078  
Jim Turner 336.932.2043

**Director of Men’s Discipleship:** Ken Counts – 910.467.3041

**Women’s Ministry Team:** Mary Turner – 757.531.5763

**Administrative Assistant:** Micah Roush – 910.353.9888

**Nursery Coordinator:** Cathy Horn – 703.328.8370

**Music Director:** Brian Liedstrand – 910.265.0666

**Mission’s Team:** Eric Winship – 434.851.4007

### ***Preparing for Worship***

*The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.*

*But Noah found favor in the eyes of the LORD. Noah was a righteous man, blameless in his generation. Noah walked with God. And Noah had three sons.*

*And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. Make yourself an ark of wood. Everything that is on the earth shall die. But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you."*

*And Noah did all that the LORD had commanded him.*

*In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. And rain fell upon the earth forty days and forty nights.*

*The LORD blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.*

(excerpts from Genesis 6 & 7)

### ***Welcome & Announcements***

## *Invocation*

*Gathering God, we tend to think that we make church happen. So ground us again in the reality that it is you who carries us to yourself. We're a living part of this community of grace not because of our feeble efforts, but because of your love. Protect your treasured possession from those who would make it a legalistic body on one hand – attempting to earn your favor in our own efforts and requiring an external conformity to rules. And on the other hand, protect your Church from those who would make it a licentious body – unconcerned to honor you with a life of holiness and the obedience of faith. Keep us grounded in and living out of the gospel and so preserve us in your grace. Through Jesus our Savior, Amen.*

(prayer adapted from the devotional  
*Seeking God's Face*, Week 14, Day 1)

## *Call to Worship*

*Psalm 124 & Hebrews 12.28-9*

If it had not been the LORD who was on our side—let Israel now say—

**If it had not been the LORD who was on our side when people rose up  
against us, then they would have swallowed us up alive, when their  
anger was kindled against us;**

Then the flood would have swept us away, the torrent would have gone  
over us;

**Then over us would have gone the raging waters.**

Blessed be the LORD, who has not given us as prey to their teeth!

**We have escaped like a bird from the snare of the fowlers;**

The snare is broken, and we have escaped!

**Our help is in the name of the LORD, who made heaven and earth.**

Therefore let us be grateful for receiving a kingdom that cannot be shaken.

**Thus let us offer to God acceptable worship, with reverence and awe, for  
our God is a consuming fire.**

## *Songs of Praise*

### **Our God, Our Help in Ages Past**

*no. 30*

Our God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

Under the shadow of your throne your saints have dwelt secure;  
Sufficient is your arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
From everlasting you are God, to endless years the same.

A thousand ages in your sight are like an evening gone;  
Short as the watch that ends the night before the rising sun.

The busy tribes of flesh and blood, with all their lives and cares,  
Are carried downward by your flood, and lost in foll'wing years.

Time, like an ever-rolling stream, bears all its sons away;  
They fly forgotten, as a dream dies at the op'ning day.

Our God, our help in ages past, our hope for years to come:  
O be our guard while troubles last, and our eternal home.

*Words: from Psalm 90, Isaac Watts, 1719*

*Music: attr. to William Croft, d. 1727*

### **He's On Our Side (Psalm 124)**

Our help has come in the name of the Lord,  
The One who formed all the earth and the sky.  
Behold! He comes to destroy the chains of death  
And raise us up to life.

*O bless his name, for he has given us  
Everything we need to fly.  
Our broken wings, they have not hindered us.  
We have the Lord; he's on our side!*

*Wendell Kimbrough & Jason Pears, 2017*

What is true faith?

**True faith is not only a knowledge and conviction that everything God reveals in his Word is true; it is also a deep-rooted assurance, created in me by the Holy Spirit through the gospel, that, out of sheer grace earned for us by Christ, not only others, but I too, have had my sins forgiven, have been made forever right with God, and have been granted salvation.**

Why do you say that by faith alone you are right with God?

**It is not because of any value my faith has that God is pleased with me. Only Christ's satisfaction, righteousness, and holiness make me right with God. And I can receive this righteousness and make it mine in no other way than by faith alone.**

*(The Heidelberg Catechism was written in 1563 by a couple of German pastors to help Christians learn the truths of the faith in a devotional way.)*

### In Christ Alone

In Christ alone my hope is found. He is my light my strength my song  
This Cornerstone, this solid ground; firm through the fiercest drought and storm.  
What heights of love, what depths of peace, when fears are stilled when strivings cease!  
My Comforter my All in All – here in the love of Christ I stand.

In Christ alone – who took on flesh – fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones he came to save.  
Till on that cross as Jesus died the wrath of God was satisfied -  
For all my sin on him was laid: here in the death of Christ I live.

There in the ground his body lay; Light of the world by darkness slain.  
Then bursting forth in glorious day, up from the grave he rose again!  
And as he stands in victory sin's curse has lost its grip on me.  
For I am his and he is mine – bought with the precious blood of Christ.

*(song continues on next page)*

No guilt in life no fear in death, this is the power of Christ in me.  
From life's first cry to final breath Jesus commands my destiny.  
No power of hell, no scheme of man can ever pluck me from his hand.  
Till he returns or calls me home – here in the power of Christ I'll stand!

*Keith Getty and Stuart Townend, 2001*

## ***Covenant Baptism***

Ada Hayworth Liedstrand

*Vows for the Parents:*

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

*Vow for the Congregation:*

Do you as a congregation receive Ada Hayworth Liedstrand as an infant member of this church, and promise to surround her with Christian love, to pray for her, and to set an example before her of genuine Christian faith and virtue, that she might know rich fellowship in the kingdom of God and the reality of personal salvation through Christ?

## ***Pastoral Prayer***

Grant Beachy, pastor

## ***Offering***

*The Preaching of God's Word*

*"...takes God at his word"*

HEBREWS 11: LIVING BY FAITH

Grant Beachy, pastor

**Hebrews 11.7**

By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

*The Word of the Lord.*

*Thanks be to God.*



## *Song of Response*

### God Moves in a Mysterious Way

God moves in a mysterious way, his wonders to perform;  
He plants his footsteps in the sea, and rides upon the storm.  
Yes, he rides upon the storm.

Deep in unfathomable mines of never failing skill  
He treasures up his bright designs, and works his sovereign will.  
Yes, he works his sovereign will.

*Ye fearful saints, fresh courage take, the clouds ye so much dread  
Are big with mercy and shall break, in blessings on your head.*

Judge not the Lord by feeble sense, but trust him for his grace;  
Behind a frowning providence, he hides a smiling face.  
Yes, he hides a smiling face.

His purposes will ripen fast, unfolding ev'ry hour;  
The bud may have a bitter taste, but sweet will be the flow'r.  
O, yes, sweet will be the flow'r.

*Ye fearful saints, fresh courage take, the clouds ye so much dread  
Are big with mercy and shall break, in blessings on your head.*

Blind unbelief is sure to err, and scan his work in vain;  
God is His own interpreter, and he will make it plain.  
O, yes, he will make it plain.

*Ye fearful saints, fresh courage take, the clouds ye so much dread  
Are big with mercy and shall break, in blessings on your head.*

*Words: William Cowper, 1774  
Music: Scottish Psalter, 1615  
arr. by Brian Liedstrand, 2006*

## ***The Covenant Meal***

*The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.*

## ***Parting Hymn***

### **Glorious Things of Thee Are Spoken**

*no. 345*

Glorious things of thee are spoken, Zion city of our God;  
He whose word can not be broken formed thee for his own abode:  
On the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters, and all fear of want remove:  
Who can faint while such a river ever flows their thirst t'assuage?—  
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hov'ring, see the cloud and fire appear  
For a glory and a cov'ring, showing that the Lord is near:  
Thus deriving from their banner light by night and shade by day,  
Safe they feed upon the manna which he gives them when they pray.

Savior, if of Zion's city, I through grace, a member am,  
Let the world deride or pity, I will glory in thy name:  
Fading is the worldling's pleasure, all his boasted pomp and show;  
Solid joys and lasting treasure none but Zion's children know.

*Words: John Newton, 1779*

*Music: Franz Joseph Haydn, 1797*

## ***The Benediction***

*Numbers 6.24-6*

*The LORD bless you and keep you;  
the LORD make his face shine upon you and be gracious to you;  
the LORD turn his face toward you and give you peace.*

## **Announcements & Reminders**

### **Officer Nominations**

We are currently receiving nominations for the offices of elder and deacon. This Sunday, Sep. 22, is the last day to submit nominations. Nominations can be submitted to Micah or by using the nomination form in the foyer and placed in the offering plate. While you must be a member to submit a nomination, all are encouraged to be in prayer for this process as we trust God to expand our leadership and ministry.

### **Small Groups**

An essential way to get plugged into the life of Harvest as a church family is through a small group. New groups are forming so now is a great time to get plugged in. If you're interested in getting connected to a group or have any questions, please contact Grant at [gmbeachy@gmail.com](mailto:gmbeachy@gmail.com) or 910.650.0898.

### **Harvest Old Guys and Gals-September Gathering**

Are you 50 or over? You're not alone and the Harvest Old Guys and Gals is for you! Our next meeting will be Sept 28<sup>th</sup> @ 4 pm .We'll meet at the Tompkins home (526 Rhodestown Rd.) The theme this month is "Summer Travel", so please bring a themed dish to share and a phot or souvenir from your favorite travel destination. For more info contact Paul or Lisa Tompkins at 813.263.2029.

### **Our Deployed Personnel & Their Families**

**Aaron & Katrina Smith**

**Jordan & Cathy Horn** (Joshua & William)

**Drew & Alysia Hicks** (Johnna, Molly & Grady)

**Terry & Sarah Wilkins**

**Jono & Joy Thomsen**

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*

Jacksonville, NC 28546

910.353.9888

*Meeting at: 900 Piney Green Rd*

*Mail to: P.O. Box 12243*

## **Purpose Statement**

*Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
worship, nurture & service.*

## **Our Supported Ministries & Missions**

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000

**Jeremiah & Leslee Davis** – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Tom & Chané Hart** – RUF ECU (*tom.hart@ruf.org*)

**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

*RUF – Reformed University Fellowship, our denominational campus ministry  
MTW – Mission To the World, our denominational international missions arm*

Unless otherwise noted, all Scriptures quotations are from The Holy Bible, English Standard Version, ESV Permanent Text Edition (2016). Copyright © 2001, 2006, 2011, 2016 by Crossway Bibles, a division of Good News Publishers. All rights reserved.

All songs used by permission: CCLI License No. 1809156.