

September 29, 2019

A Service of Worship

HARVEST

Presbyterian Church

PCA



*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest to
send out laborers into his harvest.*

~ The Lord Jesus Christ
(Luke 10.2)

HARVEST PRESBYTERIAN CHURCH
worship, nurture & service

Sunday Schedule

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 st Sunday)

Nursery Reminders

Sept 29nd– *Sunday School:* Okhui Munn, Amy Millsaps & David Zimbelman

Worship Infants: Alysia Hicks, Tori Wells & Addy Davis

Worship Toddler: Cathy Horn, Amanda Young, Bridget & Sophia DiBella

Oct 6th– *Sunday School:* Cathy Horn, Aubrey Maldonado & Gavin Ehrhart

Worship Infants: John & Rebekah Magill, Kaylee Davis

Worship Toddler: Katrina Schilling, Tracey Helman, David James & Joy Davis

Volunteers need to arrive at least 15 minutes prior to the start of the service.

If you are unable to serve on your scheduled day, please arrange your own replacement and inform Cathy Horn (703.328.8370).

Ministry Contacts

Elders:

Doug Zimbelman 910.554.2049
Grant Beachy 910.650.0898
Tom Phillips 910.340.2772

Deacons:

Dan Norvell 910.581.6078
Jim Turner 336.932.2043

Director of Men’s Discipleship: Ken Counts – 910.467.3041

Women’s Ministry Team: Mary Turner – 757.531.5763

Administrative Assistant: Micah Roush – 910.353.9888

Nursery Coordinator: Cathy Horn – 703.328.8370

Music Director: Brian Liedstrand – 910.265.0666

Mission’s Team: Eric Winship – 434.851.4007

Preparing for Worship

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him.

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised. And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him. Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.

(Genesis 12.1-4, 17.1-8, 18.10-14 & 21.1-3)

Welcome & Announcements

Call to Worship

from Hebrews 11.13-16

Beloved, our forefathers all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. People who speak thus make it clear that they are seeking a homeland – they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Let us join with the saints that have gone before us, in expectation of our eternal home, and worship the Lord.

Invocation

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

(Matthew 6.9-13)

Need & Supply, Sin & Grace

Your Grace is Enough

Great is your faithfulness, O God.
You wrestle with the sinners heart.
You lead us by still waters and to mercy
And nothing can keep us apart.

*So remember your people. Remember your children.
Remember your promise, O God
Your grace is enough. Your grace is enough.
Your grace is enough for me.*

Great is your love and justice God.
You use the weak to lead the strong.
You lead us in the song of your salvation
And all your people sing along.

Matt Maher, 2003

Our Father, we confess to you and to one another, that we are sinners, with sinful hearts and sinful lives – and we cannot atone for our sins. We are weak and helpless in ourselves, lacking strength, resolve and power – and we cannot sustain ourselves. We are sick and broken in mind, heart, relationship – and we cannot deliver ourselves. So, Father, we present ourselves to you, in the name of Jesus, and look to you to be our deliverer, our sustainer, and our forgiver, as you have promised to be.

*So remember your people. Remember your children.
Remember your promise, O God
Your grace is enough. Your grace is enough.
Your grace is enough for me.*

The Doxology

Praise God, from whom all blessings flow!
Praise him, all creatures here below.
Praise him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost! Amen.

The Sands of Time are Sinking

The sands of time are sinking. The dawn of heaven breaks,
The summer morn I've sighed for, the fair, sweet morn awakes.
Dark, dark has been the midnight, but dayspring is at hand
And glory, glory dwelleth in Emmanuel's land.

The king there in His beauty without a veil is seen.
It were a well-spent journey though sev'n deaths lay between.
The Lamb with His fair army does on Mount Zion stand.
And glory, glory dwelleth in Emmanuel's land.

O Christ, He is the Fountain; the deep sweet well of love.
The streams on earth I've tasted – more deep I'll drink above.
There to an ocean's fullness His mercy does expand
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment but her dear bride-groom's face.
I will not gaze at glory but on my King of grace;
Not at the crown He giveth but on His pierced hand.
The Lamb is all the glory of Emmanuel's land.

Oh! I am my beloved's and my beloved is mine!
He brings a poor vile sinner into His house of wine.
I stand upon His merit – I know no other stand.
Not e'en where glory dwelleth in Emmanuel's land.

*Based on Words by Samuel Rutherford; Anne Cousin, 1906
Music; Philip Palmertree, 2001*

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness.

Pastoral Prayer

Rev. Ken Counts

Offering

The Preaching of God's Word
"in the land of promise"

HEBREWS 11: LIVING BY FAITH
Grant Beachy, pastor

Hebrews 11.8-12

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

Sermon notes...

Confessing the Faith

Hebrews 11.39 – 12.2

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

For singing together during the Supper ...

On Jordan's Stormy Banks I Stand

On Jordan's stormy banks I stand and cast a wishful eye
to Canaan's fair and happy land where my possessions lie.

*I am bound, I am bound, I am bound for the promised land.
I am bound, I am bound, I am bound for the promised land.*

All o'er those wide extended plains shines one eternal day.
There God, the Son forever reigns and scatters night away.

No chilling winds nor poisonous breath can reach that healthful shore;
Where sickness, sorrow, pain and death are felt and feared no more.

When shall I reach that happy place and be forever blest?
When shall I see my Father's face and in his bosom rest?

*Words: Samuel Stennett, 1795
Music: Christopher Miner, 1997*

Parting Hymn

The God of Abraham Praise, no. 34

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days and God of love.

Jehovah! Great I AM! by earth and heav'n confessed;
I bow and bless the sacred name, forever blest.

The God of Abraham praise, at whose supreme command
From earth I rise, and seek the joys at his right hand.

I all on earth forsake, its wisdom, fame, and pow'r,
And Him my only portion make, my shield and tow'r.

He by himself hath sworn; I on his oath depend;
I shall, on eagles' wings upborne, to heav'n ascend.

I shall behold his face; I shall his pow'r adore,
And sing the wonders of his grace forevermore.

The goodly land I see, with peace and plenty blest,
A land of sacred liberty and endless rest.

There milk and honey flow, and oil and wine abound,
And trees of life forever grow, with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;

On Zion's sacred height his kingdom he maintains,
And glorious with his saints in light forever reigns.

The whole triumphant host gives thanks to God on high;

"Hail, Father, Son, and Holy Ghost," they ever cry.

Hail, Abraham's God, and mine! I join the heav'nly lays;

All might and majesty are thine, and endless praise.

Words: Thomas Olivers, 1770

Music: Jewish Melody

The Benediction

Numbers 6.24-6

The LORD bless you and keep you;

the LORD make his face shine upon you and be gracious to you;

the LORD turn his face toward you and give you peace.

Announcements & Reminders

Small Groups

An essential way to get plugged into the life of Harvest as a church family is through a small group. New groups are forming so now is a great time to get plugged in. If you're interested in getting connected to a group or have any questions, please contact Grant at gmbeachy@gmail.com or 910.650.0898.

Harvest Old Guys and Gals-September Gathering

Are you 50 or over? You're not alone and the Harvest Old Guys and Gals is for you! Our next meeting will be Sept 28th @ 4 pm .We'll meet at the Tompkins home (526 Rhodestown Rd.) The theme this month is "Summer Travel", so please bring a themed dish to share and a phot or souvenir from your favorite travel destination. For more info contact Paul or Lisa Tompkins at 813.263.2029.

Harvest Communications

To stay connected with upcoming events & information concerning our life together as a church, send an email to Grant to be included in the **Harvest distro list** (gmbeachy@gmail.com). In addition to this 'official' distribution list, there is a **Google Group** for communicating needs or opportunities among the congregation – things like needing a ride to the airport, a freezer you want to get rid of, etc. To be added to this Harvest Google Group, please contact Micah Roush at mroush1@live.com.

Our Deployed Personnel & Their Families

Aaron & Katrina Smith

Jordan & Cathy Horn (Joshua & William)

Drew & Alysia Hicks (Johnna, Molly & Grady)

Terry & Sarah Wilkins

Jono & Joy Thomsen

Harvest Pictorial Directory

Check out our church directory using the "Instant Church Directory" app. Jim Turner (turner.james55@yahoo.com) is the contact for this handy app. Reach out to Jim with questions about the directory, to submit your photo or update your information

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Jeremiah & Leslee Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship, our denominational campus ministry

MTW – Mission To the World, our denominational international missions arm

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