

**January 5, 2020**  
*A Service of Worship*

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HARVEST  
Presbyterian Church  
PCA

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What is our only hope in life and death?  
*That we are not our own but belong, body and  
soul, both in life and death, to God and to our  
Savior Jesus Christ.*

~ New City Catechism, question 1

HARVEST PRESBYTERIAN CHURCH  
*worship, nurture & service*

**Sunday Schedule**

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 <sup>st</sup> Sunday)

**Nursery Reminders**

**Jan 5th– Sunday School:** Leslee Davis, Elisa Mabus & Addy Davis  
*Worship Infants:* Alysia Hicks, Rebekah Magill, & Eliana Ehrhart  
*Worship Toddler:* Cathy Horn, Amanda Young, Kristen Gunther & Abby Winship

**Jan 12th– Sunday School:** Dan & Melanie Norvell, Colin Beachy  
*Worship Infants:* Katrina Smith, Sara Beachy & Grace Gillen  
*Worship Toddler:* Brent and Amy Cochran, Hannah Harger & Joy Harger

*Volunteers need to arrive at least 15 minutes prior to the start of the service.  
If you are unable to serve on your scheduled day, please arrange your own  
replacement and inform Cathy Horn (703.328.8370).*

**Ministry Contacts**

**Elders:**

Doug Zimbelman 910.554.2049  
Grant Beachy 910.650.0898  
Tom Phillips 910.340.2772

**Deacons:**

Dan Norvell 910.581.6078  
Jim Turner 336.932.2043

**Director of Men’s Discipleship:** Ken Counts – 910.467.3041

**Women’s Ministry Team:** Mary Turner – 757.531.5763

**Administrative Assistant:** Micah Roush – 910.353.9888

**Nursery Coordinator:** Cathy Horn – 703.328.8370

**Music Director:** Brian Liedstrand – 910.265.0666

**Mission’s Team:** Eric Winship – 434.851.4007

**January 5, 2020**  
*Corporate Worship*

### ***Preparing for Worship***

*Christ is the head of the church, his body, and is himself its Savior. He loved the church and gave himself up for her. He nourishes and cherishes the church. And the church submits to Christ.*

~ from Ephesians 5.23, 25 & 29

*When he ascended on high ... he gave gifts to men. And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ.*

~ Ephesians 4.8 & 11-12

*Eternal God, who makes all things new, and abides for ever the same: Grant us to begin this year in the faith, and to continue it in your favor; that, being guided in all our doings, and guarded in all our days, we may spend our lives in your service, and finally, by your grace, attain to the glory of everlasting life; through Jesus Christ our Lord. Amen.*

~ adapted from *The Book of Common Worship*  
(Curles edition)

### ***Welcome & Announcements***

## *A New Year's Invocation*

### **Come Thou Fount**

Come Thou fount of every blessing, tune my heart to sing Thy grace.  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet sung by flaming tongues above.  
Praise the mount, I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer, hither by Thy help I've come.  
And I hope by Thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God.  
He, to rescue me from danger, interposed His precious blood.

O, to grace how great a debtor, daily I'm constrained to be.  
Let that grace now like a fetter bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love.  
Here's my heart, O take and seal it, seal it for Thy courts above.

Then one day I'll see my Savior; face to face behold Him there.  
No more tears and no more sorrows, no more sin and no despair!  
Faith to sight and prayer to praises, I will worship evermore  
With the saints and with the angels, Jesus Christ, my gracious Lord.

*Words: Robert Robinson, 1758, 4th stanza, Ryan Stone, 2010*

*Music: Asahel Nettleton, 1825*

*\*Ebenezer means "stone of help." From 1 Samuel 7.12:  
Then Samuel took a stone and set it up between Mizpah and Shen.  
He named it Ebenezer, saying, "Thus far has the LORD helped us."*

Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

**You return man to dust and say, "Return, O children of man!" For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.**

You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning: in the morning it flourishes and is renewed; in the evening it fades and withers.

**For we are brought to an end by your anger; by your wrath we are dismayed. You have set our iniquities before you, our secret sins in the light of your presence.**

For all our days pass away under your wrath; we bring our years to an end like a sigh.

**The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.**

Who considers the power of your anger, and your wrath according to the fear of you?

**So teach us to number our days that we may get a heart of wisdom. Return, O LORD! How long? Have pity on your servants!**

Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days. Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.

**Let your work be shown to your servants, and your glorious power to their children.**

Let the favor of the Lord our God be upon us, and establish the work of our hands upon us;

**Yes, establish the work of our hands!**

Beloved, let us worship the Lord together, in humility, in gratitude and in faith.

The Church's One Foundation

no. 347

The church's one foundation, is Jesus Christ her Lord;  
She is his new creation, by water and the Word:  
From heav'n he came and sought her, to be his holy bride;  
With his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,  
Her charter of salvation, one Lord, one faith, one birth;  
One holy name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,  
By schisms rent asunder, by heresies distressed,  
Yet saints their watch are keeping, their cry goes up, "How long?"  
And soon the night of weeping shall be the morn of song.

The church shall never perish! Her dear Lord to defend,  
To guide, sustain, and cherish, is with her to the end;  
Though there be those that hate her, and false sons in her pale,  
Against or foe or traitor, she ever shall prevail.

'Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace forevermore;  
Till with the vision glorious her longing eyes are blest,  
And the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,  
And mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
Like them the meek and lowly, on high may dwell with thee.

*Words: Samuel Stone, 1866*

*Music: Samuel Wesley, 1864*

Worthy (Behold the Lamb of God)  
Worthy, worthy, worthy is the Lamb.  
Worthy, worthy, worthy is the Lamb.

*Behold the Lamb of God,  
Who takes away our sins,  
The holy Lamb of God,  
Who makes new life begin.*

Holy, holy, holy is the Lamb.  
Holy, holy, holy is the Lamb.

Jesus, Jesus, Jesus is the Lamb.  
Jesus, Jesus, Jesus is the Lamb.

*Mylon LeFevre, 1988*

*Confession of Faith*

*New City Catechism, question 1*

What is our only hope in life and death?

**That we are not our own but belong, body and soul, both in life and death, to God and to our Savior Jesus Christ.**

*Pastoral Prayer*

Doug Zimbelman, elder

*The Offering*

*For you know the grace of our Lord Jesus Christ,  
that though he was rich, yet for your sake he became poor,  
so that you by his poverty might become rich.  
(2 Corinthians 8.9)*

*Preparing for the Word*

**O God, Beyond All Praising, no. 660**

**Colossians 1.13-20**

<sup>13</sup> [The Father] has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.



## ***The Covenant Meal***

*The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.*

## ***Parting Hymns***

### **Rejoice In All Your Works (Psalm 104)**

Every mouth that cries for food, every lung that yearns for breath,  
Every eye that searches through the dark for light—  
All creation looks to you for its breath and for its food.  
From the goodness of your hand we're satisfied.

*Oh rejoice in all your works, King of Heaven, King of Earth!  
Every creature you have made declares your praise.  
We rejoice in all you've made, God of all-sustaining grace!  
With the mountain, sky, and sea, we sing your praise!*

Every tree that thirsts for rain, every bird that seeks its nest,  
Every heart that waits in hope to be made glad—  
All creation looks to you for its breath and for its food.  
From the goodness of your hand we're satisfied.

May the pond'rings of my heart, and the song upon my lips,  
With the chorus of creation join in praise:  
To the God who made all things, to the Spirit who sustains,  
To the Son who over all creation reigns!

*Wendell Kimbrough, 2014*

*(songs continue on next page)*

## Amazing Grace

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found; was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed.

Through many dangers, toils and snares, I have already come;  
'Tis grace hath brought me safe thus far, and grace will lead me home.

The Lord has promised good to me; his word, my hope secures.  
He will my shield and portion be, as long as life endures.

And when this flesh and heart shall fail, and mortal life shall cease,  
I shall possess within the veil a life of joy and peace!

The earth shall soon dissolve like snow, the sun forbear to shine;  
But God, who called me here below, will be for ever mine.

*Words: John Newton, 1779  
Music: Traditional American Melody*

## ***The Benediction***

*Numbers 6.24-6*

*The LORD bless you and keep you;  
the LORD make his face shine upon you and be gracious to you;  
the LORD turn his face toward you and give you peace.*

## Announcements & Reminders

### Family Dinner- Tonight

*Wanting to connect with other believers? develop relationships in the church? end the day with relaxed, unhurried fellowship?* Join us at 5pm, this Sunday evening in the fellowship hall. If you're able, please bring a dish to share and then stay as long as you like.

### Introduction to Harvest Seminar-THIS SATURDAY

Have questions about the church? Curious what 'Presbyterian' means? Interested to join Harvest? We'd love to have you participate in our one-day seminar, **Saturday, Jan 11<sup>th</sup>**. Contact Grant to sign up or with any questions [gmbeachy@gmail.com](mailto:gmbeachy@gmail.com). Childcare is available upon request.

### Ladies Bible Study

Harvest Women's Bible Study begins this Wednesday, January 8, from 9:30-11:30. Childcare provided. Our book is *The Promised One: Seeing Jesus in Genesis*, by Nancy Guthrie. Please contact Lindsey Olson [locamentefeliz@gmail.com](mailto:locamentefeliz@gmail.com) or Gwen Counts (910-467-3146) if you have any questions.

### Missions Conference

Please note the dates for our upcoming Missions Conference: **Jan 31-Feb 2**. Nursery will be provided for the conference. Stay tuned for RSVP information for both meals & nursery.

### Small Groups

An essential way to get plugged into the life of Harvest as a church family is through a small group. New groups are forming so now is a great time to get plugged in. If you're interested in getting connected to a group or have any questions, please contact Grant at [gmbeachy@gmail.com](mailto:gmbeachy@gmail.com) or 910.650.0898.

### Our Deployed Personnel & Their Families

**Aaron & Katrina Smith**                      **Kaleb & Sarah Kaetterhenry** (Chloe & Evelyn)

**Jordan & Cathy Horn** (Joshua & William)

**Stephen & Teresa Smith** (Lillian, Weston, Lucy, Walter, Edison & Everett)

**Peter & Okhui Lee** (Joshua, Joanne & Paul)

**John & Elisa Mabus** (Ezekiel, Malachi, Titus, Lydia, Ruth & Anna)

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*

Jacksonville, NC 28546

910.353.9888

*Meeting at: 900 Piney Green Rd*

*Mail to: P.O. Box 12243*

## **Purpose Statement**

*Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
worship, nurture & service.*

## **Our Supported Ministries & Missions**

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Tom & Chané Hart** – RUF ECU (*tom.hart@ruf.org*)

**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

*RUF – Reformed University Fellowship, our denominational campus ministry  
MTW – Mission To the World, our denominational international missions arm*

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