

September 30, 2018

A Service of Worship

HARVEST
Presbyterian Church
PCA



*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

~ The Lord Jesus Christ
(Luke 10.2)

HARVEST PRESBYTERIAN CHURCH
worship, nurture & service

Sunday Schedule

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 st Sunday)

Nursery Reminders

Sept 30– *Sunday School:* Ben & Savanna Hovies, & Addy Davis
Worship Infants: Holly Plumb, Bridget Dibella & Sophie Dibella
Worship Toddler: Erika Withers, Drew & Heather Chynoweth & David Zimbelman

Oct 7– *Sunday School:* Savanna Hovies, Mary Respass & Thayne Ehrhart
Worship Infants: Amanda Young, Sara Beachy & Eliana Ehrhart
Worship Toddler: Brittany Sweet, Aubrey Maldonado, Julian Smith & Joy Davis

Volunteers need to arrive at least 15 minutes prior to the start of the service.

If you are unable to serve on your scheduled day, please arrange your own replacement and inform Savanna Hovies (540.903.4236).

Ministry Contacts

Elders:

Doug Zimbelman 910.554.2049
Grant Beachy 910.650.0898
Tom Phillips 910.340.2772
Troy Ehrhart 910.347.9303

(on sabbatical)

Deacons:

Dan Norvell 910.581.6078
Jim Turner 336.932.2043
Rob Withers 404.245.4514
Jonathan Sardina 941.224.6849

Administrative Assistant: Micah Roush – 910.353.9888

Women’s Ministry Team: Mary Turner – 757.531.5763

Nursery Coordinator: Savanna Hovies – 540.903.4236

Music Director: Brian Liedstrand – 910.265.0666

Mission’s Team: Mike Smithson – 804.405.3580

September 30, 2018

Corporate Worship

Preparing for Worship

As we gather for worship, spend a few moments reflecting upon the truth of the gospel ...

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith.

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. In Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.

Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation.

~ the Apostle Paul (Philippians 3.4-9;
Galatians 5.1 & 6; 6.14-15)

Welcome & Announcements

Invocation

You were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—

Among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

And raised us up with him and seated us with him in the heavenly places in Christ Jesus.

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Therefore remember that you Gentiles in the flesh ... were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus we who once were far off have been brought near by the blood of Christ. For he himself is our peace.

Therefore, beloved, let us worship God together.

Songs of Praise

Nothing But the Blood, no. 307
'Tis So Sweet to Trust in Jesus, no. 679

Need & Supply

By Thy Mercy

Jesus, Lord of life and glory, bend from heaven thy gracious ear;
While our waiting souls adore thee, friend of helpless sinners, hear:

From the depth of nature's blindness, from the hardening power of sin,
From all malice and unkindness, from the pride that lurks within,

By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord.

When temptation sorely presses, in the day of Satan's power,
In our times of deep distresses, in each dark and trying hour:

When the world around is smiling, in the time of wealth and ease,
Earthly joys our hearts beguiling, in the day of health and peace:

In the weary hours of sickness, in the times of grief and pain,
When we feel our mortal weakness, when all human help is vain:

In the solemn hour of dying, in the awful judgment day,
May our souls, on thee relying, find thee still our Rock and Stay.

Words: James Cummins, 1839
Music: Greg Thompson, 2004

Corporate Prayers of Need

Let us offer to God our prayers of petition, laying our requests before him ...

**If it had not been the LORD who was on our side—
let Israel now say—
If it had not been the LORD who was on our side
when people rose up against us,
then they would have swallowed us up alive,
when their anger was kindled against us;
then the flood would have swept us away,
the torrent would have gone over us;
then over us would have gone the raging waters.
Blessed be the LORD,
who has not given us as prey to their teeth!
We have escaped like a bird from the snare of the fowlers;
the snare is broken, and we have escaped!
Our help is in the name of the LORD,
who made heaven and earth.**

He's On Our Side (Psalm 124)

Our help has come in the name of the Lord,
The One who formed all the earth and the sky.
Behold! He comes to destroy the chains of death
And raise us up to life.

*O bless his name, for he has given us
Everything we need to fly.
Our broken wings, they have not hindered us.
We have the Lord; he's on our side!*

Wendell Kimbrough & Jason Pears, 2017

The Offering

The Preaching of God's Word

"The Truth of the Gospel"

GALATIANS: NO OTHER GOSPEL

Grant Beachy, pastor

Galatians 2.11-21

¹¹ But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³ And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"¹⁵ We ourselves are Jews by birth and not Gentile sinners;

¹⁶ Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹⁷ But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. ²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

The Word of the Lord.

Thanks be to God.

Sermon notes

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

For singing together during the Supper ...

Behold The Lamb

Behold the Lamb who bears our sins away, slain for us – and we remember
The promise made that all who come in faith find forgiveness at the cross.

So we share in this bread of life, and we drink of his sacrifice
As a sign of our bonds of peace around the table of the King.

The body of our Saviour Jesus Christ, torn for you – eat and remember
The wounds that heal, the death that brings us life paid the price to make us one.

So we share in this bread of life, and we drink of his sacrifice
As a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you – drink and remember
He drained death's cup that all may enter in to receive the life of God.

So we share in this bread of life, and we drink of his sacrifice
As a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond, – and to remember
Our call to follow in the steps of Christ as his body here on earth.

As we share in His suffering we proclaim Christ will come again!
And we'll join in the feast of heaven around the table of the King.

Keith Getty, Kristyn Getty
& Stuart Townend, 2007

Parting Hymn

Before the Throne of God Above

Before the throne of God above, I have a strong and perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.

My name is graven on his hands, my name is written on his heart.
I know that while in heaven he stands no tongue can bid me thence depart;
No tongue can bid me thence depart.

And when I stumble in the dark, his hand shall lead me to the light.
His death to me his grace imparts. He rose again to give me life.
The law my flesh could never keep, but my Redeemer bore my guilt.
He brought me out of misery, that I in him shall surely live;
That I in him shall surely live.

When Satan tempts me to despair and tells me of the guilt within
Upward I look and see him there who made an end of all my sin.
Because the sinless Savior died my sinful soul is counted free
For God the just is satisfied to look on him and pardon me;
To look on him and pardon me.

Hallelujah! Hallelujah! Praise the One, risen Son of God!

Behold him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable I AM, the King of glory and of grace.
One in himself I cannot die my soul is purchased by his blood.
My life is hid with Christ on high; with Christ my Savior and my God!
With Christ my Savior and my God!

Hallelujah! Hallelujah! Praise the One, risen Son of God!

Words: Charitie Lees Bancroft, d. 1923

Stanza 2, Ryan Stone, 2006

Music: Vicki Cook, 1997

The Benediction

Numbers 6.24-6

*The LORD bless you and keep you;
the LORD make his face shine upon you and be gracious to you;
the LORD turn his face toward you and give you peace.*

Announcements & Reminders

Small Groups

We have a number of Small Groups meeting throughout the area for consistent prayer, fellowship & application of the Scriptures to our lives. Please see the list in the foyer for group locations, meeting times and points of contact. If you have questions, please contact Grant at (gmbeachy@gmail.com).

Calling All Men!

Need some friends? Want a little more Bible input in your life? Struggling with sin & looking for some help? Plan on this: **Saturdays at 7**. Here's the deal, from Sept 1 - Nov 17, we'll meet in the church fellowship hall and allow the Sonship discipleship material to set the tone for our meetings. Each Saturday for 12 weeks from 7-9am. Come on brothers. Don't fight alone. Grant is point of contact (910.650.0898 | gmbeachy@gmail.com).

Ladies!

The Women's Bible Study meets Wednesday morning at the church building, from 9:30-11:30. Childcare is available. With questions contact Sarah Sardina (moodys524@gmail.com).

Pictorial Directory

Check out our Harvest directory using the "Instant Church Directory" app. Contact Jim Turner for more details or with questions (turner.james55@yahoo.com)

Our Deployed Personnel & Their Families

Chip & Lara Raybon (Chloe, Gabriel & Samuel)

Matt & Haiden Grey (David, Benjamin & Stephen)

Stephen & Teresa Smith (Lillian, Westin, Walter, Lucy & Edison)

Wes & Tammy Scholtz (Elijah, Jude)

Harvest Communications

If you'd like to stay connected with upcoming events & information concerning our life together as a church, consider sending an email to Grant to be included in the *Harvest distro list* (gmbeachy@gmail.com). In addition to this 'official' email list, there is a *Google Group* for communicating needs or opportunities among the congregation – things like needing a ride to the airport, a freezer you want to get rid of, etc. To be added to this Harvest Google Group, please contact Micah at mrroush1@live.com.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Jeremiah & Leslee Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Jay & Bet Denton – RUF UNCW (*jay.denton@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship, our denominational campus ministry

MTW – Mission To the World, our denominational international missions arm

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