

October 14, 2018
A Service of Worship

HARVEST
Presbyterian Church
PCA



*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

~ The Lord Jesus Christ
(Luke 10.2)

HARVEST PRESBYTERIAN CHURCH
worship, nurture & service

Sunday Schedule

Sunday School	9:30 am
Fellowship	10:15 am
Worship	10:45 am
Family Dinner	5:00 pm (1 st Sunday)

Nursery Reminders

Oct 14– *Sunday School:* Joy Thomsen, Nate Phillips & Amy Milsaps
Worship Infants: Denny Phillips, Jamie Pearson & Reagan Pearson
Worship Toddler: Cindy James, Lindsey Olsen, Cathy Horn & Abby Zimbelman

Oct 21– *Sunday School:* Erika Withers, Meagan Jurina & Audrey Jurina
Worship Infants: Tori Wells, Shannon Smithson, Anna Beachy
Worship Toddler: Drew & Alysia Hicks, Anna Franklin & David Zimbelman

Volunteers need to arrive at least 15 minutes prior to the start of the service.

If you are unable to serve on your scheduled day, please arrange your own replacement and inform Savanna Hovies (540.903.4236).

Ministry Contacts

Elders:

Doug Zimbelman 910.554.2049
Grant Beachy 910.650.0898
Tom Phillips 910.340.2772
Troy Ehrhart 910.347.9303

(on sabbatical)

Deacons:

Dan Norvell 910.581.6078
Jim Turner 336.932.2043
Rob Withers 404.245.4514
Jonathan Sardina 941.224.6849

Administrative Assistant: Micah Roush – 910.353.9888

Women’s Ministry Team: Mary Turner – 757.531.5763

Nursery Coordinator: Savanna Hovies – 540.903.4236

Music Director: Brian Liedstrand – 910.265.0666

Mission’s Team: Mike Smithson – 804.405.3580

Preparing for Worship ...

The function of the law was not to bestow salvation but to convince men of their need of it. It was intended to make plain the sinfulness of sin as a revolt against the will and authority of God. And it was added till the offspring should come to whom the promise had been made (verse 19). Thus, the law looked on to Christ, Abraham's seed, as the Person through whom transgression would be forgiven.

The law exposed sin, provoked sin, condemned sin. The purpose of the law was, as it were, to lift the lid off man's respectability and disclose what he is really like underneath – sinful, rebellious, guilty, under the judgment of God, and helpless to save himself.

No man has ever appreciated the gospel until the law has first revealed him to himself. It is only against the inky blackness of the night sky that the stars begin to appear, and it is only against the dark background of sin and judgment that the gospel shines forth. Not until the law has bruised and smitten us will we admit our need of the gospel to bind up our wounds. Not until the law has arrested and imprisoned us will we pine for Christ to set us free. Not until the law has condemned and killed us will we call upon Christ for justification and life. Not until the law has driven us to despair of ourselves will we ever believe in Jesus. Not until the law has humbled us even to hell will turn to the gospel to raise us to heaven.

~ John Stott

Welcome & Announcements

Invocation

Call to Worship

from Romans 4 & 5

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring.

The words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Therefore, beloved, let us worship God together.

Are You Weary? Are You Languid?, no. 477

Let Us Love and Sing and Wonder

Let us love and sing and wonder, let us praise the Savior's Name.
He has hushed the law's loud thunder. He has quenched Mt. Sinai's flame.
He has washed us with his blood. He has washed us with his blood.
He has washed us with his blood. He has brought us nigh to God.

Let us love the Lord who bought us, pitied us when enemies,
Called us by his grace and taught us, gave us ears and gave us eyes!
He has washed us with his blood. He has washed us with his blood.
He has washed us with his blood. He presents our souls to God.

Let us sing though fierce temptation threatens hard to bear us down.
For the Lord our strong salvation, holds in view the Conqueror's crown!
He who washed us with his blood, He who washed us with his blood,
He who washed us with his blood soon will bring us home to God!

Let us wonder grace and justice join and point to mercy's store.
When, through grace, our trust in Christ is justice smiles, and asks no more.
He who washed us with his blood, He who washed us with his blood,
He who washed us with his blood has secured our way to God!

Let us praise and join the chorus of the saints enthroned on high.
Here they trusted him before us – now their praises fill the sky!
You have washed us with your blood. You have washed us with your blood.
You have washed us with your blood. You are worthy Lamb of God!

Words: John Newton, 1779
Music: Laura Taylor, 2001

Agnus Dei

Alleluia, alleluia, For the Lord God Almighty reigns.
Alleluia, alleluia, For the Lord God Almighty reigns.
Alleluia!

Holy, holy, are You Lord God Almighty.
Worthy is the Lamb! Worthy is the Lamb!
You are holy holy, are You Lord God Almighty.
Worthy is the Lamb! Worthy is the Lamb!
Amen.

Confession of Sin

from Exodus 20 & James 2

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

"You shall have no other gods before me.

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them.

"You shall not take the name of the LORD your God in vain.

"Remember the Sabbath day, to keep it holy.

"Honor your father and your mother.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet."

Whoever keeps the whole law but fails in one point has become guilty of all of it.

Lord I Need You

Lord I come, I confess,
Bowling here I find my rest
And without you I fall apart.
You're the one that guides my heart

*Lord I need you. Oh I need you. Ev'ry hour I need you.
My one defense my righteousness
Oh God, how I need you.*

Where sin runs deep your grace is more;
Where grace is found is where you are
And where you are Lord I am free
Holiness is Christ in me

*Lord I need you. Oh I need you. Ev'ry hour I need you.
My one defense my righteousness
Oh God, how I need you.*

So teach my song to rise to you
When temptation comes my way
And when I cannot stand I'll fall on you
Jesus you're my hope and stay

*Lord I need you. Oh I need you. Ev'ry hour I need you.
My one defense my righteousness
Oh God, how I need you.*

Matt Maher, 2013

Assurance of Grace

Hebrews 10.12-14

When Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

Pastoral Prayer

Doug Zimbelman, elder

The Offering

The Preaching of God's Word
"law & promise"

GALATIANS: NO OTHER GOSPEL
Grant Beachy, pastor

Galatians 3.15-29

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. ¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one. ²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Sermon notes

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

For singing together during the Lord's Supper ...

Rock of Ages

Rock of Ages, cleft for me, let me hide myself in Thee;
Let the water and the blood, from Thy riven side which flowed,
Be of sin the double cure; cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfill Thy law's demands;
Could my zeal no respite know, could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.

Nothing in my hands I bring, simply to the cross I cling;
Naked, come to Thee for dress; helpless look to Thee for grace;
Foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death
When I soar to worlds unknown, see Thee on Thy judgment throne
Rock of Ages, cleft for me, let me hide myself in Thee.

Words: Augustus Toplady, 1776

Music: James Ward, 1984

Parting Hymn

Guide me, O Thou Great Jehovah no. 598

The Benediction

Numbers 6.24-6

*The LORD bless you and keep you;
the LORD make his face shine upon you and be gracious to you;
the LORD turn his face toward you and give you peace.*

Announcements & Reminders

Small Groups

We have a number of Small Groups meeting throughout the area for consistent prayer, fellowship & application of the Scriptures to our lives. Please see the list in the foyer for group locations, meeting times and points of contact.

Calling All Men!

Need some friends? Want a little more Bible input in your life? Struggling with sin & looking for some help? Plan on this: **Saturdays at 7**. Here's the deal, from Sept 1 - Nov 17, we'll meet in the church fellowship hall and allow the Sonship discipleship material to set the tone for our meetings. Each Saturday for 12 weeks from 7-9am. Come on brothers. Don't fight alone. Grant is point of contact (910.650.0898 | gmbeachy@gmail.com).

Ladies!

The Women's Bible Study meets Wednesday morning at the church building, from 9:30-11:30. Childcare is available. With questions contact Sarah Sardina (moodys524@gmail.com).

Pictorial Directory

Check out our Harvest directory using the "Instant Church Directory" app. Contact Jim Turner for more details or with questions (turner.james55@yahoo.com)

Our Deployed Personnel & Their Families

Chip & Laura Raybon (Chloe, Gabriel & Samuel)

Matt & Haiden Grey (David, Benjamin & Stephen)

Stephen & Teresa Smith (Lillian, Westin, Walter, Lucy & Edison)

Wes & Tammy Scholtz (Elijah, Jude)

Harvest Communications

If you'd like to stay connected with upcoming events & information concerning our life together as a church, consider sending an email to Grant to be included in the **Harvest distro list** (gmbeachy@gmail.com). In addition to this 'official' email list, there is a **Google Group** for communicating needs or opportunities among the congregation – things like needing a ride to the airport, a freezer you want to get rid of, etc. To be added to this Harvest Google Group, please contact Micah at mrroush1@live.com.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Jeremiah & Leslee Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Jay & Bet Denton – RUF UNCW (*jay.denton@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship, our denominational campus ministry

MTW – Mission To the World, our denominational international missions arm

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