
a liturgy for corporate worship
HARVEST PRESBYTERIAN CHURCH
November 1, 2020

Prelude & Reflection

*Fear not, for I am with you;
be not dismayed, for I am your God;
I will strengthen you, I will help you,
I will uphold you with my righteous right hand.*

*I, the LORD your God, hold your right hand;
it is I who say to you, "Fear not, I am the one who helps you."*

~ Isaiah 41.10 & 13

All the promises of God find their Yes in Jesus Christ, the Son of God. That is why it is through him that we utter our Amen to God for his glory. And it is God who establishes us in Christ, and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

~ 2 Corinthians 1.20-22

Catechism Question of the Week

What is baptism?

Baptism is the washing with water in the name of the Father, the Son, and the Holy Spirit; it signifies and seals our adoption into Christ, our cleansing from sin, and our commitment to belong to the Lord and to his church.

~ New City Catechism, question 44

HARVEST PRESBYTERIAN CHURCH

a congregation of the Presbyterian Church in America (PCA)

worship, nurture & service

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a liturgy for corporate worship

~ November 1, 2020 ~

Welcome & Announcements

see pages 10 & 11

Call to Worship

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.

May grace and peace be multiplied to you.

*~ 2 Corinthians 1.2-3; Ephesians 1.2-3
& 1 Peter 1.2-5*

Songs of Praise

How Firm A Foundation

How firm a foundation, you saints of the Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he has said,
To you who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed;
For I am your God, and will still give you aid;
I'll strengthen you, help you and cause you to stand,
Upheld by my righteous, omnipotent hand.

When through the deep waters I call you to go,
The rivers of sorrow shall not overflow;
For I will be with you, your troubles to bless,
And sanctify to you your deepest distress.

When through fiery trials your pathway shall lie,
My grace, all sufficient, shall be your supply;
The flame shall not hurt you; I only design
Your dross to consume and your gold to refine.

E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And when the white hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

Words: Rippon's Selection of Hymns, 1787

Music: Traditional American Melody

See what kind of love the Father has given to us, that we should be called children of God; and so we are. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

(1 John 3.1-3)

His Mercy is More

What love could remember no wrongs we have done
Omniscient, all-knowing, he counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, his mercy is more!

*Praise the Lord: His mercy is more!
Stronger than darkness, new every morn'
Our sins they are many, his mercy is more.*

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, his mercy is more!

What riches of kindness he lavished on us
His blood was the payment his life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, his mercy is more!

Matt Boswell & Matt Papa, 2016

Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Pastoral Prayer

Paul Tompkins, elder

The Offering

*In addition to passing the plate during the 10 o'clock service, there is a secure box at the back of the sanctuary in which you can place offerings
OR you can contribute online through the 'Resources' page on
the church website (harvestpres.com).*

The Preaching of God's Word
"I am. I will. You shall."

BEHOLD YOUR GOD! *The Gospel in Isaiah*
Grant Beachy, pastor

Isaiah 41.8-20
(p601 pew Bible)



Hymn of Response

I Am Not Skilled to Understand, no. 459

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The score is divided into two systems. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. Chord symbols are placed above the treble clef staff, and the bass clef staff provides harmonic support with chords and bass lines.

1. I am not skilled to un - der - stand what God has willed, what God has
2. I take him at his word in - deed: "Christ died for sin - ners," this I
3. That he should leave his place on high and come for sin - ful man to
4. And oh, that he ful - filled may see the tra - vail of his soul in
5. Yes, liv - ing, dy - ing, let me bring my strength, my sol - ace from this

planned; I on - ly know at his right hand is One who is my Sav - ior!
read; for in my heart I find a need of him to be my Sav - ior!
• die, you count it strange? so once did I, be - fore I knew my Sav - ior!
me, and with his work con - tent - ed be, as I with my dear Sav - ior!
spring; that he who lives to be my King once died to be my Sav - ior!

Dora Greenwell, 1873

GREENWELL 8.8.8.7.
William J. Kirkpatrick, 1885

The Covenant Meal

There are four tables around the sanctuary that are supplied with individual, pre-packaged communion elements. To reduce the amount of movement and allow plenty of space between people, please send one person to get the elements for those partaking of communion in your household. Please hold the elements until all have received and then we will partake together.

To help with a more sanitary clean-up, please take used communion cups and place them in the trash cans by the exit doors as you leave.

Parting Hymn

Ancient of Days

Though the nations rage, kingdoms rise and fall,
There is still one king reigning over all.
So I will not fear, for this truth remains:
That my God is the Ancient of Days.

*None above him; none before him;
All of time in his hands.*

*For his throne it shall remain and ever stand.
All the power; all the glory; I will trust in his name,
For my God is the Ancient of days.*

Though the dread of night overwhelms my soul,
He is here with me; I am not alone.
O, his love is sure and he knows my name,
For my God is the Ancient of Days.

Though I may not see what the future brings,
I will watch and wait for the Saviour king.
Then, my joy complete, standing face to face
In the presence of the Ancient of Days.

*CityAlight, 2018 (Jonny Robinson, Rich Thompson,
Michael Farren, Jesse Reeves)*

Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

For when you depart the sanctuary:

- *please wear your mask and be mindful of social-distancing*
 - *please take your used communion supplies and dispose of them in the trashcans next to the exit doors*
 - *please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside*
 - *remember that the door by the piano is reserved for those wishing to avoid the higher traffic areas of the Foyer & Fellowship Hall*
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Announcements

OPRC Virtual Banquet – THIS THURSDAY

This Thursday, November 5, from 7-7:30pm, the Onslow Pregnancy Resource Center will stream its fund-raising banquet to a number of host churches throughout the community in order to maintain safe social distancing practices. Harvest will be one of the host sites for this event. For more information and to register, visit oprcfriends.com.

Small Groups

A list of groups is available on the table in the foyer (yellow sheet). Please take advantage of the opportunity to gather together with fellow believers in a smaller setting.

Nursery Volunteers

While we continue to not have a nursery, we have instituted a background check policy for all adult nursery workers. In preparation for re-opening the nursery (at some future point), we would like to begin running the background checks now so that when that day comes, we are ready to roll with cleared volunteers. So, if you are interested in volunteering in the nursery once it re-opens, please contact Amelia Hale, nursery coordinator, to get the process started (317.625.3194 or ameliajhale12@gmail.com).

Offerings

In addition to passing the plate during the 10 o'clock service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

Harvest Online –

- ~ Email Distro List – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- ~ Any need or prayer request that you would like to make known to the church leadership can be done through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- ~ **Facebook & Instagram** @harvestpresjax
- ~ **YouTube** – search “Harvest Presbyterian Church Jacksonville NC”

Deployed Personnel & Their Families

Caleb & Lauren Smith (Juliet & Noelle)

Chris & Aubrey Maldonado

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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