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*a liturgy for corporate worship*  
HARVEST PRESBYTERIAN CHURCH  
November 15, 2020

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***Prelude & Reflection***

*The LORD said to Abram, "In you all the families of the earth shall be blessed."*

~ Genesis 12.3

*All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall worship before you.*

~ Psalm 22.27

*From the rising of the sun to its setting my name will be great among the nations, says the LORD of hosts.*

~ Malachi 1.11

*This gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come. ... Go therefore and make disciples of all nations.*

~ Matthew 24.14 & 28.19

*Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.*

~ Revelation 5.9-10

# HARVEST PRESBYTERIAN CHURCH

a congregation of the Presbyterian Church in America (PCA)

*worship, nurture & service*

## **Elders:**

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*Welcome & Announcements*

*see page 11*

*Gathering for Worship*

**By Thy Mercy**

Jesus, Lord of life and glory, bend from heaven thy gracious ear;  
While our waiting souls adore thee, friend of helpless sinners, hear:

From the depth of nature's blindness, from the hardening power of sin,  
From all malice and unkindness, from the pride that lurks within,

*By thy mercy, O deliver us, good Lord*  
*By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses, in the day of Satan's power,  
In our times of deep distresses, in each dark and trying hour.

When the world around is smiling, in the time of wealth and ease,  
Earthly joys our hearts beguiling, in the day of health and peace.

*(chorus)*

In the weary hours of sickness, in the times of grief and pain,  
When we feel our mortal weakness, when all human help is vain.

In the solemn hour of dying, in the awful judgment day,  
May our souls, on thee relying, find thee still our Rock and Stay.

*(chorus)*

*Words: James Cummins, 1839*

*Music: Greg Thompson, 2004*

## *Call to Worship*

*from 1 Peter 2, Revelation 7 & 15*

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

**Once we were not a people, but now we are God's people; once we had not received mercy, but now we have received mercy.**

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice,

**Salvation belongs to our God who sits on the throne, and to the Lamb! Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!**

Who will not fear, O Lord, and glorify your name? For you alone are holy.

**All nations will come and worship you, for your righteous acts have been revealed.**

## *Song of Praise*

### O Love That Will Not Let Me Go

O Love that will not let me go, I rest my weary soul in thee;  
I give thee back the life I owe, that in thine ocean depths its flow  
May richer fuller be.

O Joy, that seekest me through pain, I cannot close my heart to thee;  
I trace the rainbow through the rain, and feel the promise is not vain,  
That morn shall tearless be.

*(song continues on the next page ...)*

O Light that followest all my way, I yield my flickering torch to thee;  
My heart restores its borrowed ray, that in thy sunshine's blaze its day  
May brighter, fairer be.

O Grace that saves me from my shame a thousand times I've come to thee  
From ancient days you knew my name, and in my blindness and my blame  
Your glory shall ever be.

O Cross, that liftest up my head, I dare not ask to fly from thee;  
I lay in dust life's glory dead, and from the ground there blossoms red,  
Life that shall endless be.

*Words: George Matheson, 1882*

*Music: Christopher Miner, 1997*

## ***New Testament Reading***

*Romans 10.9-17*

*If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."*

*How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.*

*The Offering*

*In addition to passing the plate during the 10 o'clock service, there is a secure box at the back of the sanctuary in which you can place offerings  
OR you can contribute online through the 'Resources' page on  
the church website (harvestpres.com).*

*The Preaching of God's Word*  
*"a covenant for the people"*

**BEHOLD YOUR GOD!** *The Gospel in Isaiah*  
Grant Beachy, pastor

**Isaiah 42.6-8 & 10-18**  
*(p602 in the pew Bible)*



## *Response*

### Just As I Am

*no. 501*

Just as I am, without one plea, but that thy blood was shed for me,  
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, and waiting not to rid my soul of one dark blot,  
To thee whose blood can cleanse each spot, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt,  
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,  
Yea, all I need in thee to find, O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;  
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken ev'ry barrier down;  
Now, to be thine, yea, thine alone, O Lamb of God, I come, I come.

*Words: Charlotte Elliott, 1836*  
*Music: William B. Bradbury, 1849*

## *The Covenant Meal*

What is the Lord's Supper?

**Christ commanded all Christians to eat bread and to drink from the cup in thankful remembrance of him and his death. The Lord's Supper is a celebration of the presence of God in our midst; bringing us into communion with God and with one another; feeding and nourishing our souls. It also anticipates the day when we will eat and drink with Christ in his Father's kingdom.**

*(New City Catechism, question 46)*

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*There are four tables around the sanctuary that are supplied with individual, pre-packaged communion elements. To reduce the amount of movement and allow plenty of space between people, please send one person to get the elements for those partaking of communion in your household. Please hold the elements until all have received and then we will partake together.*

*To help with a more sanitary clean-up, please take used communion cups and place them in the trash cans by the exit doors as you leave.*



## *Parting Hymns*

### What the Lord Has Done in Me

Let the weak say, "I am strong." Let the poor say, "I am rich."  
Let the blind say, "I can see." It's what the Lord has done in me.

*Hosanna, Hosanna, to the Lamb that was slain!  
Hosanna, Hosanna, Jesus died and rose again!*

*Reuben Morgan, 1998*

### Amazing Grace

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found; was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed.

Through many dangers, toils and snares, I have already come;  
'Tis grace hath brought me safe thus far, and grace will lead me home.

The Lord has promised good to me; his word, my hope secures.  
He will my shield and portion be, as long as life endures.

And when this flesh and heart shall fail, and mortal life shall cease,  
I shall possess within the veil a life of joy and peace!

The earth shall soon dissolve like snow, the sun forbear to shine;  
But God, who call'd me here below, will be for ever mine.

*Words: John Newton, 1779  
Music: Traditional American Melody*

***Benediction***

Numbers 6.24-26

*The LORD bless you and keep you.*

*The LORD make his face shine upon you and be gracious to you.*

*The LORD lift up his countenance upon you and give you peace.*

*Through Jesus, our King and our Savior. Amen.*

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***For when you depart the sanctuary:***

- *please wear your mask and be mindful of social-distancing*
- *please take your used communion supplies and dispose of them in the trashcans next to the exit doors*
- *please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside*
- *remember that the door by the piano is reserved for those wishing to avoid the higher traffic areas of the Foyer & Fellowship Hall*

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## Announcements

### **Small Groups**

A list of groups is available on the table in the foyer (yellow sheet). Please take advantage of the opportunity to gather together with fellow believers in a smaller setting.

### **Nursery Volunteers**

While we continue to not have a nursery, we have instituted a background check policy for all adult nursery workers. In preparation for re-opening the nursery (at some future point), we would like to begin running the background checks now so that when that day comes, we are ready to roll with cleared volunteers. So, if you are interested in volunteering in the nursery once it re-opens, please contact Amelia Hale, nursery coordinator, to get the process started (317.625.3194 or [ameliajhale12@gmail.com](mailto:ameliajhale12@gmail.com)).

### **Offerings**

In addition to passing the plate during the 10 o'clock service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

### **Harvest Online –**

- ~ Email Distro List – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list ([gmbeachy@gmail.com](mailto:gmbeachy@gmail.com)).
- ~ Any need or prayer request that you would like to make known to the church leadership can be done through the email address [elders@harvestpres.com](mailto:elders@harvestpres.com). That is a confidential email that only the elders see. We would welcome you to make use of it.
- ~ **Facebook & Instagram** @harvestpresjax
- ~ **YouTube** – search “Harvest Presbyterian Church Jacksonville NC”

### **Deployed Personnel & Their Families**

**Caleb & Lauren Smith** (Juliet & Noelle)

**Chris & Aubrey Maldonado**

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*

Jacksonville, NC 28546

910.353.9888

*Meeting at: 900 Piney Green Rd*

*Mail to: P.O. Box 12243*

*on Facebook & Instagram @harvestpresjax*

## **Purpose Statement**

*Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
worship, nurture & service.*

## **Our Supported Ministries & Missions**

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Tom & Chané Hart** – RUF ECU (*tom.hart@ruf.org*)

**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

*RUF – Reformed University Fellowship (our denominational campus ministry)*

*MTW – Mission To the World (our denominational missions arm)*

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