
a liturgy for corporate worship
HARVEST PRESBYTERIAN CHURCH
November 22, 2020

Prelude & Reflection

*None is righteous, no, not one;
no one understands; no one seeks for God.
All have turned aside;
together they have become worthless;
no one does good, not even one.
All have sinned and fall short of the glory of God.*

~ Romans 3.10-12 & 23

But, as it is, Christ Jesus has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

~ Hebrews 9.26-28

*Christ suffered once for sins,
the righteous for the unrighteous,
that he might bring us to God.*

~ 1 Peter 3.18



HARVEST PRESBYTERIAN CHURCH

a congregation of the Presbyterian Church in America (PCA)

worship, nurture & service

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a liturgy for corporate worship

~ November 22, 2020 ~

Welcome & Announcements

see pages 10 & 11

Call to Worship

Hebrews 12.1-3

Beloved, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely.

Let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith,

Who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

My Hope is Built on Nothing Less

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*On Christ the solid rock I stand; all other ground is sinking sand,
All other ground is sinking sand.*

When darkness veils his lovely face, I rest on his unchanging grace;
In every high and stormy gale, my anchor holds within the veil.

His oath, his covenant, his blood support me in the whelming;
When all around my soul gives way, he still is all my hope and stay.

When he shall come with trumpet sound, O may I then in him be found;
Dressed in his righteousness alone, faultless to stand before the throne.

Words: Edward Mote, 1834

Music: William Bradbury, 1863

Before the Throne of God Above

Before the throne of God above, I have a strong and perfect plea
A great High Priest whose name is Love, who ever lives and pleads for me.

My name is graven on his hands, my name is written on his heart.
I know that while in heaven he stands no tongue can bid me thence depart;
No tongue can bid me thence depart.

And when I stumble in the dark, his hand shall lead me to the light.
His death to me his grace imparts. He rose again to give me life.
The law my flesh could never keep, but my Redeemer bore my guilt.
He brought me out of misery, that I in him shall surely live;
That I in him shall surely live.

When Satan tempts me to despair and tells me of the guilt within
Upward I look and see him there who made an end of all my sin.
Because the sinless Savior died my sinful soul is counted free
For God the just is satisfied to look on him and pardon me;
To look on him and pardon me.

Behold him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable I AM, the King of glory and of grace.
One in himself I cannot die my soul is purchased by his blood.
My life is hid with Christ on high; with Christ my Savior and my God!
With Christ my Savior and my God!

Words: Charitie Lees Bancroft, d. 1923

Stanza 2, Ryan Stone, 2006

Music: Vicki Cook, 1997

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reprov'd by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Pastoral Prayer

Paul Tompkins, elder

The Offering

*In addition to passing the plate during the 10 o'clock service, there is a secure box at the back of the sanctuary in which you can place offerings
OR you can contribute online through the 'Resources' page on
the church website (harvestpres.com).*

Preparing for God's Word

Yet Not I, But Through Christ In Me

What gift of grace is Jesus, our Redeemer.

There is no more for heaven now to give.

He is our joy, our righteousness and freedom,
Our steadfast love, our deep and boundless peace.

To this I hold: my hope is only Jesus!

For my life is wholly bound to his.

Oh how strange and divine, I can sing all is mine!

Yet not I, but through Christ in me.

The night is dark, but we are not forsaken,

For by our side the Saviour, he will stay.

We labour on in weakness and rejoicing,

For in our need, his power is displayed.

To this I hold: my Shepherd will defend me.

Through the deepest valley he will lead.

Oh the night has been won, and I shall overcome!

Yet not I, but through Christ in me.

No fate we dread, we know we are forgiven,

The future sure, the price, it has been paid.

For Jesus bled and suffered for our pardon,

And he was raised to overthrow the grave.

To this I hold: my sin has been defeated.

Jesus now, and ever, is my plea.

Oh the chains are released, I can sing, I am free!

Yet not I, but through Christ in me.

(song continues on the next page ...)

With ev'ry breath we long to follow Jesus,
For he has said that he will bring us home.
And day by day we know he will renew us
Until we stand with joy before the throne.
To this I hold: my hope is only Jesus!
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

Jonny Robinson, Michael Farren & Rich Thompson, 2018

The Preaching of God's Word
"how did we get here?"

BEHOLD YOUR GOD! *The Gospel in Isaiah*
Grant Beachy, pastor

Isaiah 42.18-25
(p603 in the pew Bible)

The Covenant Meal

What is the Lord's Supper?

Christ commanded all Christians to eat bread and to drink from the cup in thankful remembrance of him and his death. The Lord's Supper is a celebration of the presence of God in our midst; bringing us into communion with God and with one another; feeding and nourishing our souls. It also anticipates the day when we will eat and drink with Christ in his Father's kingdom.

Does the Lord's Supper add anything to Christ's atoning work?

No, Christ died once for all. The Lord's Supper is a covenant meal celebrating Christ's atoning work; as it is also a means of strengthening our faith as we look to him, and a foretaste of the future feast. But those who take part with unrepentant hearts eat and drink judgment on themselves.

(New City Catechism, questions 46 & 47)

There are four tables around the sanctuary that are supplied with individual, pre-packaged communion elements. To reduce the amount of movement and allow plenty of space between people, please send one person to get the elements for those partaking of communion in your household. Please hold the elements until all have received and then we will partake together.

To help with a more sanitary clean-up, please take used communion cups and place them in the trash cans by the exit doors as you leave.

Parting Hymn

My Heart is Filled

My heart is filled with thankfulness to him who bore my pain;
Who plumbed the depths of my disgrace and gave me life again;
Who crushed my curse of sinfulness and clothed me with his light;
And wrote his law of righteousness with pow'r upon my heart.

My heart is filled with thankfulness to him who walks beside;
Who floods my weaknesses with strength and causes fears to fly;
Whose every promise is enough for every step I take;
Sustaining me with arms of love and crowning me with grace.

My heart is filled with thankfulness to him who reigns above;
Whose wisdom is my perfect peace whose every thought is love;
For every day I have on earth is given by the King.
So I will give my life my all to love and follow him.

Keith Getty & Stuart Townend, 2003

Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

For when you depart the sanctuary:

- *please wear your mask and be mindful of social-distancing*
- *please take your used communion supplies and dispose of them in the trashcans next to the exit doors*
- *please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside*
- *remember that the door by the piano is reserved for those wishing to avoid the higher traffic areas of the Foyer & Fellowship Hall*

Announcements

Small Groups

A list of groups is available on the table in the foyer (yellow sheet). Please take advantage of the opportunity to gather together with fellow believers in a smaller setting.

Christmas Eve Service

We will hold our annual service of *Lessons & Carols* on Thursday, December 24, at 6pm. This is a traditional Christmas Eve service in which there is a series of Scriptures read (*Lessons*), each of which is followed by a musical reflection (*Carol*) that relates to that passage. All of our current Covid protocols will be in place. While in the past we have had a meal together immediately following the service, we will *not* be doing that this year.

Nursery Volunteers

While we continue to not have a nursery, we have instituted a background check policy for all adult nursery workers. In preparation for re-opening the nursery (at some future point), we would like to begin running the background checks now so that when that day comes, we are ready to roll with cleared volunteers. So, if you are interested in volunteering in the nursery once it re-opens, please contact Amelia Hale, nursery coordinator, to get the process started (317.625.3194 or ameliajhale12@gmail.com).

Offerings

In addition to passing the plate during the 10 o'clock service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

Harvest Online –

- ~ Email Distro List – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- ~ Any need or prayer request that you would like to make known to the church leadership can be done through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- ~ **Facebook & Instagram** @[harvestpresjax](#)
- ~ **YouTube** – search “*Harvest Presbyterian Church Jacksonville NC*”

Deployed Personnel & Their Families

Caleb & Lauren Smith (Juliet & Noelle)

Chris & Aubrey Maldonado

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com, 910.938.7000*

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Tom & Chané Hart – RUF ECU (*tom.hart@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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