
a liturgy for corporate worship
HARVEST PRESBYTERIAN CHURCH
February 28, 2021

For your reflection as we gather for worship ...

The Word became flesh and dwelt among us.

~ John 1.14

*... despised and rejected by men,
a man of sorrows, and acquainted with grief;
as one from whom men hide their faces he was despised,
we esteemed him not.*

~ Isaiah 53.3

God made him who had no sin to be sin for us.

~ 2 Corinthians 5.21 (NIV)

*Why comes he thus in humble dress, born 'midst the sheep – a Lord, a King?
“Hear,” child of sod, “Behold your God!” Who with his subjects dwelling.
This, this the Lamb of God: for sinners slain – salvation bought.
Kneel, kneel before the throne, the babe, the son of Mary.*

~ ‘What Child Is This?’

HARVEST PRESBYTERIAN CHURCH

a congregation of the Presbyterian Church in America (PCA)

worship, nurture & service

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~ February 28, 2021 ~

Welcome & Announcements

see pages 10 & 11

Invitation

The Goodness of Jesus

Come you weary heart now to Jesus.
Come you anxious soul now and see,
There is perfect love and comfort in your tears.
Rest here in his wondrous peace.

Oh the goodness, the goodness of Jesus.

Satisfied, he is all that I need.

*May it be – come what may – that I rest all my days
In the goodness of Jesus.*

Come find what this world cannot offer.
Come and find your joy here complete.
Taste the living water, never thirst again,
Rest here in his wondrous peace.

Come and find your hope now in Jesus.
He is all he said he would be.
Grace is overflowing from the Saviour's heart.
Rest here in his wondrous peace.

*CityAlight, 2018 (Fiona Aghajanian, Harrison
Druery, Michael Farren, Jaywan Maxwell,
Jonny Robinson & Rich Thompson)*

Call to Worship

from Luke 1.68-79 (Zechariah's song)

Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old,

That we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his holy covenant, the oath that he swore to our father Abraham,

To grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days.

In him, the Lord has given the knowledge of salvation to his people in the forgiveness of their sins, because of the tender mercy of our God,

Whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

In this hope, let us worship the LORD together.

O Sacred Head, Now Wounded

no. 247

O Sacred Head, now wounded, with grief and shame weighed down;
Now scornfully surrounded with thorns, thine only crown;
O sacred Head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain:
Mine, mine was the transgression; but thine the deadly pain!
Lo, here I fall, my Savior! 'Tis I deserve thy place!
Look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend?
For this, thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be,
Lord, let me never, never outlive my love to thee.

*Words: Bernard of Clairvaux, d. 1153; Trans. by Paul Gerhardt, 1656
Trans. by James Alexander, 1830; Music: Hans Leo Hassler, 1601;
Arr. by Johann Sebastian Bach, 1729*

Thy Works, Not Mine, O Christ

no. 524

Thy works, not mine, O Christ, speak gladness to this heart;
They tell me all is done; they bid my fear depart.

*To whom, save thee, who canst alone
For sin atone, Lord, shall I flee?*

Thy pains, not mine, O Christ, upon the shameful tree,
Have paid the law's full price and purchased peace for me.

Thy cross, not mine, O Christ, has borne the awful load
Of sins that none in heav'n or earth could bear but God.

Thy righteousness, O Christ, alone can cover me:
No righteousness avails save that which is of thee.

*Words: Horatius Bonar, 1857
Music: John Darwall, 1770*

Pastoral Prayer

Eric Winship, elder

The Offering

In addition to passing the plate during the 10:45 service, there is a secure box at the back of the sanctuary in which you can place offerings OR you can contribute online through the 'Resources' page on the church website (harvestpres.com).

Isaiah 52.13 – 53.12

- ^{52.13} Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.
- ¹⁴ As many were astonished at you —
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind —
- ¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.
- ^{53.1} Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?
- ² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- ⁴ Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- ⁶ All we like sheep have gone astray;

- we have turned — every one — to his own way;
and the LORD has laid on him the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- ⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
- ¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- ¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Confessing the Faith

Philippians 2.5-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.

*Text: 2nd cent.; translated
Tune: Henry Greator, 1851*

The Covenant Meal

There are four tables around the sanctuary that are supplied with individual, pre-packaged communion elements. To reduce the amount of movement and allow plenty of space between people, please send one person to get the elements for those partaking of communion in your household. Please hold the elements until all have received and then we will partake together.

To help with a more sanitary clean-up, please take used communion cups and place them in the trash cans by the exit doors as you leave.

Parting Hymn

Man of Sorrows, no. 246

Man of Sorrows! what a name for the Son of God who came
Ruined sinners to reclaim: Hallelujah! What a Savior!

Bearing shame and scoffing rude, in my place condemned he stood;
Sealed my pardon with his blood: Hallelujah! What a Savior!

Guilty, vile, and helpless we; Spotless Lamb of God was he;
“Full atonement!” can it be? Hallelujah! What a Savior!

Lifted up was he to die; “It is finished!” was his cry;
Now in heav’n exalted high: Hallelujah! What a Savior!

When he comes, our glorious King, all his ransomed home to bring,
Then anew his song we’ll sing: Hallelujah! What a Savior!

Philip Bliss, 1875

Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

Announcements

Harvest Ladies' Bible Studies

We have several small group bible studies going (both in person and online) and would love to invite ladies who haven't yet gotten plugged in to join! For detailed information and to get connected to a group, contact Lindsey Olson (*locamentefeliz@gmail.com* or 540.840.7985).

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. A list of groups is available on the table in the foyer (yellow sheet).

Harvest Online –

- ~ Facebook & Instagram @harvestpresjax
- ~ YouTube – search “*Harvest Presbyterian Church Jacksonville NC*”
- ~ Email Distro List – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- ~ Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.

Nursery Volunteers

While we continue to not have a nursery, we have instituted a background check policy for all adult nursery workers. In preparation for re-opening the nursery (at some future point), we would like to begin running the background checks now so that when that day comes, we are ready to roll with cleared volunteers. So, if you are interested in volunteering in the nursery once it re-opens, please contact Amelia Hale, nursery coordinator, to get the process started (317.625.3194 or *ameliajhale12@gmail.com*).

Offerings

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the Resources tab on our website.

Deployed Personnel & Their Families

Chris & Aubrey Maldonado

Chip & Laura Raybon (Chloe, Gabriel & Samuel)

Anthony & Anna Johnson (Sasha, Teagan & Remi)

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Please note our current Covid policies:

- Wear a mask & be mindful of social-distancing. If you don't have a mask, there are disposable masks available on the table in the foyer.
- Masks may be removed when you are seated in your pew.
- The Fellowship Hall may be utilized during the service as overflow.
- The nurseries & classrooms may be used as family / cry rooms. Note, they are not staffed and parents must be with their children.
- After the service, please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside.
- The door by the piano is reserved for those wishing to avoid the higher traffic areas of the Foyer & Fellowship Hall.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com

Jacksonville, NC 28546

910.353.9888

Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship (*our denominational campus ministry*)

MTW – Mission To the World (*our denominational missions arm*)

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