

---

*a liturgy for corporate worship*  
HARVEST PRESBYTERIAN CHURCH  
May 16, 2021

---

*Which one of you, if his son asks him for bread, will give him a stone?  
Or if he asks for a fish, will give him a serpent? If you then, who are evil,  
know how to give good gifts to your children, how much more will your  
Father who is in heaven give good things to those who ask him!*

~ Matthew 7.9-11

*Grace to you and peace from God our Father  
and the Lord Jesus Christ.*

~ Romans 1.7

*Now may our Lord Jesus Christ himself, and God our Father,  
who loved us and gave us eternal comfort and good hope through grace,  
comfort your hearts and establish them in every good work and word.*

~ 2 Thessalonians 2.16-17



HARVEST PRESBYTERIAN CHURCH  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

---

*The harvest is plentiful, but the laborers are few.  
Therefore pray earnestly to the Lord of the harvest  
to send out laborers into his harvest.*

~ Luke 10.2 ~

---

**Elders:**

Doug Zimbelman, *clerk*  
*ddzimbelman@ec.rr.com*

Eric Winship  
*eric@isanswers.net*

Grant Beachy, *pastor*  
*gmbeachy@gmail.com*

Mastin Robeson  
*mastin.robeson@gmail.com*

Tom Phillips  
*tsphillips1977@gmail.com*

**Deacons:**

Dan Norvell, *chairman*  
*dan.norvell@perspecta.com*

Jim Turner  
*turner.james55@yahoo.com*

John Magill  
*magill.john.r@gmail.com*

Niels Jorgensen  
*kilndirect@hotmail.com*

**Men's Discipleship:** Ken Counts  
910.467.3041 | *chaplaincounts@gmail.com*

**Women's Ministry:** Mary Turner  
757.531.5763 | *mpmturner3@yahoo.com*

**Missions Team:** Eric Winship  
434.851.4007 | *eric@isanswers.net*

**Music Director:** Brian Liedstrand  
910.265.0666 | *btliedstrand@gmail.com*

**Nursery Coordinator:** Amelia Hale  
317.625.3194 | *ameliajhale12@gmail.com*

**Admin. Assistant:** Micah Roush  
910.353.9888 | *mroush1@live.com*

MAY 16, 2021  
*a day of rest*

---

*Welcome & Announcements*

*see page 11*

*Entering in to Worship*

*Matthew 6.9-13*

*Our Father in heaven, hallowed be your name ...*

*Your kingdom come, your will be done on earth as it is in heaven ...*

*Give us today our daily bread ...*

*Forgive us our debts, as we also have forgiven our debtors ...*

*Lead us not into temptation, but deliver us from the evil one ...*

*For yours is the kingdom and the power and the glory, forever. Amen.*

*Call to Worship*

*from Psalm 103, Isaiah 63 & 64*

The steadfast love of the LORD is from everlasting to everlasting on those who fear him, and his righteousness to children's children, to those who keep his covenant and remember to do his commandments.

**You, O LORD, are our Father, our Redeemer from of old is your name. O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.**

Bless the LORD, O my soul, and forget not all his benefits.

**Bless the LORD, O my soul, and all that is within me, bless his holy name!**

## O Father, You are Sovereign

no. 75

O Father, you are sovereign in all the worlds you made;  
Your mighty word was spoken, and light and life obeyed.  
Your voice commands the seasons and bounds the ocean's shore,  
Sets stars within their courses and stills the tempest's roar.

O Father, you are sovereign in all affairs of man;  
No pow'rs of death or darkness can thwart your perfect plan.  
All chance and change transcending, supreme in time and space,  
You hold your trusting children secure in your embrace.

O Father, you are sovereign, the Lord of human pain,  
Transmuting earthly sorrows to gold of heav'nly gain.  
All evil overruling, as none but Conqu'ror could,  
Your love pursues its purpose—our souls' eternal good.

O Father, you are sovereign! We see you dimly now,  
But soon before your triumph earth's every knee shall bow.  
With this glad hope before us our faith springs up anew:  
Our sovereign Lord and Savior, we trust and worship you!

*Words: Margaret Clarkson, 1982  
Music: Melchoir Teschner, ca. 1615*

## How Deep the Father's Love for Us

How deep the Father's love for us, how vast beyond all measure,  
That he should give his only Son, to make a wretch his treasure.  
How great the pain of searing loss, the Father turned his face away;  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders;  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held him there until it was accomplished.  
His dying breath has brought me life; I know that it is finished!

*(song continues on the next page ...)*

Behold the Son upon the cross, God's wrath upon his shoulders;  
Behold his grace, his covenant, restoring wretched sinners.  
It was his love that held him there, his Father's will achieving,  
But now, he sits enthroned on high; for me he's interceding.

I will not boast in anything: no gifts, no power, no wisdom;  
But I will boast in Jesus Christ, his death and resurrection!  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart: his wounds have paid my ransom!

*Stuart Townend, 1995*  
*Stanza 3: Ryan Stone, 2006*

### *Confessing the Faith*

*Westminster Larger Catechism, 189*  
*& Heidelberg Catechism, 120*

What does the preface of the Lord's Prayer teach us?

**The preface of the Lord's Prayer teaches us, when we pray, to draw near to God with confidence of his fatherly goodness, and our interest therein; with reverence, and all other childlike dispositions, heavenly affections, and due apprehensions of his sovereign power, majesty, and gracious condescension: as also, to pray with and for others.**

And why did Christ command us to call God 'our Father'?

**At the very beginning of our prayer Christ wants to kindle in us what is basic to our prayer – the childlike awe and trust that God through Christ has become our Father. Our fathers do not refuse us the things of this life; God our Father will even less refuse to give us what we ask in faith.**

### Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen, amen.

*Text: 2<sup>nd</sup> cent.; translated*  
*Tune: Henry Greatorex, 1851*

*Pastoral Prayer*

*The Offering*

*The Preaching of God's Word*  
*"You are our Father"*

BEHOLD! YOUR GOD! *The Gospel in Isaiah*  
Grant Beachy, pastor

**Isaiah 63.15 – 64.12**

*(p623 pew Bible)*

## *Responding to the Father's Love*

Beloved, hear the good news: The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

**He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities.**

For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;

**As far as the east is from the west, so far does he remove our transgressions from us.**

As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

**For he knows our frame; he remembers that we are dust.**

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

**Therefore, in Christ Jesus our Lord we have boldness and access with confidence through our faith in him.**

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Psalm 103.8-14; 1 John 4.10;  
Ephesians 3.11-12; Hebrews 4.6*

*With a few moments of silent prayer, let us reflect upon the Father's love to us in Jesus Christ: confessing our sins, resting in his compassionate care & committing ourselves to new obedience ...*

## ***The Covenant Meal***

*The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.*

*Allow one or more of the following prayers to guide your heart's reflection and meditation during our celebration of the Lord's Supper ...*

### **Searching for Truth ...**

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might not be discouraged by the cost of following you, but drawn to you by a sight of your loving sacrifice for me. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Help me to be honest in my search, and give me an understanding of you that fits together and leads to life.

### **Ready to believe Christ ...**

Lord Jesus Christ, I confess that I am weaker and more sinful than I dare admit, but through you I am more loved and accepted than I can hope or imagine. I thank you for paying my debt on the cross, taking what I deserved in order to offer me your complete righteousness. Knowing that you have been raised as Victor over sin, I turn from my sins and receive your grace in my life. Help me to rest in you.

### **Struggling with sin ...**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the True and Living Bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race before me, looking only unto you, the Author and Perfecter of my faith, one day, one hour, at a time.

### **Non-communing members** *(those not yet prepared to take the Supper)*

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as a faithful disciple.

### **Desiring deeper commitment to the Church ...**

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. You have called me not to exist alone, but to be a vital member of your Body, the church. Grant that I may take the steps necessary to be one with your people and to live in the fullness of fellowship with your Spirit.

### **Rejoicing in God's provision ...**

Father, Son and Holy Spirit, I am overwhelmed and delighted by your mercies to me: a sure and certain salvation in Jesus, restored relationship with the God of heaven and earth, daily supplies of compassion, kindness, grace and strength – thank you. Further enable me to live in light of your glory and goodness.

### ***Parting in Faith***

#### **His Mercy is More**

What love could remember no wrongs we have done?  
Omniscient, all-knowing, he counts not their sum.  
Thrown into a sea without bottom or shore –  
Our sins they are many, his mercy is more!

*Praise the Lord: His mercy is more!  
Stronger than darkness, new every morn'  
Our sins they are many, his mercy is more.*

What patience would wait as we constantly roam?  
What Father so tender is calling us home?  
He welcomes the weakest, the vilest, the poor –  
Our sins they are many, his mercy is more!

What riches of kindness he lavished on us?  
His blood was the payment, his life was the cost.  
We stood 'neath a debt we could never afford –  
Our sins they are many, his mercy is more!

*Matt Boswell & Matt Papa, 2016*

*The LORD bless you and keep you.  
The LORD make his face shine upon you and be gracious to you.  
The LORD lift up his countenance upon you and give you peace.  
Through Jesus, our King and our Savior. Amen.*

---

***Please note our current Covid policies:***

*Let love be genuine.*  
(Romans 12.9)

**9:00 service:**

- Please wear a mask & be mindful of social-distancing. If you don't have a mask, there are disposable masks available on the table in the foyer.
- Masks may be removed when you are seated in your pew.
- Nurseries are not staffed.
- After the service, please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside.

**10:45 Service:**

- No masking or social distancing requirements. Certainly feel free to wear a mask if you desire and be aware of the interests of others.
  - The nursery is open and staffed.
-

## **Announcements**

### **Offerings**

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the Resources tab on our website.

### **Small Groups**

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. A list of groups is available on the table in the foyer (yellow sheet).

### **Staying Connected**

- ~ *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.
- ~ *Email Distro List* – if you’re interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- ~ Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.

### **Harvest Online –**

- ~ Facebook & Instagram @harvestpresjax
- ~ YouTube – search “Harvest Presbyterian Church Jacksonville NC”

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*

Jacksonville, NC 28546

910.353.9888

*Meeting at: 900 Piney Green Rd*

*Mail to: P.O. Box 12243*

*on Facebook & Instagram @harvestpresjax*

## **Purpose Statement**

*Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
worship, nurture & service.*

## **Our Supported Ministries & Missions**

**Onslow Pregnancy Resource Center** – *oprcfriends.com, 910.938.7000*

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)

**Skylar & Dori Adams** – RUF ECU (*skylar.adams@ruf.org*)

**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

**RUF – Reformed University Fellowship** (*our denominational campus ministry*)

**MTW – Mission To the World** (*our denominational missions arm*)

Unless otherwise noted, all Scriptures quotations are from The Holy Bible, English Standard Version, ESV Permanent Text Edition (2016). Copyright © 2001, 2006, 2011, 2016 by Crossway Bibles, a division of Good News Publishers. All rights reserved.

All songs used by permission: CCLI License No. 1809156.