
a liturgy for corporate worship

HARVEST PRESBYTERIAN CHURCH

May 30, 2021

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds. For no one can lay a foundation other than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw — each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. If the work that anyone has built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

~ 1 Corinthians 3.10-15

Fear not, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the LORD your God,

the Holy One of Israel, your Savior.

~ Isaiah 43.1-3

*According to his promise we are waiting
for new heavens and a new earth
in which righteousness dwells.*

~ 2 Peter 3.13

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

~ Luke 10.2 ~

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MAY 30, 2021
a day of rest

Welcome & Announcements

see pages 10 & 11

Joining the Chorus

from Revelation 19

Hallelujah! Salvation and glory and power belong to our God, for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants.

**Hallelujah! The smoke from her goes up forever and ever. Amen.
Hallelujah!**

Praise our God, all you his servants, you who fear him, small and great.

Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory.

Doxology

*Praise God, from whom all blessings flow!
Praise him, all creatures here below.
Praise him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost!*

Let All Things Now Living

no. 125

Let all things now living a song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who guides us and leads to the end of our days.
His banners are o'er us, his light goes before us,
A pillar of fire shining forth in the night,
'Til shadows have vanished and darkness is banished,
As forward we travel from light into light.

(song continues on the next page ...)

His law he enforces: the stars in their courses,
The sun in its orbit, obediently shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing our love and rejoicing,
With glad adoration a song let us raise,
'Til all things now living unite in thanksgiving
To God in the highest, hosanna and praise!

Words: Katherine Davis, 1939
Music: Traditional Welsh Melody
Arr. by Katherine Davis, 1939

Ten Thousand Times Ten Thousand

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints throng up the steepes of light.
'Tis finished, all is finished, their fight o'er death and sin.
Fling open wide the golden gates and let the victors in.

What rush of alleluias fills all the earth and sky!
What ringing of a thousand harps bespeaks the triumph nigh!
O day for which creation and all its tribes were made;
O joy for all its former woes a thousand-fold repaid.

O then what raptured greetings on Canaan's happy shore.
What knitting severed friendships up where partings are no more.
Then eyes with joy shall sparkle that brimmed with tears of late.
Orphans no longer fatherless, nor widows desolate.

Bring near thy great salvation, thou Lamb for sinners slain.
Fill up the roll of thine elect, then take thy power and reign.
Appear, desire of nations; thine exiles long for home.
Show in the heaven thy promised sign; thou Prince and Saviour, come.

Words: Henry Alford, 1867
Music: Christopher Miner, 1997

New Testament Reading

Revelation 14.6-7 & 7.9-10

I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

The Prayers of God's People

Doug Zimbelman, elder

The Offering

*For you know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that you by his poverty might become rich.*

(2 Corinthians 8.9)

The Preaching of God's Word
"the time is coming"

BEHOLD! YOUR GOD! *The Gospel in Isaiah*
Grant Beachy, pastor

Isaiah 66
(p625 *pew Bible*)



Prayer of Response

Jesus, With Thy Church Abide

Jesus, with Thy church abide; be her savior, Lord, and Guide.
While on earth her faith is tried: we beseech Thee, hear us.
We beseech Thee, hear us.

Keep her life and doctrine pure; grant her patience to endure,
Trusting in Thy promise sure: we beseech Thee, hear us,
We beseech Thee, hear us.

May she one in doctrine be, one in truth and charity,
Winning all to faith in Thee: we beseech Thee, hear us,
We beseech Thee, hear us.

May she guide the poor and blind, seek the lost until she find
And the brokenhearted bind: we beseech Thee, hear us,
We beseech Thee, hear us.

Arm her soldiers with the cross, brave to suffer toil or loss,
Counting earthly gain but dross: we beseech Thee, hear us,
We beseech Thee, hear us.

May she holy triumphs win, overthrow the hosts of sin,
Gather all the nations in: we beseech Thee, hear us,
We beseech Thee, hear us.

*Words: Thomas Benson Pollock, 1871
Music: Chris Miner, 1997*

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

Parting in Faith

Christ Is Mine Forever

Mine are days that God has numbered, I was made to walk with him.

Yet I look for worldly treasure and forsake the King of kings.

But mine is hope in my Redeemer. Though I fall, his love is sure.

For Christ has paid for every failing – I am his forevermore.

Mine are tears in times of sorrow, darkness not yet understood.

Through the valley I must travel where I see no earthly good.

But mine is peace that flows from heaven and the strength in times of need.

I know my pain will not be wasted – Christ completes his work in me.

Mine are days here as a stranger, pilgrim on a narrow way.

One with Christ I will encounter harm and hatred for his name.

But mine is armour for this battle strong enough to last the war.

And he has said he will deliver safely to the golden shore.

And mine are keys to Zion city where beside the King I walk.

For there my heart has found its treasure – Christ is mine forevermore!

Come rejoice now, O my soul – for his love is my reward!

Fear is gone and hope is sure – Christ is mine forevermore!

And mine are keys to Zion city where beside the King I walk.

For there my heart has found its treasure – Christ is mine forevermore!

CityAlight, 2015 (Jonny Robinson and Rich Thompson)

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

Please note our current Covid policies:

Let love be genuine.
(Romans 12.9)

9:00 service:

- Please wear a mask & be mindful of social-distancing. If you don't have a mask, there are disposable masks available on the table in the foyer.
- Masks may be removed when you are seated in your pew.
- Nurseries are not staffed.
- After the service, please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside.

10:45 Service:

- No masking or social distancing requirements. Certainly feel free to wear a mask if you desire and be aware of the interests of others.
 - The nursery is open and staffed.
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Announcements

Canoe Trip

What: Harvest Kayak and Canoe Trip

When: THIS Saturday, June 5, beginning at 9a.m.

Where: Haywood Landing, Croatan Forest White Oak River, ending in Stella

RSVP: Ray & Mary Respass – 252.521.6225

As many of you know we used to have an annual Kayak and Canoe trip down the White Oak River. We are planning one again this year if we have enough interest. This has always been a fun family outing for our Harvest family. We will start at Haywood landing for those that want to do 7 miles. If that is too long we will meet you at Long Point Landing which is a shorter trip. That way we can all end up at the Stella Bridge together. The White Oak River runs through the Croatan forest and is a beautiful winding ride. We will have our boat and travel along with the kayaks and canoes should anyone have trouble. North Carolina requires life vests for each individual onboard. Children 13 and under are required to wear them.

If you don't have a kayak or canoe you can rent them on base or other places in the area. We suggest you bring plenty of water and sunscreen.

When we reach Stella we will have hotdogs, chips, drinks, desserts for all to enjoy. We encourage any of our Harvest family to come join us at the Boon Docks boat ramp to welcome our kayakers and canoers as they come in and have lunch together under the shade tree by the river. We will be cooking the hot dogs at the Boon Docks.

1st Sunday Family Dinner

Next Sunday evening, June 6. We'll began at 5pm with a devotional, prayer and singing, then enjoy fellowship together over food. This will be potluck style family dinner, so please bring food to share with the family. Family Dinners are a great way to connect with other believers, develop relationships and end the day with relaxed, unhurried fellowship. We look forward to being with you.

Offerings

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the Resources tab on our website.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. A list of groups is available on the table in the foyer (yellow sheet).

Staying Connected

- ~ *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.
- ~ *Email Distro List* – if you’re interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- ~ Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.

Harvest Online –

- ~ Facebook & Instagram @[harvestpresjax](https://www.instagram.com/harvestpresjax)
- ~ YouTube – search “*Harvest Presbyterian Church Jacksonville NC*”

HARVEST PRESBYTERIAN CHURCH

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Purpose Statement

*Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service.*

Our Supported Ministries & Missions

Onslow Pregnancy Resource Center – *oprcfriends.com, 910.938.7000*

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

RUF – Reformed University Fellowship (*our denominational campus ministry*)

MTW – Mission To the World (*our denominational missions arm*)

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