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*a liturgy for corporate worship*

HARVEST PRESBYTERIAN CHURCH

June 13, 2021

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*You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself.*

~ Matthew 22.37-39

*The love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.*

*If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.*

*Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.*

~ 2 Corinthians 5.14-15 & 17-21

*Just as I have loved you, you also are to love one another.*

~ Jesus (John 13.34)

HARVEST PRESBYTERIAN CHURCH  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

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*The harvest is plentiful, but the laborers are few.  
Therefore pray earnestly to the Lord of the harvest  
to send out laborers into his harvest.*

~ Luke 10.2 ~

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June 13, 2021  
*a day of rest*

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*If while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.*

(Romans 5.10-11)

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*Welcome & Announcements*

*see page 11*

*Preparation*

*With a few moments of silent prayer,  
let us prepare ourselves for the worship of Almighty God ...*

*Invocation*

*Matthew 6.9-13*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.**

I will bless the LORD at all times; his praise shall continually be in my mouth.

My soul makes its boast in the LORD; let the humble hear and be glad.

**Oh, magnify the LORD with me, and let us exalt his name together!**

Oh, taste and see that the LORD is good! Blessed are those who takes refuge  
in him!

**Oh, fear the LORD, you his saints, for those who fear him have no lack!**

Oh, magnify the LORD with me, and let us exalt his name together!

Come, Thou Almighty King

*no. 101*

Come, thou Almighty King,

Help us thy name to sing, help us to praise.

Father all glorious, o'er all victorious,

Come and reign over us, Ancient of Days.

Come, thou Incarnate Word,

Gird on thy mighty sword, our prayer attend.

Come, and thy people bless, and give thy Word success;

Spirit of holiness, on us descend.

Come, Holy Comforter,

Thy sacred witness bear in this glad hour.

Thou who almighty art, now rule in every heart,

And ne'er from us depart, Spirit of power.

To the great One in Three

Eternal praises be, hence evermore.

His sovereign majesty may we in glory see,

And to eternity love and adore!

*Words: Anonymous, ca. 1757*

*Music: Felice de Gardini, 1769*

## Before the Throne of God Above

Before the throne of God above, I have a strong and perfect plea  
A great High Priest whose name is Love, who ever lives and pleads for me.

My name is graven on his hands, my name is written on his heart.  
I know that while in heaven he stands no tongue can bid me thence depart;  
No tongue can bid me thence depart.

And when I stumble in the dark, his hand shall lead me to the light.

His death to me his grace imparts. He rose again to give me life.  
The law my flesh could never keep, but my Redeemer bore my guilt.  
He brought me out of misery, that I in him shall surely live;  
That I in him shall surely live.

When Satan tempts me to despair and tells me of the guilt within  
Upward I look and see him there who made an end of all my sin.

Because the sinless Savior died my sinful soul is counted free  
For God the just is satisfied to look on him and pardon me;  
To look on him and pardon me.

Behold him there the risen Lamb, my perfect spotless righteousness,

The great unchangeable I AM, the King of glory and of grace.

One in himself I cannot die my soul is purchased by his blood.  
My life is hid with Christ on high; with Christ my Savior and my God!  
With Christ my Savior and my God!

*Words: Charitie Lees Bancroft, d. 1923*

*Stanza 2, Ryan Stone, 2006*

*Music: Vicki Cook, 1997*

*Confession of Faith*

*from Ephesians 2.11-18*

Remember that at one time you were separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you have been brought near by the blood of Christ.

**For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace.**

So that he might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near.

**For through him we both have access in one Spirit to the Father.**

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now and ever shall be,  
World without end. Amen. Amen.

*Pastoral Prayer*

*Tom Phillips, elder*

*The Offering*

*The Preaching of God's Word*  
*"reconciliation"*

Rev. Russell McCutcheon  
pastor, Reconciliation Church

**2 Corinthians 5.18**

Everything is from God, who has reconciled us to himself through Christ and has given us the ministry of reconciliation.

## ***The Covenant Meal***

*The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.*

*Allow one or more of the following prayers to guide your heart's reflection and meditation during our celebration of the Lord's Supper ...*

### **Searching for Truth ...**

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might not be discouraged by the cost of following you, but drawn to you by a sight of your loving sacrifice for me. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Help me to be honest in my search, and give me an understanding of you that fits together and leads to life.

### **Ready to believe Christ ...**

Lord Jesus Christ, I confess that I am weaker and more sinful than I dare admit, but through you I am more loved and accepted than I can hope or imagine. I thank you for paying my debt on the cross, taking what I deserved in order to offer me your complete righteousness. Knowing that you have been raised as Victor over sin, I turn from my sins and receive your grace in my life. Help me to rest in you.

### **Struggling with sin ...**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the True and Living Bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race before me, looking only unto you, the Author and Perfecter of my faith, one day, one hour, at a time.

### **Non-communing members** *(those not yet prepared to take the Supper)*

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as a faithful disciple.

### **Desiring deeper commitment to the Church ...**

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. You have called me not to exist alone, but to be a vital member of your Body, the church. Grant that I may take the steps necessary to be one with your people and to live in the fullness of fellowship with your Spirit.

### **Rejoicing in God's provision ...**

Father, Son and Holy Spirit, I am overwhelmed and delighted by your mercies to me: a sure and certain salvation in Jesus, restored relationship with the God of heaven and earth, daily supplies of compassion, kindness, grace and strength – thank you. Further enable me to live in light of your glory and goodness.

### ***Parting in Faith***

#### **For All the Saints**

*no. 358*

For all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest.  
Alleluia, Alleluia!

Thou wast their rock, their fortress and their might;  
Thou, Lord, their Captain in the well fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Alleluia!

O may thy soldiers faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold.  
Alleluia, Alleluia!

The golden evening brightens in the west;  
Soon, soon to faithful warriors comes their rest;  
Sweet is the calm of paradise the blest.  
Alleluia, Alleluia!

*(song continues on the next page ...)*

But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way.  
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son and Holy Ghost:  
Alleluia, Alleluia!

*Words: William How, 1875  
Music: Ralph Vaughn Williams, 1906*

## ***Benediction***

*Numbers 6.24-26*

*The LORD bless you and keep you.  
The LORD make his face shine upon you and be gracious to you.  
The LORD lift up his countenance upon you and give you peace.  
Through Jesus, our King and our Savior. Amen.*

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### ***Please note our current Covid policies:***

*Let love be genuine. (Romans 12.9)*

#### **9:00 service:**

- Please wear a mask & be mindful of social-distancing. If you don't have a mask, there are disposable masks available on the table in the foyer.
- Masks may be removed when you are seated in your pew.
- Nurseries are not staffed.
- After the service, please do not congregate in the Foyer, but move beyond the fireplace into the Fellowship Hall or directly outside.

#### **10:45 Service:**

- No masking or social distancing requirements. Certainly feel free to wear a mask if you desire and be aware of the interests of others.
- The nursery is open and staffed.

## **Announcements**

### **Offerings**

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the Resources tab on our website.

### **Small Groups**

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. A list of groups is available on the table in the foyer (yellow sheet).

### **Staying Connected**

- ~ *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.
- ~ *Email Distro List* – if you’re interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- ~ Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.

### **Harvest Online –**

- ~ Facebook & Instagram @harvestpresjax
- ~ YouTube – search “Harvest Presbyterian Church Jacksonville NC”

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*

Jacksonville, NC 28546

910.353.9888

*Meeting at: 900 Piney Green Rd*

*Mail to: P.O. Box 12243*

*on Facebook & Instagram @harvestpresjax*

## **Purpose Statement**

*Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
worship, nurture & service.*

## **Our Supported Ministries & Missions**

**Onslow Pregnancy Resource Center** – *oprcfriends.com, 910.938.7000*

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)

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**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

**RUF – Reformed University Fellowship** (*our denominational campus ministry*)

**MTW – Mission To the World** (*our denominational missions arm*)

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