

# HARVEST PRESBYTERIAN CHURCH

*a liturgy for corporate worship*

September 5, 2021

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*Now Jesus did many other signs in the presence of the disciples,  
which are not written in this book; but these are written so that  
you may believe that Jesus is the Christ, the Son of God,  
and that by believing you may have life in his name.*

John 20.30-31

*This is the work of God,  
that you believe in him whom he has sent.*

John 6.29

*In Christ alone – who took on flesh – fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones he came to save.  
Till on that cross as Jesus died the wrath of God was satisfied –  
For all my sin on him was laid: here in the death of Christ I live.*

Keith Getty & Stuart Townend  
“In Christ Alone” (2001)



**The harvest is plentiful, but the laborers are few.  
Therefore pray earnestly to the Lord of the harvest  
to send out laborers into his harvest.**

*Luke 10.2*

HARVEST PRESBYTERIAN CHURCH  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 <sup>st</sup> Sundays)

LEADERSHIP TEAM

**Elders:**

Doug Zimbelman, *clerk*  
*ddzimbelman@ec.rr.com*

Eric Winship  
*eric@isanswers.net*

Grant Beachy, *pastor*  
*gmbeachy@gmail.com*

Mastin Robeson  
*mastin.robeson@gmail.com*

Tom Phillips  
*tsphillips1977@gmail.com*

**Deacons:**

Dan Norvell, *chairman*  
*dan.norvell@perspecta.com*

Jim Turner  
*turner.james55@yahoo.com*

John Magill  
*magill.john.r@gmail.com*

Niels Jorgensen  
*kilndirect@hotmail.com*

**Men's Discipleship:** Ken Counts  
910.467.3041 | *chaplaincounts@gmail.com*

**Women's Ministry:** Mary Turner  
757.531.5763 | *mpmturner3@yahoo.com*

**Missions Team:** Eric Winship  
434.851.4007 | *eric@isanswers.net*

**Music Director:** Brian Liedstrand  
910.265.0666 | *btliedstrand@gmail.com*

**Nursery Coordinator:** Amelia Hale  
317.625.3194 | *ameliajhale12@gmail.com*

**Admin. Assistant:** Micah Roush  
910.353.9888 | *mroush1@live.com*

September 5, 2021  
*a day of rest*

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Welcome & Announcements

*see pages 10 & 11*

The Call to Worship

*Psalm 124*

If it had not been the LORD who was on our side—let Israel now say—

**If it had not been the LORD who was on our side when people rose up against us, then they would have swallowed us up alive, when their anger was kindled against us;**

Then the flood would have swept us away, the torrent would have gone over us; then over us would have gone the raging waters.

**Blessed be the LORD, who has not given us as prey to their teeth!**

We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!

**Our help is in the name of the LORD, who made heaven and earth.**

Beloved, let us, therefore, worship the LORD together.

**Come Behold the Wondrous Mystery**

Come behold the wondrous myst'ry in the dawning of the King.

He the theme of heaven's praises, robed in frail humanity.

In our longing, in our darkness, now the light of life has come.

Look to Christ who condescended, took on flesh to ransom us.

Come behold the wondrous myst'ry – he the perfect Son of Man.

In his living, in his suff'ring, never trace nor stain of sin.

See the true and better Adam come to save the hell-bound man.

Christ the great and sure fulfillment of the law; in him we stand.

*(song continues on the next page ...)*

Come behold the wondrous myst'ry – Christ the Lord upon the tree.  
In the stead of ruined sinners hangs the Lamb in victory.  
See the price of our redemption. See the Father's plan unfold.  
Bringing many sons to glory; grace unmeasured, love untold.

Come behold the wondrous myst'ry – slain by death the God of life.  
But no grave could e'er restrain him. Praise the Lord, he is alive!  
What a foretaste of deliv'rance. How unwavering our hope.  
Christ in power resurrected as we will be when he comes.

*Matt Boswell, Matt Papa & Michael Bleecker, 2012*

### **How Deep the Father's Love For Us**

How deep the Father's love for us, how vast beyond all measure,  
That he should give his only Son, to make a wretch his treasure.  
How great the pain of searing loss, the Father turned his face away;  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders;  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held him there until it was accomplished.  
His dying breath has brought me life; I know that it is finished!

Behold the Son upon the cross, God's wrath upon his shoulders;  
Behold his grace, his covenant, restoring wretched sinners.  
It was his love that held him there, his Father's will achieving,  
But now, he sits enthroned on high; for me he's interceding.

I will not boast in anything: no gifts, no power, no wisdom;  
But I will boast in Jesus Christ, his death and resurrection!  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart: his wounds have paid my ransom!

*Stuart Townend, 1995*  
*Stanza 3: Ryan Stone, 2006*

We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic\* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

\* 'catholic' here means 'universal'

He's On Our Side (Psalm 124)

Our help has come in the name of the Lord,  
The One who formed all the earth and the sky.  
Behold! He comes to destroy the chains of death  
And raise us up to life.

*O bless his name, for he has given us  
Everything we need to fly.  
Our broken wings, they have not hindered us.  
We have the Lord; he's on our side!*

Wendell Kimbrough & Jason Pears, 2017

The Offering

The Preaching of God's Word  
"prologue"

BELIEVE & LIVE  
Grant Beachy, pastor

John 1.1-18

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which gives light to everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") <sup>16</sup>For from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.



## Ordination & Installation

Andrew Townsend & Clay James

### *Vows for the Candidates*

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

### *Vow for the Congregation*

Do you, the members of this church, acknowledge and receive these brothers as deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

### *Ordination Prayer*

### *Declaration*

We give you the right hand of fellowship, to take part in this ministry with us.

I now pronounce and declare that *Andrew Townsend & Clay James* have been regularly elected, ordained and installed as deacons in this church, all agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(taken from the Book of Church Order of the  
Presbyterian Church in America, ch. 24)

## Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen, amen.

*Text: 2<sup>nd</sup> cent.; translated  
Tune: Henry Greatorex, 1851*

## The Covenant Meal

*The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love displayed in Jesus Christ. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign, it is also a seal to their hearts that indeed the Gospel is true and that his love for them is real.*

## The Parting Hymn

*Of the Father's Love Begotten, no. 162*

## The Benediction

*Numbers 6.24-26*

*The LORD bless you and keep you.  
The LORD make his face shine upon you and be gracious to you.  
The LORD lift up his countenance upon you and give you peace.  
Through Jesus, our King and our Savior. Amen.*

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## ANNOUNCEMENTS

### **Family Dinner – TONIGHT**

We'll gather at 5pm for our monthly fellowship meal. This will be a potluck style meal, so please bring a dish to share. Family Dinners are a great way to connect with other believers, develop relationships and end the day with relaxed, unhurried fellowship. We look forward to being with you.

### **Fall Ministry Schedule**

Today marks the return to our normal ministry schedule:

<i>Sunday School</i>	9:30 am ( <i>children &amp; adults</i> )
<i>Fellowship</i>	10:15 am
<i>Worship</i>	10:45 am
<i>Family Dinners</i>	5pm ( <i>1<sup>st</sup> Sundays</i> )

### **Ladies Bible Studies**

Bible Studies for Harvest's *Women & High School Girls* are starting soon. Pick up a flyer in the foyer for all the details! Contact Lindsey Olson if you have any questions – [harvestwomensbiblestudy@gmail.com](mailto:harvestwomensbiblestudy@gmail.com).

### **Elder Visits**

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on the list in the foyer. We look forward to being with you!

### **Harvest Ladies Beach Day**

Ladies, mark your calendars! Saturday, September 18, from 12-4:30pm, the Turners will be hosting a beach day at their home in Surf City. With questions, or to RSVP, contact Mary Turner at [mpmturner3@yahoo.com](mailto:mpmturner3@yahoo.com) or 757.531.5763.

### **Offerings**

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

### **Harvest Online –**

- [Facebook](#) & [Instagram](#) @harvestpresjax
- [YouTube](#) – search “Harvest Presbyterian Church Jacksonville NC”

## Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. A list of groups is available on the table in the foyer (yellow sheet) and we also plan to add a few additional groups over the course of the coming weeks.

## Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* - if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- *Directory* - In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.



# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*                      Jacksonville, NC 28546                      910.353.9888

Meeting at: 900 Piney Green Rd                      Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

## PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
*worship, nurture & service*

## SUPPORTED MINISTRIES & MISSIONS

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)

**Skylar & Dori Adams** – RUF ECU (*skylar.adams@ruf.org*)

**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

**Ben & Alison Sheldon** – church planting in Connecticut (*thesheldons.net*)

**RUF – Reformed University Fellowship** (*our denominational campus ministry*)

**MTW – Mission To the World** (*our denominational missions arm*)

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