



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

September 12, 2021

And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son."

Genesis 22.7-8

[John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

John 1.29

No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face ... and they will reign forever and ever. These words are trustworthy and true.

"And behold, I am coming soon."

Revelation 22.3-6

Bring near thy great salvation, thou Lamb for sinners slain.

Fill up the roll of thine elect, then take thy power and reign.

Appear, desire of nations; thine exiles long for home.

Show in the heaven thy promised sign; thou Prince and Saviour, come.

Henry Alford, 1867

"Ten Thousand Times Ten Thousand"

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (<i>1st Sundays</i>)

LEADERSHIP TEAM

Elders:

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Music Director: Brian Liedstrand
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Nursery Coordinator: Amelia Hale
317.625.3194 | *ameliajhale12@gmail.com*

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September 12, 2021
a day of rest

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Welcome & Announcements

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Invocation

Matthew 6.9-13

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

The Call to Worship

Revelation 15.2-4

And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb, saying:

Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed.

Together then with the saints, let us lift our voices in praise to our great God and King.

Marvelous Grace of Our Loving Lord

Marvelous grace of our loving Lord,
Grace that exceeds our sin and our guilt,
Yonder on Calvary's mount outpoured,
There where the blood of the Lamb was spilt.

*Grace, grace, God's grace, grace that will pardon and cleanse within;
Grace, grace, God's grace, grace that is greater than all our sin.*

Sin and despair, like the sea waves cold,
Threaten the soul with infinite loss;
Grace that is greater, yes, grace untold,
Points to the refuge, the mighty cross.

Dark is the stain that we cannot hide,
What can avail to wash it away?
Look! there is flowing a crimson tide;
Whiter than snow you may be today.

Words: Julia Johnston, 1910

Music: Daniel Towner, 1910

Agnus Dei

Alleluia, alleluia, for the Lord God Almighty reigns.
Alleluia, alleluia, for the Lord God Almighty reigns.
Alleluia!

Holy, holy, are You Lord God Almighty.
Worthy is the Lamb! Worthy is the Lamb!
You are holy holy, are You Lord God Almighty.
Worthy is the Lamb! Worthy is the Lamb!
Amen.

Michael W. Smith, 1990

Your Great Name

Lost are saved, find their way at the sound of your great name.
All condemned feel no shame at the sound of your great name.
Ev'ry fear has no place at the sound of your great name.
The enemy he has to leave at the sound of your great name.

*Jesus! Worthy is the Lamb that was slain for us –
The Son of God and man. You are high and lifted up
And all the world will praise your great name.*

All the weak find their strength at the sound of your great name.
Hungry souls receive grace at the sound of your great name.
The fatherless find their rest at the sound of your great name.
The sick are healed, the dead are raised at the sound of your great name.

*Redeemer, my Healer, Lord Almighty,
Defender, my Savior, you are my King.*

Krissy Nordhoff & Michael Neale, 2008

Confessing Our Sin

adapted from The Book of Common Worship

Most holy and merciful Father, we acknowledge and confess before you our sinful nature prone to evil and slothful in good. You alone know how often we have sinned: in wandering from your ways; in wasting your gifts; in forgetting your love. We have not loved you with our whole heart, soul, mind and strength. Nor have we loved our neighbor as ourselves.

But Lord, have mercy on us according to your loving-kindness. We are ashamed and sorry for all the ways we have displeased you. Teach us to hate our errors. Cleanse us from our secret faults. Forgive our sins for the sake of your Son, our elder brother, Jesus. And, most holy and loving Father, help us, we pray, to live in your light and walk in your ways, according to the commandments of Jesus Christ our Lord, in whose name we pray. Amen.

Beloved, if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin.

But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Jesus, Keep Me Near the Cross

Jesus keep me near the cross; there a precious fountain,
Free to all—a healing stream—flows from Calv'ry's mountain.

*In the cross, in the cross, be my glory ever;
Till my ransomed soul shall find rest beyond the river.*

Near the cross, a trembling soul, love and mercy found me;
There the Bright and Morning Star shed its beams around me.

Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadow o'er me.

Near the cross I'll watch and wait, hoping, trusting ever,
Till I reach the golden strand just beyond the river.

*Words: Fanny J. Crosby, 1869
Music: William H. Doane, 1869*

The Pastoral Prayer

The Offering

John 1.19-34

¹⁹ And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰ He confessed, and did not deny, but confessed, "I am not the Christ." ²¹ And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." ²² So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" ²³ He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

²⁴ (Now they had been sent from the Pharisees.) ²⁵ They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" ²⁶ John answered them, "I baptize with water, but among you stands one you do not know, ²⁷ even he who comes after me, the strap of whose sandal I am not worthy to untie." ²⁸ These things took place in Bethany across the Jordan, where John was baptizing.

²⁹ The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! ³⁰ This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' ³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." ³² And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. ³³ I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' ³⁴ And I have seen and have borne witness that this is the Son of God."



Behold The Lamb

Behold the Lamb who bears our sins away, slain for us – and we remember
The promise made that all who come in faith find forgiveness at the cross.

So we share in this bread of life, and we drink of his sacrifice

As a sign of our bonds of peace around the table of the King.

The body of our Saviour Jesus Christ, torn for you – eat and remember
The wounds that heal, the death that brings us life paid the price to make us one.

So we share in this bread of life, and we drink of his sacrifice

As a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you – drink and remember
He drained death's cup that all may enter in to receive the life of God.

So we share in this bread of life, and we drink of his sacrifice

As a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond, – and to remember
Our call to follow in the steps of Christ as his body here on earth.

As we share in His suffering we proclaim Christ will come again!

And we'll join in the feast of heaven around the table of the King.

*Keith Getty, Kristyn Getty
& Stuart Townend, 2007*

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love displayed in Jesus Christ. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign, it is also a seal to their hearts that indeed the Gospel is true and that his love for them is real.

The Parting Hymn

His Mercy is More

What love could remember no wrongs we have done?
Omniscient, all-knowing, he counts not their sum.
Thrown into a sea without bottom or shore;
Our sins they are many, his mercy is more!

*Praise the Lord: His mercy is more!
Stronger than darkness, new ev'ry morn.
Our sins they are many, his mercy is more.*

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest, the poor;
Our sins they are many, his mercy is more!

What riches of kindness he lavished on us?
His blood was the payment, his life was the cost.
We stood 'neath a debt we could never afford;
Our sins they are many, his mercy is more!

Matt Boswell & Matt Papa, 2016

The Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

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ANNOUNCEMENTS

Ladies Bible Studies

Bible Studies for Harvest's *Women & High School Girls* are THIS week. Pick up a flyer in the foyer for all the details! Contact Lindsey Olson if you have any questions – harvestwomensbiblestudy@gmail.com.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. A list of groups is available on the table in the foyer (yellow sheet) and we also plan to add a few additional groups over the course of the coming weeks.

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on the list in the foyer. We look forward to being with you!

Harvest Ladies Beach Day

Ladies, mark your calendars! Saturday, September 18, from 12-4:30pm, the Turners will be hosting a beach day at their home in Surf City. With questions, or to RSVP, contact Mary Turner at mpmturner3@yahoo.com or 757.531.5763.

Harvest Online –

- Facebook & Instagram [@harvestpresjax](#)
- YouTube – search “*Harvest Presbyterian Church Jacksonville NC*”

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.

HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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