



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

October 3, 2021

*Let not the foreigner who has joined himself to the LORD say,
“The LORD will surely separate me from his people”;
and let not the eunuch say, “Behold, I am a dry tree.”*

For thus says the LORD:

*To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,
I will give in my house and within my walls
a monument and a name better than sons and daughters;
I will give them an everlasting name that shall not be cut off.
And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant –
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer for all peoples.*

*The Lord GOD, who gathers the outcasts of Israel, declares,
“I will gather yet others to him besides those already gathered.”*

Isaiah 56.3-8

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

Elders:

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October 3, 2021
a day of rest

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Welcome & Announcements

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The Call to Worship

from Psalm 103

Bless the LORD, O my soul, and all that is within me, bless his holy name!
The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Bless the LORD, O my soul, and forget not all his benefits.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Bless the LORD, O you his angels, you mighty ones who do his word, obeying the voice of his word!

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Bless the LORD, all his hosts, his ministers, who do his will!

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Bless the LORD, all his works, in all places of his dominion.

Bless the LORD, O my soul!

Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him for he is thy health and salvation!
All ye who hear, now to his temple draw near,
Join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!
Surely his goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do,
If with his love he befriend thee.

Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health, and with loving hand guided and stayed thee.
How oft in grief hath not he brought thee relief,
Spreading his wings to o'ershade thee!

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the "Amen!" sound from his people again;
Gladly fore'er we adore him.

*Words: Joachim Neander, 1680
trans. by Catherine Winkworth, 1863
Music: 17th Century German Tune*

We Will Feast in the House of Zion

*We will feast in the house of Zion.
We will sing with our hearts restored.
“He has done great things,” we will say together.
We will feast and weep no more.*

We will not be burned by the fire;
He is the LORD our God.
We are not consumed, by the flood;
Upheld, protected, gathered up.

In the dark of night, before the dawn
My soul, be not afraid.
For the promised morning, oh how long?
Oh God of Jacob, be my strength.

Every vow we’ve broken and betrayed;
You are the faithful one.
And from the garden to the grave
Bind us together, bring shalom.

Sandra McCracken & Josh Moore, 2015

Call to Confession

Mark 12.28-31

One of the scribes came up and heard them disputing with one another, and seeing that Jesus answered them well, asked him, “Which commandment is the most important of all?”

Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Lamenting Our Sin

Father in heaven, we come before you, humbled by your glory and goodness. We confess our sins generally: that we have not loved you with our whole heart, soul, mind or strength and we have not loved our neighbors as ourselves.

And, Father, we confess our particular sins against you: we confess that we have misunderstood you by creating an image of you in our own imaginations; we have misapplied your word by using it against you and other people to prop up our own desires and interests; we have mistaken your purposes in the world to be all about our own personal and temporal comfort. By your Spirit, enable us to see our sin for what it is, that we might be humbled and made to feel our need of your mercy.

*Let us continue with silent prayers of personal confession
related to our failure to love God ...*

Father, we also confess that we have spoken hurtfully to other people, using our words to tear down instead of to build up; we have intentionally misconstrued their words for our own perceived benefit and their demise; we have withheld good things from others in the name of our own convenience; we have allowed lies and rumors to govern our thoughts about others instead of protecting their good name and defending their honor. By your Spirit, enable us to see our sin for what it is, that we might be humbled and made to feel our need of your mercy.

*Let us continue with silent prayers of personal confession
related to our failure to love other people ...*

And Father, we also believe that the blood of Jesus cleanses us from all sin, that in him there is forgiveness, that by his sacrifice and the merit of his life, we are clothed in a righteousness not our own. So we confess the sins that are ours, so that, by faith in Jesus, we might have the righteousness that is his. So help us to believe this good news and to be more and more shaped by it. All for the sake of your glory and in Jesus' name. Amen.

Have Mercy on Me

Have mercy on me. Have mercy on me.
O Lord, have mercy. O Lord, have mercy.

O help my unbelief. O help my unbelief.
O Lord, have mercy. O Lord, have mercy.

Have mercy on me. Have mercy on me.
O Lord, have mercy. O Lord, have mercy.

Sandra McCracken & Thad Cockrell, 2015

The Goodness of Jesus

Come you weary heart now to Jesus.
Come you anxious soul now and see.
There is perfect love and comfort in your tears;
Rest here in his wondrous peace.

*Oh the goodness, the goodness of Jesus.
Satisfied, he is all that I need.
May it be – come what may – that I rest all my days
In the goodness of Jesus.*

Come find what this world cannot offer.
Come and find your joy here complete.
Taste the living water, never thirst again;
Rest here in his wondrous peace.

Come and find your hope now in Jesus.
He is all he said he would be.
Grace is overflowing from the Saviour's heart;
Rest here in his wondrous peace.

*CityAlight, 2018 (Fiona Aghajanian, Harrison Druery, Michael Farren,
Jaywan Maxwell, Jonny Robinson & Rich Thompson)*

Christian, what is your only comfort in life and death?

That I am not my own, but belong – body and soul, in life and in death – to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Pastoral Prayer

Martin Robeson, elder

The Offering

The Preaching of God's Word
"the temple of his body"

BELIEVE & LIVE
Grant Beachy, pastor

John 2.12-25

¹² After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸ So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

²³ Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴ But Jesus on his part did not entrust himself to them, because he knew all people ²⁵ and needed no one to bear witness about man, for he himself knew what was in man.



The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

The Parting Hymn

O Church Arise

O church arise and put your armour on, hear the call of Christ our Captain.
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth, we'll stand against the devil's lies;
An army bold, whose battle cry is love, reaching out to those in darkness.

Our call to war: to love the captive soul but to rage against the captor.
And with the sword that makes the wounded whole we will fight with faith and valour.
When faced with trials on every side, we know the outcome is secure.
And Christ will have the prize for which he died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.
Then see his foes lie crushed beneath his feet, for the Conqueror has risen!
And as the stone is rolled away and Christ emerges from the grave,
This victory march continues till the day every eye and heart shall see him.

So Spirit come, put strength in every stride, give grace for every hurdle.
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way, retelling triumphs of his grace,
We hear their calls and hunger for the day when with Christ we stand in glory.

Keith Getty & Stuart Townend, 2005

The Benediction

Numbers 6.24-26

ANNOUNCEMENTS

First Sunday Family Dinner – Tonight, 5pm

Our monthly Family Dinners are a great way to connect with other believers, develop relationships in the body and end the day with relaxed, unhurried fellowship. If you're able, please bring food to share with the rest of the family.

Ladies Bible Studies

Though the Harvest's *Women's & High School Girl's* Bible studies have recently begun, you can still jump in if you haven't yet. Pick up a flyer in the foyer for all the details! Contact Lindsey Olson (harvestwomensbiblestudy@gmail.com) if you have any questions.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer (yellow sheet).

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on the green sheet in the foyer. We look forward to being with you!

Harvest Online –

- [Facebook](#) & [Instagram](#) @harvestpresjax
- [YouTube](#) – search “Harvest Presbyterian Church Jacksonville NC”

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com Jacksonville, NC 28546 910.353.9888

Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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