



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

October 10, 2021

“As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.”

Jesus (John 3.14-15)

*How sweet the name of Jesus sounds in a believer’s ear!
It soothes his sorrow, heals his wounds, and drives away his fear.*

*It makes the wounded spirit whole, and calms the troubled breast;
‘Tis manna to the hungry soul, and to the weary rest.*

*Dear Name! the rock on which I build, my shield and hiding place,
My never-failing treasury filled with boundless stores of grace.*

*Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
My Lord, my Life, my Way, my End accept this praise I bring.*

*Weak is the effort of my heart, and cold my warmest thought;
But when I see thee as thou art, I’ll praise thee as I ought.*

*Till then I would thy love proclaim with every fleeting breath;
And may the music of thy name refresh my soul in death.*

John Newton, 1779

“This is the work of God, that you believe in him whom he has sent.”

Jesus (John 6.29)

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

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October 10, 2021
a day of rest

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Welcome & Announcements

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The Invitation

Isaiah 55.1-3

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live.

Come Ye Sinners

Come ye sinners, poor and wretched, weak and wounded, sick and sore.
Jesus, ready, stands to save you, full of pity joined with power.
He is able, he is able; he is willing, doubt no more.

Come ye needy, come and welcome; God's free bounty glorify:
True belief and true repentance, every grace that brings you nigh.
Without money, without money come to Jesus Christ and buy.

Come ye weary, heavy laden, bruised and broken by the fall.
If you tarry till you're better, you will never come at all.
Not the righteous, not the righteous; sinners Jesus came to call.

View him prostrate in the garden; on the ground your maker lies.
On the bloody tree behold him; sinner, will this not suffice?
All sufficient, all sufficient; every need he can provide!

(song continues on the next page ...)

Let not conscience make you linger, nor of fitness fondly dream.
All the fitness he requireth is to feel your need of him.
This he gives you, this he gives you, 'tis the Spirit's rising beam.

Lo! The Incarnate God, ascended; pleads the merit of his blood.
Venture on him; venture wholly, let no other trust intrude.
None but Jesus, none but Jesus; can do helpless sinners good.

*Words: Joseph Hart, 1759
Music: Matthew Smith, 2000*

Confessing The Faith

Heidelberg Catechism, question 60

How are you right with God?

Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift of God with a believing heart.

All Must Be Well

Through the love of God our Savior, all will be well.
Free and changeless is his favor, all is well.
Precious is the blood that healed us;
Perfect is the grace that sealed us;
Strong the hand stretched forth to shield us –
All must be well.

(song continues on the next page ...)

Though we pass through tribulation, all will be well.
Ours is such a full salvation, all is well.
Happy still in God confiding;
Fruitful if in Christ abiding;
Steadfast through the Spirit's guiding –
All must be well.

We expect a bright tomorrow; all will be well.
Faith can sing through days of sorrow, all is well.
On our Father's love relying;
Jesus every need supplying;
Yes in living or in dying –
All must be well.

Words: Mary Bowley-Peters, 1847

Music: Matthew Smith, 2007

Ten Thousand Times Ten Thousand

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints throng up the steeps of light.
'Tis finished, all is finished, their fight o'er death and sin.
Fling open wide the golden gates and let the victors in.

What rush of alleluias fills all the earth and sky!
What ringing of a thousand harps bespeaks the triumph nigh!
O day for which creation and all its tribes were made;
O joy for all its former woes a thousand-fold repaid.

O then what raptured greetings on Canaan's happy shore.
What knitting severed friendships up where partings are no more.
Then eyes with joy shall sparkle that brimmed with tears of late.
Orphans no longer fatherless, nor widows desolate.

Bring near thy great salvation, thou Lamb for sinners slain.
Fill up the roll of thine elect, then take thy power and reign.
Appear, desire of nations; thine exiles long for home.
Show in the heaven thy promised sign; thou Prince and Saviour, come.

Words: Henry Alford, 1867

Music: Christopher Miner, 1997

Ministry Update

*Rev. Sam Kennedy
RUF UNCW*

The Pastoral Prayer

Doug Zimbelman, elder

The Offering

*Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.
(2 Corinthians 9.7-8)*

Song of Preparation

When I Survey

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God:
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down:
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all.

*Words: Isaac Watts, 1709
Music: Gregorian Chant,
arr. by Lowell Mason, 1824*

John 2.23–3.21

^{2,23} Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴ But Jesus on his part did not entrust himself to them, because he knew all people ²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

^{3.1} Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³ Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴ Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

The Parting Hymn

The Power Of The Cross

Oh to see the dawn of the darkest day, Christ on the road to Calvary.
Tried by sinful men, torn and beaten then nailed to a cross of wood.

*This the pow'r of the cross: Christ became sin for us
Took the blame, bore the wrath; we stand forgiven at the cross!*

Oh to see the pain written on your face, bearing the awesome weight of sin
Ev'ry bitter thought, ev'ry evil deed, crowning your bloodstained brow.

*This the pow'r of the cross: Christ became sin for us
Took the blame, bore the wrath; we stand forgiven at the cross!*

Now the daylight flees, now the ground beneath quakes as its maker bows his head.
Curtain torn in two, dead are raised to life, "Finished!" the vict'ry cry.

*This the pow'r of the cross: Christ became sin for us
Took the blame, bore the wrath; we stand forgiven at the cross!*

Oh to see my name written in the wounds, for through your suff'ring I am free.
Death is crushed to death, life is mine to live, won through your selfless love.

*This the pow'r of the cross: Son of God slain for us.
What a love; what a cost; we stand forgiven at the cross!*

Keith Getty & Stuart Townend, 2005

The Benediction

Numbers 6.24-26

The LORD bless you and keep you.

The LORD make his face shine upon you and be gracious to you.

The LORD lift up his countenance upon you and give you peace.

Through Jesus, our King and our Savior. Amen.



ANNOUNCEMENTS

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer (yellow sheet).

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on the green sheet in the foyer. We look forward to being with you!

Reformation Day Celebration

Sunday evening, October 31, we will host a Reformation Day Celebration on the church grounds, beginning at 5pm. We'll have a camp fire (*bring S'more supplies if you like & guitars or fiddles for playing music around the fire*), a reminder of what the Reformation is & why it matters today, plenty of fellowship and lights on the playground so the kiddos can play. Please bring a dish to share.

Harvest Online –

- Facebook & Instagram @harvestpresjax
- YouTube – search “Harvest Presbyterian Church Jacksonville NC”

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.

HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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