



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

October 24, 2021

*If anyone thirsts, let him come to me and drink.
Whoever believes in me, as the Scripture has said,
'Out of his heart will flow rivers of living water.'*

Jesus (John 7.37-38)

*A fountain full of grace is Jesus, a well-spring of eternal life.
No pow'r can ever stop its flowing, its waters never will run dry.*

*Broken cisterns hold no water, but living water he provides.
Earthly pleasures all are passing; His living words shall be our guide.*

*O sinner, come to him, the fountain. Come and drink of his free grace.
His promise never shall be broken. His mercy flows to endless days.*

*His water never leaves us thirsting; 'tis to the saint a flowing spring.
He bids us come to him, our fountain, to drink of our eternal king.*

*Our Savior is a cleansing river; our guilt and shame he's washed away.
In him is everlasting freedom. In him our hope and joy shall stay.*

*"Jesus, Living Water"
Ryan Stone, 2005*

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

Elders:

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October 24, 2021
a day of rest

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Welcome & Announcements

pages 10 & 11

Call to Worship

Psalm 42.1-6

As a deer pants for flowing streams, so pants my soul for you, O God.

My soul thirsts for God, for the living God. When shall I come and appear before God?

My tears have been my food day and night, while they say to me all the day long, "Where is your God?" These things I remember, as I pour out my soul:

How I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

Why are you cast down, O my soul, and why are you in turmoil within me?

Hope in God; for I shall again praise him, my salvation and my God.

Invocation

Matthew 6.9-13

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

Song of Praise

Glorious Things of Thee Are Spoken, no. 345

Confessing Our Sin

Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the LORD, for my people have committed two evils:

We have forsaken you, the fountain of living waters, and hewed out cisterns for ourselves, broken cisterns that can hold no water.

O LORD, the hope of Israel, all who forsake you shall be put to shame; those who turn away from you shall be written in the earth, for they have forsaken the LORD, the fountain of living water.

Heal us, O LORD, and we shall be healed; save us, and we shall be saved.

The heart is deceitful above all things, and desperately sick; who can understand it?

Blessed is the man who trusts in the LORD, whose trust is the LORD.

(from Jeremiah 2 & 17)

*In silent prayer, let us entrust ourselves to the LORD
by confessing to him our sins: both our sins of turning to broken cisterns
as well as our sins of turning away from God himself ...*

Assurance of Grace

Come, everyone who thirsts, come to the waters. If anyone thirsts, let him come to me and drink. Come to me and you will find rest for your souls. For whoever drinks of the water that I will give him will never be thirsty again.

(Isaiah 55.1; John 7.37; Matthew 11.28 & John 4.14)

As the Deer

As the deer panteth for the water so my soul longeth after you.
You alone are my heart's desire and I long to worship you.

*You alone are my strength my shield,
To you alone may my spirit yield.
You alone are my heart's desire
And I long to worship you.*

I want you more than gold or silver; only you can satisfy.
You alone are the real joy-giver and the apple of my eye.

You're my friend and you are my brother even though you are a King.
I love you more than any other, so much more than anything.

*Martin Nystrom, 1984
(based on Psalm 42)*

The Goodness of Jesus

Come you weary heart now to Jesus.
Come you anxious soul now and see.
There is perfect love and comfort in your tears;
Rest here in his wondrous peace.

*Oh the goodness, the goodness of Jesus.
Satisfied, he is all that I need.
May it be – come what may – that I rest all my days
In the goodness of Jesus.*

Come find what this world cannot offer.
Come and find your joy here complete.
Taste the living water, never thirst again;
Rest here in his wondrous peace.

Come and find your hope now in Jesus.
He is all he said he would be.
Grace is overflowing from the Saviour's heart;
Rest here in his wondrous peace.

*CityAlight, 2018 (Fiona Aghajanian, Harrison Druery, Michael Farren,
Jaywan Maxwell, Jonny Robinson & Rich Thompson)*

Offering

The Preaching of God's Word

"living water for thirsty souls"

BELIEVE & LIVE
Grant Beachy, pastor

John 4.1-26

^{4.1} Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying,

‘I have no husband’; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹ The woman said to him, “Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶ Jesus said to her, “I who speak to you am he.”



Song of Reflection

Jesus, Name Above All Names
Jesus, name above all names.
Beautiful Savior, glorious Lord.
Immanuel, God is with us.
Blessed Redeemer, living word.

I AM, Lord of the gentiles,
Lord God Almighty, Prince of Peace,
El Shaddai, God is sufficient,
Shepherd of souls, King of kings.

Jesus, our intercessor,
Promised Messiah, bread of life.
The giver of living water,
Mighty baptizer, Son of God.

Naida Hearn, 1978

Pastoral Prayer

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

The Parting Hymn

O Day of Rest and Gladness

O day of rest and gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
On thee the high and lowly, through ages joined in tune,
Sing 'Holy, Holy, Holy,' to the great God Triune.

On thee, at the creation, the light first had its birth;
On thee, for our salvation, Christ rose from depths of earth.
On thee our Lord, victorious, the Spirit sent from heav'n
And thus on thee, most glorious, a triple light was giv'n.

Thou art a port protected from storms that round us rise;
A garden intersected, with streams of Paradise;
Thou art a cooling fountain, in life's dry, dreary sand;
From thee like Pisgah's mountain we view our promised land.

Today on weary nations, the heav'nly manna falls:
To holy convocations, the silver trumpet calls,
Where gospel light is glowing with pure and radiant beams
And living water flowing, with soul refreshing streams.

New graces ever gaining, from this our day of rest,
We reach the rest remaining, to spirits of the blest.
To Holy Ghost be praises, to Father, and to Son;
The church her voice upraises, to thee, blest Three in One.

Words: Christopher Wordsworth, 1862

Music: Chris Miner, 2001

The Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

ANNOUNCEMENTS

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer (yellow sheet).

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on *the green sheet* in the foyer. We look forward to being with you!

Reformation Day Celebration

Sunday evening, October 31, we will host a Reformation Day Celebration on the church grounds, beginning at 5pm. We'll have a camp fire (*bring S'more supplies if you like & guitars or fiddles for playing music around the fire*), a reminder of what the Reformation is & why it matters today, plenty of fellowship and lights on the playground so the kiddos can play. Please bring a dish to share.

Talent Show – December 5

Harvest's Annual Talent show is scheduled for Sunday December 5. This is such a wonderful evening. The show will start at 5pm with a potluck dinner following the entertainment. Everyone is asked to bring a dish to share. Talent is not restricted to just the children; adult talent is welcomed. We encourage family talent and small group talent as well. Some talents previously done are skits, instrumentalists, soloists, duets, recitations, ballet, comedy, etc. Contact Ray & Mary Respass to sign-up (252.521.6225).

Offerings

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

There's more on the next page ...

Harvest Online –

- Facebook & Instagram @harvestpresjax
- YouTube – search “Harvest Presbyterian Church Jacksonville NC”

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you’re interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘Instant Church Directory.’ Jim Turner is point of contact for the app if you have any questions.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com Jacksonville, NC 28546 910.353.9888

Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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