



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

October 31, 2021

*I will multiply your offspring as the stars of heaven and will give to your
offspring all these lands. And in your offspring all the nations of the
earth shall be blessed.*

Genesis 26.4

*It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.*

Isaiah 49.6

*You are a chosen race, a royal priesthood, a holy nation, a people for his
own possession, that you may proclaim the excellencies of him who called
you out of darkness into his marvelous light.*

1 Peter 2.9

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (<i>1st Sundays</i>)

LEADERSHIP TEAM

Elders:

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Deacons:

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Men's Discipleship: Ken Counts
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Women's Ministry: Mary Turner
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Music Director: Brian Liedstrand
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Nursery Coordinator: Amelia Hale
317.625.3194 | *ameliajhale12@gmail.com*

Admin. Assistant: Micah Roush
910.353.9888 | *mroush1@live.com*

October 31, 2021
a day of rest

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Welcome & Announcements

pages 10 & 11

Call to Worship

Psalm 67

May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known on earth,
your saving power among all nations.
Let the peoples praise you, O God;
let all the peoples praise you!
Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
Let the peoples praise you, O God;
let all the peoples praise you!
The earth has yielded its increase;
God, our God, shall bless us.
God shall bless us;
let all the ends of the earth fear him!

Psalm 126

When Zion's captive ones had, by the LORD, returned –
How like a dream! Our mouth was filled with joy,
With laughter and delight;
Our tongue then overflowed
With shouts of joy.

(song continues on the next page ...)

In Gentile lands they said, "Great things the LORD has done,
"Great things for them!" How the LORD made us glad!
Great things he's done for us!
Bring back our exiles, LORD,
Like desert streams.

Those who now sow in tears will reap at harvest time,
And shout for joy. That one who sows with tears
Bearing his bag of seed,
Will come with shouts of joy,
Bringing his sheaves.

*based on Psalm 126
Felice de Giardini, 1769*

Great is Thy Faithfulness

Great is thy faithfulness, O God my Father;
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou hast been, thou forever will be.

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see.
All I have needed thy hand hath provided;
Great is thy faithfulness, Lord, unto me!***

Summer and winter and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

*Words: Thomas O. Chisholm
Music: William M. Runyan, 1923*

Confessing The Faith

Romans 10.9-13 & 1 John 4.13-16

If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says,

“Everyone who believes in him will not be put to shame.”

There is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.

For “everyone who calls on the name of the Lord will be saved.”

By this we know that we abide in him and he in us, because he has given us of his Spirit. The Father has sent his Son to be the Savior of the world.

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Affirmation of Vows

Tyrus Kemp

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving his displeasure, and without hope, except in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the Gospel?
3. Do you now resolve and promise – in humble reliance upon the grace of the Holy Spirit – that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

*vows taken from the Book of Church Order
of the Presbyterian Church in America*

Your Labor Is Not In Vain

Your labor is not in vain,
Though the ground underneath you is cursed and stained.
Your planting and reaping are never the same,
But your labor is not in vain.

Your labor is not unknown,
Though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home,
But your labor is not unknown.

*For I am with you. I am with you.
I am with you. I am with you.
For I have called you, called you by name;
Your labor is not in vain.*

The vineyards you plant will bear fruit.
The fields will sing out and rejoice with the truth.
For all that is old will at last be made new.
The vineyards you plant will bear fruit.

The houses you labored to build
Will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
And all that is broken be healed.

*Isaac Wardell, Paul Zach &
Wendell Kimbrough, 2017*

May the Mind of Christ My Savior

May the mind of Christ my Savior live in me from day to day
By his love and power controlling all I do and say.

May the word of God dwell richly in my heart from hour to hour
So that all may see I triumph only through his pow'r.

(song continues on the next page ...)

May the peace of God, my Father rule my life in everything
That I may be calm to comfort sick and sorrowing.

May the love of Jesus fill me as the waters fill the sea
Him exalting, self abasing: this is victory.

May I run the race before me strong and brave to face the foe
Looking only unto Jesus as I onward go.

May his beauty rest upon me as I seek the lost to win
And may they forget the channel seeing only him.

Words: Kate Wilkinson, 1925
Music: A. Cyril Barham-Gould, 1925

The Pastoral Prayer

Ken Counts
director of men's discipleship

Offering

The Preaching of God's Word *"entering into the labor"*

BELIEVE & LIVE
Grant Beachy, pastor

John 4.27-45

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, "Rabbi, eat." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Has anyone brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then

comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

⁴³ After the two days he departed for Galilee. ⁴⁴ (For Jesus himself had testified that a prophet has no honor in his own hometown.) ⁴⁵ So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

The Covenant Meal

The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

The Parting Hymn

For All the Saints, no. 358

For all the saints, who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Alleluia, Alleluia!

Thou wast their rock, their fortress and their might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear, their one true Light. Alleluia, Alleluia!

O may thy soldiers faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold. Alleluia, Alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest. Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost: Alleluia, Alleluia!

*Words: William How, 1875
Music: Ralph Vaughn Williams, 1906*

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

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ANNOUNCEMENTS

Reformation Day Celebration – TONIGHT

This evening we will host a Reformation Day Celebration on the church grounds, beginning at 5pm. We'll have a camp fire (*bring S'more supplies if you like & guitars or fiddles for playing music around the fire*), a reminder of what the Reformation is & why it matters today, plenty of fellowship and lights on the playground so the kiddos can play. Please bring a dish to share.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer (yellow sheet).

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on *the green sheet* in the foyer. We look forward to being with you!

Offerings

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the Resources tab on our website.

There's more on the next page ...

Talent Show – December 5

Harvest's Annual Talent show is scheduled for Sunday December 5. This is such a wonderful evening. The show will start at 5pm with a potluck dinner following the entertainment. Everyone is asked to bring a dish to share. Talent is not restricted to just the children; adult talent is welcomed. We encourage family talent and small group talent as well. Some talents previously done are skits, instrumentalists, soloists, duets, recitations, ballet, comedy, etc. Contact Ray & Mary Respass to sign-up (252.521.6225).

Harvest Online –

- Facebook & Instagram @harvestpresjax
- YouTube – search “*Harvest Presbyterian Church Jacksonville NC*”

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

HARVEST PRESBYTERIAN CHURCH

harvestpres.com Jacksonville, NC 28546 910.353.9888

Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

Matthew & Sarah Haynes – MTW South Africa (*reformedpilot@gmail.com*)

Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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