



# HARVEST PRESBYTERIAN CHURCH

*a liturgy for corporate worship*

November 7, 2021

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*... at Capernaum there was an official whose son was ill ...*

John 4.46

*Come ye sinners poor and needy, weak and wounded sick and sore;  
Jesus ready stands to save you, full of pity love and power.*

*I will arise and go to Jesus. He will embrace me in his arms.  
In the arms of my dear Savior, O, there are ten thousand charms!*

*Come ye weary heavy laden, lost and ruined by the fall.  
If you tarry till you're better, you will never come at all.*

*Let not conscience make you linger. Nor of fitness fondly dream;  
All the fitness he requireth, is to feel your need of him.*

Joseph Hart, 1759

*... When this man heard that Jesus had come from Judea to Galilee, he  
went to him ...*

John 4.47

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HARVEST PRESBYTERIAN CHURCH  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

SUNDAY SCHEDULE

|               |                                       |
|---------------|---------------------------------------|
| Sunday School | 9:30                                  |
| Fellowship    | 10:15                                 |
| Worship       | 10:45                                 |
| Family Dinner | 5pm ( <i>1<sup>st</sup> Sundays</i> ) |

LEADERSHIP TEAM

**Elders:**

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November 7, 2021  
*a day of rest*

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## Welcome & Announcements

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## Entering into Worship

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

(Matthew 6.9-13)

Praise the LORD, all nations! Extol him, all peoples! For great is his steadfast love toward us; the faithfulness of the LORD endures forever. Praise the LORD!

(Psalm 117)

### My Hope is Built on Nothing Less

My hope is built on nothing less than Jesus' blood and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*On Christ the solid rock I stand; all other ground is sinking sand,  
All other ground is sinking sand.*

When darkness veils his lovely face, I rest on his unchanging grace;  
In every high and stormy gale, my anchor holds within the veil.

His oath, his covenant, his blood support me in the whelming flood;  
When all around my soul gives way, he still is all my hope and stay.

When he shall come with trumpet sound, O may I then in him be found;  
Dressed in his righteousness alone, faultless to stand before the throne.

Words: Edward Mote, 1834  
Music: William Bradbury, 1863

## Christ Is Mine Forever

Mine are days that God has numbered, I was made to walk with him.

Yet I look for worldly treasure and forsake the King of kings.

But mine is hope in my Redeemer. Though I fall, his love is sure.

For Christ has paid for every failing – I am his forevermore.

Mine are tears in times of sorrow, darkness not yet understood.

Through the valley I must travel where I see no earthly good.

But mine is peace that flows from heaven and the strength in times of need.

I know my pain will not be wasted – Christ completes his work in me.

Mine are days here as a stranger, pilgrim on a narrow way.

One with Christ I will encounter harm and hatred for his name.

But mine is armour for this battle strong enough to last the war.

And he has said he will deliver safely to the golden shore.

And mine are keys to Zion city where beside the King I walk.

For there my heart has found its treasure – Christ is mine forevermore!

*Come rejoice now, O my soul – for his love is my reward!*

*Fear is gone and hope is sure – Christ is mine forevermore!*

And mine are keys to Zion city where beside the King I walk.

For there my heart has found its treasure – Christ is mine forevermore!

*CityAlight, 2015 (Jonny Robinson and Rich Thompson)*

## Confessing Our Sin & Need

We know that our old self was crucified with Christ in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. All of us who have been baptized into Christ Jesus were baptized into his death. We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

*(from Romans 6)*

O Lord, we marvel that you would become a human, be crucified, dead and buried. The tomb calls forth our adoring wonder, for it is empty and you are risen! The four gospels confirm it, the living witnesses prove it, our hearts' experience knows it. Give us to die with you that we may rise to new life, for we wish to be as dead and buried to sin, to selfishness, and to the world; to be delivered from the lies of our enemy and the lusts of our hearts.

O Lord, there is much sick about us, heal it; there is much flesh within us, crucify it. Let us reckon our old life dead because of the crucifixion, and never feed it as a living thing. Grant us more and more the resurrection life: may it rule us, may we walk in its power, and be strengthened through its influence. Even in this hour, O God, by the power of the resurrection, give us life for the present and hope for the future. In Jesus' name, amen.

*(adapted from The Valley of Vision)*

### By Thy Mercy

Jesus, Lord of life and glory, bend from heaven thy gracious ear;  
While our waiting souls adore thee, friend of helpless sinners, hear:

From the depth of nature's blindness, from the hardening power of sin,  
From all malice and unkindness, from the pride that lurks within,

*By thy mercy, O deliver us, good Lord  
By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses, in the day of Satan's power,  
In our times of deep distresses, in each dark and trying hour.

When the world around is smiling, in the time of wealth and ease,  
Earthly joys our hearts beguiling, in the day of health and peace.

In the weary hours of sickness, in the times of grief and pain,  
When we feel our mortal weakness, when all human help is vain.

In the solemn hour of dying, in the awful judgment day,  
May our souls, on thee relying, find thee still our Rock and Stay.

*Words: James Cummins, 1839*

*Music: Greg Thompson, 2004*

He was despised and rejected by men, a man of sorrows, and acquainted with grief. Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned – every one – to his own way; and the LORD has laid on him the iniquity of us all. With his wounds we are healed.

**Gloria Patri**

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen, amen.

*Text: 2<sup>nd</sup> cent.; translated  
Tune: Henry Greatorex, 1851*

**His Mercy is More**

What love could remember no wrongs we have done?  
Omniscient, all-knowing, he counts not their sum.  
Thrown into a sea without bottom or shore;  
Our sins they are many, his mercy is more!

*Praise the Lord: His mercy is more!  
Stronger than darkness, new every morn'  
Our sins they are many, his mercy is more.*

What patience would wait as we constantly roam?  
What Father so tender is calling us home?  
He welcomes the weakest, the vilest, the poor;  
Our sins they are many, his mercy is more!

What riches of kindness he lavished on us?  
His blood was the payment, his life was the cost.  
We stood 'neath a debt we could never afford;  
Our sins they are many, his mercy is more!

*Matt Boswell & Matt Papa, 2016*

## Pastoral Prayer

Tom Phillips, *elder*

## Offering

*Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.*  
(2 Corinthians 9.7-8)

## Song of Preparation

### **Come to Me (Matthew 11.28)**

You are weighed down; you are worried.  
Child, I see you; child, I know you.  
Bring your burdens; bring your labor.  
Come to me.

*Come to me, come to me,  
Come to me if you are weary.  
I will give you, I will give you my rest.*

I am gentle; I am humble.  
Let me teach you; let me show you.  
Trade your burden; mine is easy.  
Come to me.

*Wendell Kimbrough, 2017*

John 4.43-54

<sup>43</sup> After the two days he departed for Galilee. <sup>44</sup> (For Jesus himself had testified that a prophet has no honor in his own hometown.) <sup>45</sup> So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

<sup>46</sup> So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. <sup>47</sup> When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. <sup>48</sup> So Jesus said to him, "Unless you see signs and wonders you will not believe." <sup>49</sup> The official said to him, "Sir, come down before my child dies." <sup>50</sup> Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. <sup>51</sup> As he was going down, his servants met him and told him that his son was recovering. <sup>52</sup> So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." <sup>53</sup> The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. <sup>54</sup> This was now the second sign that Jesus did when he had come from Judea to Galilee.



## The Covenant Meal

*The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.*

## The Parting Hymn

### On Jordan's Stormy Banks I Stand

On Jordan's stormy banks I stand and cast a wishful eye  
to Canaan's fair and happy land where my possessions lie.

All o'er those wide extended plains shines one eternal day.  
There God, the Son forever reigns and scatters night away.

*I am bound, I am bound, I am bound for the promised land.  
I am bound, I am bound, I am bound for the promised land.*

No chilling winds nor poisonous breath can reach that healthful shore;  
Where sickness, sorrow, pain and death are felt and feared no more.

When shall I reach that happy place and be forever blest?  
When shall I see my Father's face and in his bosom rest?

*Words: Samuel Stennett, d. 1795*

*Music: Christopher Miner, 1997*

## The Benediction

*Numbers 6.24-26*

*The LORD bless you and keep you.  
The LORD make his face shine upon you and be gracious to you.  
The LORD lift up his countenance upon you and give you peace.  
Through Jesus, our King and our Savior. Amen.*

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## ANNOUNCEMENTS

### **First Sunday Family Dinner – Tonight, 5pm**

Our monthly Family Dinners are a great way to connect with other believers, develop relationships in the body and end the day with relaxed, unhurried fellowship. If you're able, please bring food to share with the rest of the family.

### **Small Groups**

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer (yellow sheet).

### **Elder Visits**

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on *the green sheet* in the foyer. We look forward to being with you!

### **Offerings**

In addition to passing the plate during the second service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the Resources tab on our website.

### **Talent Show – December 5**

Harvest's Annual Talent show is scheduled for Sunday December 5. This is such a wonderful evening. The show will start at 5pm with a potluck dinner following the entertainment. Everyone is asked to bring a dish to share. Talent is not restricted to just the children; adult talent is welcomed. We encourage family talent and small group talent as well. Some talents previously done are skits, instrumentalists, soloists, duets, recitations, ballet, comedy, etc. Contact Ray & Mary Respass to sign-up (252.521.6225).

### **Harvest Online –**

- Facebook & Instagram @harvestpresjax
- YouTube – search “Harvest Presbyterian Church Jacksonville NC”

### **Staying Connected**

- Please feel free to make any need or prayer request known to the church leadership through the email address [elders@harvestpres.com](mailto:elders@harvestpres.com). That is a confidential email that only the elders see. We would welcome you to make use of it.

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*      Jacksonville, NC 28546      910.353.9888

Meeting at: 900 Piney Green Rd      Mail to: P.O. Box 12243

on Facebook & Instagram @harvestpresjax

## PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
*worship, nurture & service*

## SUPPORTED MINISTRIES & MISSIONS

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)

**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)

**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)

**Skylar & Dori Adams** – RUF ECU (*skylar.adams@ruf.org*)

**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)

**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**Matthew & Sarah Haynes** – MTW South Africa (*reformedpilot@gmail.com*)

**Ben & Alison Sheldon** – church planting in Connecticut (*thesheldons.net*)

**RUF – Reformed University Fellowship** (our denominational campus ministry)

**MTW – Mission To the World** (our denominational missions arm)

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