



# HARVEST PRESBYTERIAN CHURCH

*a liturgy for corporate worship*

February 13, 2022

---

*But you, Israel, my servant, Jacob, whom I have chosen,  
the offspring of Abraham, my friend;  
you whom I took from the ends of the earth,  
and called from its farthest corners,  
saying to you, "You are my servant,  
I have chosen you and not cast you off";  
fear not, for I am with you;  
be not dismayed, for I am your God;  
I will strengthen you, I will help you,  
I will uphold you with my righteous right hand.  
For I, the LORD your God, hold your right hand;  
it is I who say to you, "Fear not, I am the one who helps you."*

(Isaiah 41.8-10, 13)

*My sheep hear my voice, and I know them, and they follow me. I give them  
eternal life, and they will never perish, and no one will snatch them out of  
my hand.*

(John 10.27-28)

---

HARVEST PRESBYTERIAN CHURCH  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 <sup>st</sup> Sundays)

LEADERSHIP TEAM

**Elders:**

Doug Zimbelman, *clerk*  
*ddzimbelman@ec.rr.com*

Eric Winship  
*eric@isanswers.net*

Grant Beachy, *pastor*  
*gmbeachy@gmail.com*

Mastin Robeson  
*mastin.robeson@gmail.com*

Tom Phillips  
*tsphillips1977@gmail.com*

**Deacons:**

Andrew Townsend  
*townsend829@gmail.com*

Clay James  
*wjames003@ec.rr.com*

Dan Norvell, *chairman*  
*dan.norvell@perspecta.com*

Jim Turner  
*turner.james55@yahoo.com*

Niels Jorgensen  
*kilndirect@hotmail.com*

(Please Note: confidential elders-only email address: *elders@harvestpres.com*)

**Men's Discipleship:** Ken Counts  
910.467.3041 | *chaplaincounts@gmail.com*

**Women's Ministry:** Mary Turner  
757.531.5763 | *mpmturner3@yahoo.com*

**Missions Team:** Eric Winship  
434.851.4007 | *eric@isanswers.net*

**Music Director:** Brian Liedstrand  
910.265.0666 | *btliedstrand@gmail.com*

**Nursery Coordinator:** Laura Troxel  
217.622.0298 | *lauraetroxel@gmail.com*

**Admin. Assistant:** Micah Roush  
910.353.9888 | *mroush1@live.com*

February 13, 2022

*a day of rest*

~ ~ ~

Welcome & Announcements

*see pages 10-11*

Entering in to Worship

*from Psalm 139*

O LORD, you have searched me and known me! You know when I sit down and when I rise up; you discern my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, behold, O LORD, you know it altogether. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is high; I cannot attain it.

*Let us pause for a moment of silent reflection and prayer ...*

Where shall I go from your Spirit? Where shall I flee from your presence? If I ascend to heaven, you are there! If I make my bed in Sheol, you are there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall lead me; your right hand shall hold me.

**If I say, “Surely the darkness shall cover me, and the light about me be night,” even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you. For you formed my inward parts; you knitted me together in my mother’s womb.**

My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.

**Search me, O God, and know my heart! Try me and know my thoughts! See if there be any grievous way in me, and lead me in the way everlasting!**

### Create in Me a Clean Heart

Create in me a clean heart, O God,  
And renew a right spirit within me.  
Create in me a clean heart, O God,  
And renew a right spirit within me.

Cast me not away from your presence, O Lord  
And take not your Holy Spirit from me.  
Restore unto me the joy of my salvation,  
And renew a right spirit within me.

*Andy Gilbert, 1989*

How precious to us are your thoughts, O God! How vast is the sum of them!  
If we would count them, they are more than the sand.

**We praise you, for we are fearfully and wonderfully made. Wonderful are  
your works; our soul knows it very well.**

*(from Psalm 139.17-18 & 14)*

### O Father, You are Sovereign

*no. 75*

O Father, you are sovereign in all the worlds you made;  
Your mighty word was spoken, and light and life obeyed.  
Your voice commands the seasons and bounds the ocean's shore,  
Sets stars within their courses and stills the tempest's roar.

O Father, you are sovereign in all affairs of man;  
No pow'rs of death or darkness can thwart your perfect plan.  
All chance and change transcending, supreme in time and space,  
You hold your trusting children secure in your embrace.

O Father, you are sovereign, the Lord of human pain,  
Transmuting earthly sorrows to gold of heav'nly gain.  
All evil overruling, as none but Conqu'ror could,  
Your love pursues its purpose—our souls' eternal good.

*(song continues on the next page ...)*

O Father, you are sovereign! We see you dimly now,  
But soon before your triumph earth's every knee shall bow.  
With this glad hope before us our faith springs up anew:  
Our sovereign Lord and Savior, we trust and worship you!

*Words: Margaret Clarkson, 1982*  
*Music: Melchoir Teschner, ca. 1615*

### **Let Us Love and Sing and Wonder**

Let us love and sing and wonder, let us praise the Savior's Name.  
He has hushed the law's loud thunder. He has quenched Mt. Sinai's flame.  
He has washed us with his blood. He has washed us with his blood.  
He has washed us with his blood. He has brought us nigh to God.

Let us love the Lord who bought us, pitied us when enemies,  
Called us by his grace and taught us, gave us ears and gave us eyes!  
He has washed us with his blood. He has washed us with his blood.  
He has washed us with his blood. He presents our souls to God.

Let us sing though fierce temptation threatens hard to bear us down.  
For the Lord our strong salvation, holds in view the Conqueror's crown!  
He who washed us with his blood, he who washed us with his blood,  
He who washed us with his blood soon will bring us home to God!

Let us wonder grace and justice join and point to mercy's store.  
When, through grace, our trust in Christ is justice smiles, and asks no more.  
He who washed us with his blood, he who washed us with his blood,  
He who washed us with his blood has secured our way to God!

Let us praise and join the chorus of the saints enthroned on high.  
Here they trusted him before us – now their praises fill the sky!  
You have washed us with your blood. You have washed us with your blood.  
You have washed us with your blood. You are worthy Lamb of God!

*Words: John Newton, 1779*  
*Music: Laura Taylor, 2001*

## He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast.  
When the tempter would prevail, he will hold me fast.  
I could never keep my hold through life's fearful path,  
For my love is often cold. He must hold me fast.

*He will hold me fast. He will hold me fast.  
For my Savior loves me so, he will hold me fast.*

Those he saves are his delight – Christ will hold me fast.  
Precious in his holy sight – he will hold me fast.  
He'll not let my soul be lost; his promises shall last.  
Bought by him at such a cost – he will hold me fast.

For my life he bled and died – Christ will hold me fast.  
Justice has been satisfied – he will hold me fast.  
Raised with him to endless life – he will hold me fast.  
Till our faith is turned to sight, when he comes at last.

*Original Lyrics by: Ada Ruth Habershon (d. 1918)  
Arranged by: Matthew Merker, 2013*

## Old Testament Reading

*Deuteronomy 6.4-9*

Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

## The Pastoral Prayer

Doug Zimbelman, *elder*

## The Offering

The Preaching of God's Word  
*"eternal security by divine unity"*

The Gospel of John: BELIEVE & LIVE  
Grant Beachy, *pastor*

### John 10.22-42

<sup>22</sup> At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." <sup>25</sup> Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, <sup>26</sup> but you do not believe because you are not among my sheep. <sup>27</sup> My sheep hear my voice, and I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup> My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. <sup>30</sup> I and the Father are one."

<sup>31</sup> The Jews picked up stones again to stone him. <sup>32</sup> Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" <sup>33</sup> The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God." <sup>34</sup> Jesus answered them, "Is it not written in your Law, 'I said, you are gods'?" <sup>35</sup> If he called them gods to whom the word of God came – and Scripture cannot be broken – <sup>36</sup> do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?" <sup>37</sup> If I am not doing the works of my Father, then do not believe me; <sup>38</sup> but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father." <sup>39</sup> Again they sought to arrest him, but he escaped from their hands.

<sup>40</sup> He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. <sup>41</sup> And many came to him. And they said, "John did no sign, but everything that John said about this man was true." <sup>42</sup> And many believed in him there.





We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic\* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

\* 'catholic' here means 'universal'

### Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen, amen.

*Text: 2<sup>nd</sup> cent.; translated  
Tune: Henry Greatorex, 1851*

## The Lord's Supper

Sometimes called 'Communion' or the 'Eucharist', this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

## Parting In Faith

Children Of The Heavenly Father, no. 131

## The Benediction

Numbers 6.24-26

*The LORD bless you and keep you.*

*The LORD make his face shine upon you and be gracious to you.*

*The LORD lift up his countenance upon you and give you peace.*

*Through Jesus, our King and our Savior. Amen.*

~ ~ ~

## ANNOUNCEMENTS

### Pure Desire Conference – February 19

Pure Desire Ministries is having a one-day seminar for men (and their sons) on Saturday, February 19 in Swansboro. Over the course of last Fall, during Sunday School, we considered together our denomination's recent Study Cmt Report on *Human Sexuality*. We recognize sexual struggle as not only a significant area of confusion in our culture, but also among ourselves as Christians. This event is a good opportunity to move toward honesty, hope and healing. For more information and to register visit:

[puredesire.org/events/pure-desire-men-swansboro-nc/](http://puredesire.org/events/pure-desire-men-swansboro-nc/)

Additional to this event, the Executive Director of Pure Desire, Nick Stumbo, will be with us during worship in the 20<sup>th</sup>. Following worship, there will be an opportunity to hear from Nick more fully. All are invited to attend this brief gathering after worship. A brown bag lunch might be in order.

### **Small Groups**

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

### **Mission Trips!**

Please be aware of two upcoming mission trip opportunities!

- **Nairobi, Kenya** to work with *Heart to Heart Orphans Care*, one of our supported ministries (end of April, beginning of May). Dan Norvell is point of contact for this.
- **Fairmont, West Virginia** to work at a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Dates are July 16-24. Ken Counts is your point of contact for this trip.

### **Offerings**

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

### **Staying Connected**

- Please feel free to make any need or prayer request known to the church leadership through the email address [elders@harvestpres.com](mailto:elders@harvestpres.com). That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list ([gmbeachy@gmail.com](mailto:gmbeachy@gmail.com)).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app '*Instant Church Directory*'. Jim Turner is point of contact for the app if you have any questions.

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*                      Jacksonville, NC 28546                      910.353.9888  
Meeting at: 900 Piney Green Rd                      Mail to: P.O. Box 12243  
on Facebook & Instagram @harvestpresjax

## PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
*worship, nurture & service*

## SUPPORTED MINISTRIES & MISSIONS

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000  
**Jeremiah Davis** – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)  
**Heart To Heart Orphans Care** – *hearttoheartusa.org*, 910.265.2697  
**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)  
**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)  
**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)  
**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)  
**Skylar & Dori Adams** – RUF ECU (*skylar.adams@ruf.org*)  
**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)  
**Ben & Alison Sheldon** – church planting in Connecticut (*thesheldons.net*)  
**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)  
**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**RUF – Reformed University Fellowship** (our denominational campus ministry)  
**MTW – Mission To the World** (our denominational missions arm)

Unless otherwise noted, all Scriptures quotations are from The Holy Bible, English Standard Version, ESV Permanent Text Edition (2016). Copyright © 2001, 2006, 2011, 2016 by Crossway Bibles, a division of Good News Publishers. All rights reserved.

All songs used by permission: CCLI License No. 1809156.