



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

March 6, 2022

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

- Zechariah 9.9

It is too light a thing that you should be my servant

to raise up the tribes of Jacob

and to bring back the preserved of Israel;

I will make you as a light for the nations,

that my salvation may reach to the end of the earth.

- Isaiah 49.6

The hour has come for the Son of Man to be glorified.

- John 12.23

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

Elders:

Doug Zimbelman, *clerk*
ddzimbelman@ec.rr.com

Eric Winship
eric@isanswers.net

Grant Beachy, *pastor*
gmbeachy@gmail.com

Mastin Robeson
mastin.robeson@gmail.com

Tom Phillips
tsphillips1977@gmail.com

Deacons:

Andrew Townsend
townsend829@gmail.com

Clay James
wjames003@ec.rr.com

Dan Norvell, *chairman*
dan.norvell@perspecta.com

Jim Turner
turner.james55@yahoo.com

Niels Jorgensen
kilndirect@hotmail.com

(Please Note: confidential elders-only email address: *elders@harvestpres.com*)

Men's Discipleship: Ken Counts
910.467.3041 | *chaplaincounts@gmail.com*

Women's Ministry: Mary Turner
757.531.5763 | *mpmturner3@yahoo.com*

Missions Team: Eric Winship
434.851.4007 | *eric@isanswers.net*

Music Director: Brian Liedstrand
910.265.0666 | *btliedstrand@gmail.com*

Nursery Coordinator: Laura Troxel
217.622.0298 | *lauraetroxel@gmail.com*

Admin. Assistant: Micah Roush
910.353.9888 | *mroush1@live.com*

March 6, 2022
a day of rest

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Welcome & Announcements

see pages 10 & 11

Invocation

Call to Worship

1 Peter 2.9-10 & 5.5-7

Beloved, you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble." Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.

*With a few moments of silent prayer,
let us humble ourselves before the Lord ...*

Assurance of Grace

1 Peter 5.10-11

Beloved, after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

Jesus! What a Friend for Sinners!

no. 498

Jesus! what a friend for sinners! Jesus! lover of my soul;
Friends may fail me, foes assail me, he, my Savior, makes me whole.

*Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end.*

Jesus! what a strength in weakness! Let me hide myself in him;
Tempted, tried, and sometimes failing, he, my strength, my vict'ry wins.

Jesus! what a help in sorrow! While the billows o'er me roll,
Even when my heart is breaking, he, my comfort, helps my soul.

Jesus! what a guide and keeper! While the tempest still is high,
Storms about me, night overtakes me, he, my pilot, hears my cry.

Jesus! I do now receive him, more than all in him I find;
He hath granted me forgiveness, I am his, and he is mine.

*Words: J. Wilbur Chapman, 1910
Music: Rowland Hugh Pritchard, 1855*

His Mercy is More

What love could remember no wrongs we have done?
Omniscient, all-knowing, he counts not their sum.
Thrown into a sea without bottom or shore;
Our sins they are many, his mercy is more!

*Praise the Lord! His mercy is more!
Stronger than darkness, new every morn'
Our sins they are many, his mercy is more.*

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest, the poor;
Our sins they are many, his mercy is more!

(song continues on the next page ...)

What riches of kindness he lavished on us?
His blood was the payment, his life was the cost.
We stood 'neath a debt we could never afford;
Our sins they are many, his mercy is more!

*Praise the Lord! His mercy is more!
Stronger than darkness, new every morn'
Our sins they are many, his mercy is more.*

Matt Boswell & Matt Papa, 2016

To God Be The Glory

no. 55

To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin,
And opened the life-gate that we may go in.

*Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father through Jesus the Son,
And give him the glory, great things he has done!*

O perfect redemption, the purchase of blood!
To ev'ry believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus forgiveness receives.

Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see.

*Words: Fanny J. Crosby, 1875
Music: William H. Doane, 1875*

Confessing The Faith

from Psalm 118

Oh give thanks to the LORD, for he is good; his steadfast love endures forever!
It is better to take refuge in the LORD than to trust in man. It is better to
take refuge in the LORD than to trust in princes.

**The LORD is my strength and my song; he has become my salvation. Glad
songs of salvation are in the tents of the righteous: “The right hand of
the LORD does valiantly!”**

Blessed is he who comes in the name of the LORD!

We bless you from the house of the LORD.

The LORD is God, and he has made his light to shine upon us.

**We give thanks to the LORD, for he is good; his steadfast love endures
forever! Amen.**

Covenant Baptism

Lily Anne Townsend & Shane Thomas Liedstrand

Vows for the Parents:

1. *Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?*
2. *Do you claim God’s covenant promises in their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?*
3. *Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring them up in the nurture and admonition of the Lord?*

Vow for the Congregation:

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

Doxology

Praise God, from whom all blessings flow!

Praise him, all creatures here below.

Praise him above, ye heavenly hosts.

Praise Father, Son, and Holy Ghost!

The Pastoral Prayer

Ken Counts,
director of men's discipleship

The Offering

The Preaching of God's Word
"the King of Glory"

The Gospel of John: BELIEVE & LIVE
Grant Beachy, *pastor*

John 12.11-50
(p899 pew Bible)



The Lord's Supper

Sometimes called 'Communion' or the 'Eucharist', this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

Parting In Faith

The King of Glory Comes, no. 240

The Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

Some Notes on Baptism

We recognize that many with us in worship may be new to our church and also to our denomination and so there may be some confusion or misunderstanding in regards to our practice of baptism. Certainly there is more that could be said, but here is a brief explanation of how we understand baptism.

What Baptism Is Not

We do not believe that the external application of water necessarily effects an internal heart change. That is to say, just because someone has been baptized does not mean that they have a personal relationship with Jesus Christ. It is not baptism that saves someone, it is Jesus who saves. All who are baptized must personally enter into the promises that baptism represents.

Furthermore, we do not believe that baptism *must* follow faith. Many express the idea that baptism is ‘the external sign of an inward reality’ and that therefore, baptism can only be rightly administered *after* someone has professed faith in Jesus. It is most certainly true that for many the act of baptism comes after faith. However, to limit baptism to only after conversion neglects the fuller Biblical context of *the covenant*.

What Baptism Is

Baptism is a sign of the covenant of grace. That is, baptism points us to something bigger, richer, fuller than itself – and not to something inside of us (*our faith*), but external to us (*God’s promise*). In that way, baptism points us to Jesus and all that we have in him and so is primarily about what God is saying, not what we are doing.

The Old Testament sign of the covenant was circumcision and it was applied to all the males in a Jewish household. For those already within the covenant community, this was done at birth. But anytime a family came into the covenant community, *all* the males were circumcised, regardless of their age. As the covenant progresses, expanding and deepening, so too the sign of the covenant expands and deepens. With fulfillment in Christ, it is no longer just to Jewish males that the sign is applied, but to all who enter the covenant family – males and females, Jews and Gentiles – and at whatever age they enter. Baptism, as the covenant sign, signifies entrance into the covenant family and is applied, therefore, whenever someone enters the family, either as a child or after a later-in-life conversion experience. We believe therefore, that baptism, rightly administered, need only be applied once, for its effectiveness is in the promise of God.

For further study on the topics of Covenant & Baptism, please see the bookshelf in the foyer.

ANNOUNCEMENTS

Fellowship Meal – Tonight

This evening, beginning at 5pm, we'll have an informal potluck dinner together in the fellowship hall. First Sunday Family Dinners are a great way to reconnect with old friends, make new ones and enjoy fellowship with brothers and sisters. As you are able, please bring a dish to share.

Pure Desire Ministries

Sunday afternoons, from 1:30 to 3:30, we are hosting a Pure Desire Ministries study, entitled Sexual Integrity 101. The first hour is for everybody (family members, betrayed spouses, strugglers). The second hour is for men who want to fight for health in this area. Jeremiah Davis is the point of contact (910.546.8224 | jeremiah.davis@tuntavernfellowship.org).

Introduction to Harvest Seminar – THIS Saturday

Curious about Christianity? Perplexed by Presbyterianism? Hankering to know more about Harvest? Required for membership but open to all who are interested in learning more. We'd love for you to join us. Please contact Grant with questions or to sign up at gmbeachy@gmail.com.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on *the green sheet* in the foyer. We look forward to being with you!

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

Mission Trips!

Please be aware of two upcoming mission trip opportunities!

- **Nairobi, Kenya** to work with *Heart to Heart Orphans Care*, one of our supported ministries (end of April, beginning of May). Dan Norvell is point of contact for this.
- **Fairmont, West Virginia** to work at a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Dates are July 16-24. Ken Counts is your point of contact for this trip.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app '*Instant Church Directory*'. Jim Turner is point of contact for the app if you have any questions.

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The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.

(Luke 10.2)

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HARVEST PRESBYTERIAN CHURCH

harvestpres.com Jacksonville, NC 28546 910.353.9888
Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243
on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans Care – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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