



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

March 20, 2022

The LORD spoke to Moses, saying, "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

*'The LORD bless you and keep you;
the LORD make his face to shine upon you
and be gracious to you;
the LORD lift up his countenance upon you
and give you peace.'*

"So shall they put my name upon the people of Israel, and I will bless them."

- Numbers 6.22-27

And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.

- John 17.5-6, 25-26

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

Elders:

Doug Zimbelman, *clerk*
ddzimbelman@ec.rr.com

Eric Winship
eric@isanswers.net

Grant Beachy, *pastor*
gmbeachy@gmail.com

Mastin Robeson
mastin.robeson@gmail.com

Tom Phillips
tsphillips1977@gmail.com

Deacons:

Andrew Townsend
townsend829@gmail.com

Clay James
wjames003@ec.rr.com

Dan Norvell, *chairman*
dan.norvell@perspecta.com

Jim Turner
turner.james55@yahoo.com

Niels Jorgensen
kilndirect@hotmail.com

(Please Note: confidential elders-only email address: *elders@harvestpres.com*)

Men's Discipleship: Ken Counts
910.467.3041 | *chaplaincounts@gmail.com*

Women's Ministry: Mary Turner
757.531.5763 | *mpmturner3@yahoo.com*

Missions Team: Eric Winship
434.851.4007 | *eric@isanswers.net*

Music Director: Brian Liedstrand
910.265.0666 | *btliedstrand@gmail.com*

Nursery Coordinator: Laura Troxel
217.622.0298 | *lauraetroxel@gmail.com*

Admin. Assistant: Micah Roush
910.353.9888 | *mroush1@live.com*

March 20, 2022
a day of rest

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Welcome & Announcements

see pages 10 & 11

Invocation

Matthew 6.9-13

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

Call to Worship

from Psalm 66

Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Say to God,

“How awesome are your deeds! So great is your power that your enemies come cringing to you. All the earth worships you and sings praises to you; they sing praises to your name.”

Come and see what God has done. Bless our God, O peoples; let the sound of his praise be heard.

I will come into your house with offerings; I will perform my vows to you.

Come and hear, all you who fear God, and I will tell what he has done for my soul.

Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!

Holy, Holy, Holy!

no. 100

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, Blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see.
Only thou art holy; there is none beside thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, Blessed Trinity.

Words: Reginald Heber, d. 1826

Music: John B. Dykes, 1861

I Want To Know You More

I've tried in vain a thousand ways my fears to quell, my hopes to raise.
But what I need, your word has said, is ever, only, Jesus.

You died, you live, you reign, you plead; there's love in all your words and deeds.
This weary heart finds all it needs in ever, only, Jesus.

*I want to know you, Jesus my Lord,
King of the Heavens, King of my soul.
I trade my treasure and all my rewards,
Jesus to know you, then know you more.*

(song continues on the next page ...)

Though some should curse me for your name, I have no fear, I have no shame.
You stand with me for all my days; my ever, only, Jesus.

*I want to know you, Jesus my Lord,
King of the Heavens, King of my soul.
I trade my treasure and all my rewards,
Jesus to know you, then know you more.*

*Like wave after wave on the ocean, like all of the sand on the shore,
Your beauty and glory are endless! O, Jesus! I must know you more!*

*CityAlight, 2015 (Michael Farren, Jonny Robinson,
Rich Thompson, James Proctor)*

Confessing The Faith

Psalm 8

O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

O LORD, our Lord, how majestic is your name in all the earth!

He's On Our Side (Psalm 124)

Our help has come in the name of the Lord,
The One who formed all the earth and the sky.
Behold! He comes to destroy the chains of death
And raise us up to life.

*O bless his name, for he has given us
Everything we need to fly.
Our broken wings, they have not hindered us.
We have the Lord; he's on our side!*

Wendell Kimbrough & Jason Pears, 2017

New Testament Reading

Acts 2.29-39

Peter said, “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand, until I make your enemies your footstool.”

“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

The Pastoral Prayer

Tom Phillips, elder

The Offering

The Preaching of God's Word
"freedom by a name"

Rev. Sam Kennedy
RUF, UNCW

Exodus 20.7

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.



God Who Saves

There is life in the blood of the lamb who was slain.
There is power, there is power in his name.
There is love pouring out of the wounds that were made;
Pouring out, pouring over our shame.

*So praise the God who saves!
Praise the God who bled!
Praise the God who was nailed to a tree
And wore our sins upon his head.*

There is truth in his body, raised that third day.
There is joy in a stone rolled away.
There is hope pouring out of the tomb where he lay;
Pouring out, pouring over the grave.

Aaron Senseman, 2001

The Lord's Supper

Sometimes called 'Communion' or the 'Eucharist', this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and that his love for them is real.

Parting In Faith

All Hail the Power of Jesus' Name

no. 296

All hail the power of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all.
Bring forth the royal diadem, and crown him Lord of all.

Crown him, ye martyrs of your God, who from his altar call;
Extol the stem of Jesse's rod, and crown him Lord of all.
Extol the stem of Jesse's rod, and crown him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all.
Hail him who saves you by his grace, and crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,
Go, spread your trophies at his feet, and crown him Lord of all.
Go, spread your trophies at his feet, and crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him Lord of all.
To him all majesty ascribe, and crown him Lord of all.

O that with yonder sacred throng, we at his feet may fall!
We'll join the everlasting song, and crown him Lord of all.
We'll join the everlasting song, and crown him Lord of all.

*Words: Edward Perronet (vv1-5), 1779 &
John Rippon (v6), 1787
Music: Oliver Holden, 1793*

The Benediction

Numbers 6.24-26

*The LORD bless you and keep you.
The LORD make his face shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.
Through Jesus, our King and our Savior. Amen.*

ANNOUNCEMENTS

Pure Desire Ministries

Sunday afternoons, from 1:30 to 3:30, we are hosting a Pure Desire Ministries study, entitled Sexual Integrity 101. The first hour is for everybody (family members, betrayed spouses, strugglers). The second hour is for men who want to fight for health in this area. Jeremiah Davis is the point of contact (910.546.8224 | jeremiah.davis@tuntavernfellowship.org).

“Breakfast With Jesus”

Saturday morning, April 2, the Harvest Old Guys & Gals (HOGGS) will host a breakfast for the children of the church at the church building from 8:30-10:30. Cherry the Resurrection Rabbit will share songs from her new Easter album. Parents are welcome to stay and enjoy or drop the kids off.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on *the green sheet* in the foyer. We look forward to being with you!

Mission Trips!

Please be aware of two upcoming mission trip opportunities!

- **Nairobi, Kenya** to work with *Heart to Heart Orphans Care*, one of our supported ministries (end of April, beginning of May). Dan Norvell is point of contact for this.
- **Fairmont, West Virginia** to work at a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Dates are July 16-24. Ken Counts is your point of contact for this trip.

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. A third option is giving online through the [Resources tab](#) on our website.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you’re interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app ‘*Instant Church Directory*’. Jim Turner is point of contact for the app if you have any questions.

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The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.

(Luke 10.2)

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HARVEST PRESBYTERIAN CHURCH

harvestpres.com Jacksonville, NC 28546 910.353.9888
Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243
on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans Care – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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