



# HARVEST PRESBYTERIAN CHURCH

*a liturgy for corporate worship*

April 10, 2022

## PALM SUNDAY

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*Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"*

*And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go.*

*And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting,*

*"Hosanna! Blessed is he who comes in the name of the Lord!*

*Blessed is the coming kingdom of our father David!*

*Hosanna in the highest!"*

- Mark 11.1-10

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HARVEST PRESBYTERIAN CHURCH  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm ( <i>1<sup>st</sup> Sundays</i> )

LEADERSHIP TEAM

**Elders:**

Doug Zimbelman, *clerk*  
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Eric Winship  
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Grant Beachy, *pastor*  
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**Deacons:**

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(Please Note: confidential elders-only email address: *elders@harvestpres.com*)

**Men's Discipleship:** Ken Counts  
910.467.3041 | *chaplaincounts@gmail.com*

**Women's Ministry:** Mary Turner  
757.531.5763 | *mpmturner3@yahoo.com*

**Missions Team:** Eric Winship  
434.851.4007 | *eric@isanswers.net*

**Music Director:** Brian Liedstrand  
910.265.0666 | *btliedstrand@gmail.com*

**Nursery Coordinator:** Laura Troxel  
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**Admin. Assistant:** Micah Roush  
910.353.9888 | *mroush1@live.com*

April 10, 2022  
*Palm Sunday*

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**Welcome & Announcements**

*see pages 10 & 11*

**Entering into Worship**

*from Psalm 24*

The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers.

**Who shall ascend the hill of the LORD? Who shall stand in his holy place?**

Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

**Who is this King of glory?**

The LORD, strong and mighty, the LORD, mighty in battle!

**Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.**

Who is this King of glory?

**The LORD of hosts, he is the King of glory!**

**Lift Up Your Heads, You Mighty Gates**

*no. 198*

Lift up your heads, ye mighty gates! Behold, the King of glory waits;  
The King of kings is drawing near, the Savior of the world is here.

A helper just he comes to thee, his chariot is humility,  
His kingly crown is holiness, his scepter, pity in distress.

O blest the land, the city blest, where Christ the Ruler is confessed!  
O happy hearts and happy homes to whom this King in triumph comes!

*(song continues on the next page ...)*

Fling wide the portals of your heart; make it a temple, set apart  
From earthly use for heav'n's employ, adorned with prayer and love and joy.

Redeemer, come! I open wide my heart to thee; here, Lord abide!  
Let me thy inner presence feel; thy grace and love in me reveal.

So come, my Sovereign, enter in! Let new and nobler life begin!  
Thy Holy Spirit guide us on, until our glorious crown be won.

*Words: based on Psalm 24; Georg Weissel, 1642*

*Trans. by Catherine Winkworth, 1855*

*Music: Psalmodia Evangelica, 1789*

### **O, Love, How Deep, How Broad, How High!**

O, love, how deep, how broad, how high! How passing thought and fantasy,  
That God, the Son of God, should take our mortal form for mortals' sake!

For us baptized, for us he bore his holy fast, and hungered sore;  
For us temptations sharp he knew, for us the tempter overthrew.

For us to wicked men betrayed, scourged, mocked, in crown of thorns arrayed;  
For us he bore the cross's death, for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign;  
For us he sent his Spirit here to guide, to strengthen and to cheer.

All honor, laud, and glory be, O Jesus, virgin-born, to thee;  
Whom with the Father we adore, and Holy Ghost, for evermore.

*Words: Latin hymn, 15<sup>th</sup> cent.,*

*Translated by Benjamin Webb, 1871*

*To the tune of "Jesus Shall Reign",  
by John Hatton, 1793*

## Confession of Sin & Need

Blessed are the poor in spirit,  
    **for theirs is the kingdom of heaven.**

Blessed are those who mourn,  
    **for they shall be comforted.**

Blessed are the meek,  
    **for they shall inherit the earth.**

Blessed are those who hunger and thirst for righteousness,  
    **for they shall be satisfied.**

Blessed are the merciful,  
    **for they shall receive mercy.**

Blessed are the pure in heart,  
    **for they shall see God.**

Blessed are the peacemakers,  
    **for they shall be called sons of God.**

Blessed are those who are persecuted for righteousness' sake,  
    **for theirs is the kingdom of heaven.** (Matthew 5.3-10)

*Let us be honest with God about what Jesus' words reveal about us,  
confessing to him our sins in thought, affection, word and deed ...*

## Song of Petition

**Abide with Me, no. 402**

## Assurance of Grace

*adapted from the Book of Common Worship*

Hear the gracious words of the Lord Jesus Christ unto all who truly repent and turn to him: Come unto me, all you who are weary and heavy laden, and I will give you rest. And all those that come unto me, I will never cast out. The grace of the Lord Jesus be with you all. Amen.

## Old Testament Reading

*from Isaiah 5.1-7 & 27.2-6*

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Yet in that day, “A pleasant vineyard, sing of it! I, the LORD, am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day; I have no wrath.” In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit.

## Pastoral Prayer

## Offering

## Song of Preparation

**May the Mind of Christ My Savior, no. 644**

## The Preaching of God’s Word

*“on abiding in the vine”*

The Gospel of John: BELIEVE & LIVE

Grant Beachy, pastor

### John 15.1-11

<sup>1</sup> I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in

me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup> As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.



## Celebration of the Lord's Supper

*Confession of Faith*

*Heidelberg Catechism, question 1*

Christian, what is your only comfort in life and death?

**That I am not my own, but belong – body and soul, in life and in death – to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

*The Blessing*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Words of Institution*

*1 Corinthians 11.23-26*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.



### *Prayer of Consecration*

Father, as we approach the table this morning, sanctify us in your truth; that our eating and drinking of Christ today may be of a genuine and sincere faith, that your Spirit may apply to our hearts the needed gospel truth, that our lives may be shaped and reshaped by this marvelous mystery on display here before us in the body and blood of Jesus Christ: life for life – the divine for the human, the holy for the filthy, the majestic for the fallen; indeed, God for sinners. Enable us, then, to return our lives to you, a living sacrifice to the praise of your glory. With grateful and humble hearts we pray, in Jesus' name. Amen.

### *Receiving the Elements*

*Those receiving communion will please come forward when prepared to do so.*

*Please note: the common cups and the outer rings of the trays are wine.*

*There are individual pre-packaged communion elements on the tables in the back corners of the sanctuary if you would prefer those.*

### *Concluding Prayer*

*adapted from the Book of Common Prayer*

Almighty and ever-living God, in your tender love for your people, you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility and providing for us the sure atonement of his sacrifice. On this day he entered Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and palm branches along his way. Mercifully grant that we may walk in the way of his suffering and also share in his resurrection. May we who bear his name ever hail him as our King and follow him in the way that leads to eternal life; through the same Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Parting Hymn

For All The Saints, no. 358

## Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace,  
now and forevermore, through Jesus, our King and our Savior.*

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## ANNOUNCEMENTS

### Service of Tenebrae

Friday, April 15, we will observe the death of our Savior with a special service of *Tenebrae*. This Latin word means ‘darkness’ or ‘shadows’. Similar to the Christmas Eve Service of *Lessons & Carols* in format, *Tenebrae* however, is an intentionally somber service in which we reflect upon Jesus’ death through a series of Scripture readings. Beginning at 6pm, the service will be both in-person and live-streamed.

### Presbytery at Harvest

We have the privilege of hosting the next meeting of Eastern Carolina Presbytery. On Saturday, April 23, representatives from our two dozen churches numerous ministries, including RUF, will gather at Harvest for our April meeting. The day will begin at 9am with a service of worship and conclude when business is done. As the host church, we will be serving both breakfast refreshments and lunch. Volunteers will be needed to help welcome and serve our guests. But we also welcome everyone to attend the meeting, especially the worship service. With questions or to volunteer to help, please contact Grant ([gmbeachy@gmail.com](mailto:gmbeachy@gmail.com)).

(Announcements continue on p11 ...)

## Pure Desire Ministries

Sunday afternoons, from 1:30 to 3:30, we are hosting a Pure Desire Ministries study, entitled Sexual Integrity 101. The first hour is for everybody (family members, betrayed spouses, strugglers). The second hour is for men who want to fight for health in this area. Jeremiah Davis is the point of contact (910.546.8224 | [jeremiah.davis@tuntavernfellowship.org](mailto:jeremiah.davis@tuntavernfellowship.org)).

## Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

## Elder Visits

If you'd be interested in having a couple of the elders visit you in your home for conversation and prayer, please sign up on *the green sheet* in the foyer. We look forward to being with you!

**Mission Trips** – Please be aware of two upcoming mission trip opportunities!

- **Nairobi, Kenya** to work with *Heart to Heart*, one of our supported ministries here at the end of April. Dan Norvell is point of contact.
- **Fairmont, West Virginia** to work at a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Dates are July 16-24. Ken Counts is your point of contact for this trip.

## Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. Additionally, you can give online through the [Resources tab](#) on our website.

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*“The harvest is plentiful, but the laborers are few.  
Therefore pray earnestly to the Lord of the harvest  
to send out laborers into his harvest.”*

(Luke 10.2)

# HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd                      Mail to: P.O. Box 12243  
on Facebook & Instagram @harvestpresjax

## PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
*worship, nurture & service*

## SUPPORTED MINISTRIES & MISSIONS

**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000  
**Jeremiah Davis** – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)  
**Heart To Heart Orphans USA** – *hearttoheartusa.org*, 910.265.2697  
**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)  
**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)  
**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)  
**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)  
**Skylar & Dori Adams** – RUF ECU (*skylar.adams@ruf.org*)  
**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)  
**Ben & Alison Sheldon** – church planting in Connecticut (*thesheldons.net*)  
**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)  
**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)

**RUF – Reformed University Fellowship** (our denominational campus ministry)  
**MTW – Mission To the World** (our denominational missions arm)

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