



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

May 1, 2022

The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.

And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.

But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.

- Mark 4.14-20

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (<i>1st Sundays</i>)

LEADERSHIP TEAM

Elders:

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Women's Ministry: Mary Turner
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Music Director: Brian Liedstrand
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May 1, 2022
a day of rest

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Welcome & Announcements

see page 11

Entering into Worship

The LORD descended in the cloud and stood with Moses there, and proclaimed the name of the LORD. The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for a thousand generations, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.”

(Exodus 34.5-7)

Holy, Holy, Holy

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see.
Only thou art holy; there is none beside thee
Perfect in pow’r, in love, and purity.

(song continues on the next page ...)

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity.

Words: Reginald Heber, d. 1826

Music: John B. Dykes, 1861

All I Have is Christ

I once was lost in darkest night, yet thought I knew the way.
The sin that promised joy and life had led me to the grave.
I had no hope that you would own a rebel to your will.
And if you had not loved me first I would refuse you still.

But as I ran my hell-bound race, indifferent to the cost
You looked upon my helpless state and led me to the cross.
And I beheld God's love displayed: you suffered in my place.
You bore the wrath reserved for me! Now all I know is grace.

Hallelujah! All I have is Christ.

Hallelujah! Jesus is my life.

Now Lord I would be yours alone and live so all might see
The strength to follow your commands could never come from me.
O Father use my ransomed life in any way you choose.
And let my song forever be – my only boast is you.

Jordan Kauflin, 2008

Confession of Sin & Need

We confess, our Father, that we do not live up to the family name. We are more ready to resent than to forgive; more ready to manipulate than to serve; more ready to fear than to love; more ready to keep our distance than to welcome; more ready to compete than to help. We do not love one another as we should because we do not believe that you love us as you do. Forgive us our cold unbelief. Make more vivid to us the meaning and depth of your love at the cross. Show us what it cost you to give up your Son that we might become your sons and daughters. We ask this in the name of Jesus our righteousness, our hope and our salvation. Amen.

Beloved, hear then the gracious words of the Lord Jesus Christ unto all who truly repent and turn to him: Come unto me, all you who are weary and heavy laden, and I will give you rest. Those that come unto me, I will in no way cast out. The grace of the Lord Jesus be with you all. Amen.

How Firm A Foundation

How firm a foundation, you saints of the Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he has said,
To you who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed;
For I am your God, and will still give you aid;
I'll strengthen you, help you and cause you to stand,
Upheld by my righteous, omnipotent hand.

When through the deep waters I call you to go,
The rivers of sorrow shall not overflow;
For I will be with you, your troubles to bless,
And sanctify to you your deepest distress.

When through fiery trials your pathway shall lie,
My grace, all sufficient, shall be your supply;
The flame shall not hurt you; I only design
Your dross to consume and your gold to refine.

E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And when the white hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

*Words: Rippon's Selection of Hymns, 1787
Music: Traditional American Melody*

Pastoral Prayer

Tom Phillips, elder

Offering

The Preaching of God's Word
"betrayed, questioned & denied"

The Gospel of John: BELIEVE & LIVE
Grant Beachy, pastor

John 18.1-27
(p904 pew Bible)



Song of Faith

Help My Unbelief

I know the Lord is nigh, and would but cannot pray,
For Satan meets me when I try, and frights my soul away.
And frights my soul away.

I would but can't repent, though I endeavor oft;
This stony heart can ne'er relent till Jesus makes it soft.
Till Jesus make it soft.

*Help my unbelief. Help my unbelief.
Help my unbelief. My help must come from thee.*

I would but cannot love, though wooed by love divine;
No arguments have power to move a soul as base as mine.
A soul so base as mine.

I would but cannot rest, in God's most holy will;
I know what He appoints is best, and murmur at it still.
I murmur at it still.

*Words: John Newton, d. 1807
Music: Clint Wells, 2005*

Celebration of the Lord's Supper

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell*. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

** 'hell' here means the realm of death, not 'place of eternal torment'*

*** 'catholic' here means 'universal'*

The Blessing

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Words of Institution

1 Corinthians 11.23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Prayer of Consecration

Father, as we approach the table this morning, sanctify us in your truth; that our eating and drinking of Christ today may be of a genuine and sincere faith, that your Spirit may apply to our hearts the needed gospel truth, that our lives may be shaped and reshaped by this marvelous mystery on display here before us in the body and blood of Jesus Christ: life for life – the divine for the human, the holy for the filthy, the majestic for the fallen; indeed, God for sinners. Enable us, then, to return our lives to you, a living sacrifice to the praise of your glory. With grateful and humble hearts we pray, in Jesus' name. Amen.

Receiving the Elements

Those receiving communion will please come forward when prepared to do so.

Please note: the common cups and the outer rings of the trays are wine.

Concluding Prayer

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and to serve as faithful witnesses of Christ our Lord. To him be honor and glory, together with you and the Holy Spirit, now and forevermore. Amen.

Parting Hymn

Lead On, O King

Lead on, O King eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease,
And holiness shall whisper the sweet amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where-e'er thy face appears;
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might.

Words: Ernest Shurtleff, 1888

Music: Henry Smart, 1836

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

ANNOUNCEMENTS

Pure Desire Ministries

Sunday afternoons, from 1:30 to 3:30, we are hosting a Pure Desire Ministries study, entitled Sexual Integrity 101. The first hour is for everybody (family members, betrayed spouses, strugglers). The second hour has separate meetings for men and women who are wanting to fight for health in this area. Jeremiah Davis (910.546.8224 | jeremiah.davis@tuntavernfellowship.org) is the point of contact.

Family Dinner – Tonight

Please plan to attend our first Sunday fellowship meal tonight. Beginning at 5pm, these potluck family dinners are a great way to get to know new folks and connect with old friends. With a little *Pastor Q&A* before dinner, please bring your questions too!

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

Mission Trips

- Be praying for **Dan & Melanie Norvell**, currently in Nairobi, Kenya, working with *Heart to Heart*, one of our supported ministries. Praise God they were able to get 325 Bibles donated and all the shipping covered! They plan to return on May 10!
- **Fairmont, West Virginia** to work with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Dates are July 16-24. Ken Counts is your point of contact for this trip and is currently in West Virginia making preparations for the trip.

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. Additionally, you can give online through the [Resources tab](#) on our website.

HARVEST PRESBYTERIAN CHURCH

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on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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