



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

May 8, 2022

Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?"

Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?"

Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

Then Pilate said to him, "So you are a king?"

Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world – to bear witness to the truth. Everyone who is of the truth listens to my voice."

Pilate said to him, "What is truth?"

- John 18.33-38

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm (<i>1st Sundays</i>)

LEADERSHIP TEAM

Elders:

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Men's Discipleship: Ken Counts
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Women's Ministry: Mary Turner
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Missions Team: Eric Winship
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Music Director: Brian Liedstrand
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Nursery Coordinator: Laura Troxel
217.622.0298 | *lauraetroxel@gmail.com*

Admin. Assistant: Micah Roush
910.353.9888 | *mroush1@live.com*

May 8, 2022
a day of rest

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Welcome & Announcements

see page 11

Entering into Worship

The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above and to the earth, that he may judge his people:

“Gather to me my faithful ones, who made a covenant with me by sacrifice!”

The heavens declare his righteousness, for God himself is judge!

Beloved, let us worship the LORD together.

Psalms 50.1-6

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

Matthew 6.9-13

Bless the Lord, O My Soul (Ten Thousand Reasons)

The sun comes up it's a new day dawning:
It's time to sing your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.

You're rich in love and you're slow to anger.
Your name is great and your heart is kind.
For all your goodness I will keep on singing;
Ten thousand reasons for my heart to find.

Bless the Lord, O my soul, O my soul. Worship his holy name.

Bless the Lord O my soul, O my soul.

I'll worship your holy name.

And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing your praise unending;
Ten thousand years and then forevermore.

Jonas Myrin, Matt Redman, 2011

My Song is Love Unknown

no. 182

My song is love unknown, my Saviour's love to me,
Love to the loveless shown, that they might lovely be.
O who am I, that for my sake, my Lord should take, frail flesh and die?

He came from his blest throne, salvation to bestow;
But men cared not and none the longed-for Christ would know.
But O, my friend, my friend indeed, who at my need, his life did spend.

Sometimes they strew his way, and his sweet praises sing;
Resounding all the day hosannas to their king.
Then "Crucify!" is all their breath, and for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet all his deeds their hatred feeds; they 'gainst him rise.

(song continues on the next page ...)

They rise, and needs will have my dear lord made away;
A murderer they save, the Prince of Life they slay.
Yet willingly he to suff'ring goes, that he his foes from thence might free.

In life, no house, no home, my Lord on earth might have;
In death, no friendly tomb, but what a stranger gave.
What may I say? Heav'n was his home, but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;
Never was love, dear King, never was grief like thine.
This is my Friend, in whose sweet praise, I all my days could gladly spend.

Words: Samuel Crossman, d. 1683
Music: John Baptiste Calkin, d. 1905

May the Mind of Christ My Savior

no. 644

May the mind of Christ my Savior live in me from day to day;
By his love and power controlling all I do and say.

May the word of God dwell richly in my heart from hour to hour
So that all may see I triumph only through his pow'r.

May the peace of God, my Father rule my life in everything
That I may be calm to comfort sick and sorrowing.

May the love of Jesus fill me as the waters fill the sea,
Him exalting, self abasing: this is victory.

May I run the race before me strong and brave to face the foe
Looking only unto Jesus as I onward go.

May his beauty rest upon me as I seek the lost to win
And may they forget the channel seeing only him.

Words: Kate Wilkinson, 1925
Music: A. Cyril Barham-Gould, 1925

Confession of Sin & Need

Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God. Not for your sacrifices do I rebuke you; your burnt offerings are continually before me. I will not accept a bull from your house or goats from your folds. For every beast of the forest is mine, the cattle on a thousand hills. I know all the birds of the hills, and all that moves in the field is mine. If I were hungry, I would not tell you, for the world and its fullness are mine. Do I eat the flesh of bulls or drink the blood of goats? It is impossible for the blood of bulls and goats to take away sins. Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High, and call upon me in the day of trouble; I will deliver you, and you shall glorify me.

Psalm 50.7-15 & Hebrews 10.4

Almighty, merciful God, we acknowledge for ourselves and we confess before you that which is the truth; namely, that if you decided to consider our merits and worthiness, we would not be worthy to lift our eyes to heaven and bring our prayer before you. For our consciences accuse us and our sins testify against us. We also know that you are a righteous Judge, who punishes the sins of those who transgress your commandments. But, O Lord, since you commanded us to call upon you in every affliction, and promised in your unspeakable mercy to hear our prayers, not for the sake of our merits — of which there are none — but for the sake of the merits of our Lord Jesus Christ, whom you have set forth as our Mediator and Advocate, so we forsake all other help and take our refuge in your mercy alone. Amen.

*from 'Be Thou My Vision: a
liturgy for daily worship'*

Pastoral Prayer

Doug Zimbelman, elder

Offering

The Preaching of God's Word
"the voice of truth"

The Gospel of John: BELIEVE & LIVE
Grant Beachy, pastor

John 18.28 – 19.16a
(p904 *pew Bible*)



How Deep the Father's Love for Us

How deep the Father's love for us, how vast beyond all measure,
That he should give his only Son, to make a wretch his treasure.
How great the pain of searing loss, the Father turned his face away;
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders;
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held him there until it was accomplished.
His dying breath has brought me life; I know that it is finished!

Behold the Son upon the cross, God's wrath upon his shoulders;
Behold his grace, his covenant, restoring wretched sinners.
It was his love that held him there, his Father's will achieving,
But now, he sits enthroned on high; for me he's interceding.

I will not boast in anything: no gifts, no power, no wisdom;
But I will boast in Jesus Christ, his death and resurrection!
Why should I gain from his reward? I cannot give an answer.
But this I know with all my heart: his wounds have paid my ransom!

Stuart Townend, 1995; Stanza 3: Ryan Stone, 2006

What is the Lord's Supper?

The Lord's Supper is a sacrament, wherein, by giving and receiving bread and wine, according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment, and growth in grace.

What is required for the worthy receiving of the Lord's Supper?

It is required of them that would worthily partake of the Lord's Supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.

Westminster Shorter Catechism, questions 96 & 97

*Those receiving communion will please come forward when prepared to do so.
Please note: the common cups and the outer rings of the trays are wine.*

Parting Hymn

God Moves in a Mysterious Way

God moves in a mysterious way, his wonders to perform;
He plants his footsteps in the sea, and rides upon the storm.
Yes, he rides upon the storm.

Deep in unfathomable mines, of never failing skill
He treasures up his bright designs, and works his sovereign will.
Yes, he works his sovereign will.

*Ye fearful saints, fresh courage take, the clouds ye so much dread
Are big with mercy and shall break, in blessings on your head.*

Judge not the Lord by feeble sense, but trust him for his grace;
Behind a frowning providence, he hides a smiling face.
Yes, he hides a smiling face

His purposes will ripen fast, unfolding ev'ry hour;
The bud may have a bitter taste, but sweet will be the flow'r.
O, yes, sweet will be the flow'r.

*Ye fearful saints, fresh courage take, the clouds ye so much dread
Are big with mercy and shall break, in blessings on your head.*

Blind unbelief is sure to err, and scan his work in vain;
God is His own interpreter, and he will make it plain.
O, yes, he will make it plain.

*Words: William Cowper, 1774
Music: Scottish Psalter, 1615
Arr. by Brian Liedstrand, 2006*

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

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ANNOUNCEMENTS

Pure Desire Ministries

Sunday afternoons, from 1:30 to 3:30, we are hosting a Pure Desire Ministries study, entitled Sexual Integrity 101. The first hour is for everybody (family members, betrayed spouses, strugglers). The second hour has separate meetings for men and women who are wanting to fight for health in this area. Jeremiah Davis (910.546.8224 | jeremiah.davis@tuntavernfellowship.org) is the point of contact.

Mission Trips

- Be praying for **Dan & Melanie Norvell**, currently in Nairobi, Kenya, working with *Heart to Heart*, one of our supported ministries. Praise God they were able to get 325 Bibles donated and all the shipping covered! They plan to return on Tuesday, May 10!
- **Fairmont, West Virginia** to work with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Dates are July 16-24. Ken Counts is your point of contact for this trip and is currently in West Virginia making preparations for the trip.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. Additionally, you can give online through the [Resources tab](#) on our website.

*"The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest."*

[Luke 10.2]

HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243
on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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