



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

May 15, 2022

*On that day there shall be a fountain opened
for the house of David and the inhabitants of Jerusalem,
to cleanse them from sin and uncleanness.*

- Zechariah 13.1

Without the shedding of blood there is no forgiveness of sins. But it is impossible for the blood of bulls and goats to take away sins. As it is, Christ has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

When Christ appeared as a high priest, he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

- from Hebrews 9 & 10

*This cup is my blood of the new covenant,
which is poured out for many for the forgiveness of sins.
Drink of it, all of you.*

- Matthew 26.27-28

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

| | |
|---------------|---------------------------------------|
| Sunday School | 9:30 |
| Fellowship | 10:15 |
| Worship | 10:45 |
| Family Dinner | 5pm (<i>1st Sundays</i>) |

LEADERSHIP TEAM

Elders:

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May 15, 2022
a day of rest

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Welcome & Announcements

see page 11

Entering into Worship

*Let us prepare ourselves for the worship of Almighty God
with a few moments of silent prayer ...*

Beloved in Christ, you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

1 Peter 1.18-21 & Revelation 1.5-6

When I Survey the Wondrous Cross

no. 252

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God:
All the vain things that charm me most, I sacrifice them to his blood.

(song continues on the next page ...)

See, from his head, his hands, his feet, sorrow and love flow mingled down:
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all.

*Words: Isaac Watts, 1709
Music: Gregorian Chant,
Arr. by Lowell Mason, 1824*

Christ Is Mine Forever

Mine are days that God has numbered, I was made to walk with him.
Yet I look for worldly treasure and forsake the King of kings.
But mine is hope in my Redeemer. Though I fall, his love is sure.
For Christ has paid for every failing – I am his forevermore.

Mine are tears in times of sorrow, darkness not yet understood.
Through the valley I must travel where I see no earthly good.
But mine is peace that flows from heaven and the strength in times of need.
I know my pain will not be wasted – Christ completes his work in me.

Mine are days here as a stranger, pilgrim on a narrow way.
One with Christ I will encounter harm and hatred for his name.
But mine is armour for this battle strong enough to last the war.
And he has said he will deliver safely to the golden shore.

And mine are keys to Zion city where beside the King I walk.
For there my heart has found its treasure – Christ is mine forevermore!

*Come rejoice now, O my soul – for his love is my reward!
Fear is gone and hope is sure – Christ is mine forevermore!*

And mine are keys to Zion city where beside the King I walk.
For there my heart has found its treasure – Christ is mine forevermore!

CityAlight, 2015 (Jonny Robinson and Rich Thompson)

Our Need & Christ's Supply

from Matthew 5.3-10

Blessed are the poor in spirit.

Lord, have mercy upon us.

Blessed are those who mourn.

Lord, have mercy upon us.

Blessed are the meek.

Lord, have mercy upon us.

Blessed are those who hunger and
thirst for righteousness.

Lord, have mercy upon us.

Blessed are the merciful.

Lord, have mercy upon us.

Blessed are the pure in heart.

Lord, have mercy upon us.

Blessed are the peacemakers.

Lord, have mercy upon us.

Blessed are those who are persecuted
for righteousness' sake.

Lord, have mercy upon us.

Beloved, despite your failures and shortcomings:

In Christ, yours is the kingdom of heaven.

Jesus, thank you.

In Christ, you shall be comforted.

Jesus, thank you.

In Christ, you shall inherit the earth.

Jesus, thank you.

In Christ, your hunger and thirst shall be satisfied.

Jesus, thank you.

In Christ, you shall receive mercy.

Jesus, thank you.

In Christ, you shall see God.

Jesus, thank you.

In Christ, you are God's sons and daughters.

Jesus, thank you.

In Christ, yours is the kingdom of heaven.

Jesus, thank you.

To him who loves us and has freed us from our sins by his blood, even our Lord Jesus Christ, to him be glory and honor and praise, now and forevermore. Amen.

Man of Sorrows

no. 246

Man of Sorrows! what a name for the Son of God who came
Ruined sinners to reclaim: Hallelujah! What a Savior!

Bearing shame and scoffing rude, in my place condemned he stood;
Sealed my pardon with his blood: Hallelujah! What a Savior!

Guilty, vile, and helpless we; spotless Lamb of God was he;
“Full atonement!” can it be? Hallelujah! What a Savior!

Lifted up was he to die; “It is finished!” was his cry;
Now in heav’n exalted high: Hallelujah! What a Savior!

When he comes, our glorious King, all his ransomed home to bring,
Then anew his song we’ll sing: Hallelujah! What a Savior!

Philip Bliss, 1875

Pastoral Prayer

Eric Winship, elder

Offering

*For you know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that you by his poverty might become rich.
(2 Corinthians 8.9)*

The Preaching of God's Word
"the death of Christ"

The Gospel of John: BELIEVE & LIVE
Grant Beachy, pastor

John 19.16-42
(p905 *pew Bible*)



Celebration of the Lord's Supper

Confession of Faith

adapted from Isaiah 53

Jesus Christ was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned — every one — to his own way; and the LORD has laid on him the iniquity of us all. It was the will of the LORD to crush him; he put him to grief. His soul made an offering for guilt and by his knowledge the righteous one makes many to be accounted righteous; he has borne their iniquities. Jesus poured out his soul to death, was numbered with the transgressors, bore the sin of many, and makes intercession for the transgressors.

The Blessing

The grace of the Lord Jesus be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Words of Institution

1 Corinthians 11.23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Prayer of Consecration

Father, as we approach the table this morning, sanctify us in your truth; that our eating and drinking of Christ today may be of a genuine and sincere faith, that your Spirit may apply to our hearts the needed gospel truth, that our lives may be shaped and reshaped by this marvelous mystery on display here before us in the body and blood of Jesus Christ: life for life – the divine for the human, the holy for the filthy, the majestic for the fallen; indeed, God for sinners. Enable us, then, to return our lives to you, a living sacrifice to the praise of your glory. With grateful and humble hearts we pray, in Jesus' name. Amen.

Receiving the Elements

Those receiving communion will please come forward when prepared to do so.

Please note: the common cups and the outer rings of the trays are wine.

Concluding Prayer

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and to serve as faithful witnesses of Christ our Lord. To him be honor and glory, together with you and the Holy Spirit, now and forevermore. Amen.

Parting Hymn

There is a Fountain Filled with Blood

no. 253

There is a fountain filled with blood, drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there have I, as vile as he, washed all my sins away:
Washed all my sins away, washed all my sins away;
And there have I, as vile as he, washed all my sins away.

E'er since by faith I saw the stream your flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

Then in a nobler, sweeter song I'll sing your pow'r to save,
When this poor lisping, stamm'ring tongue lies silent in the grave:
Lies silent in the grave, lies silent in the grave;
When this poor lisping, stamm'ring tongue lies silent in the grave.

Dear dying Lamb, your precious blood shall never lose its pow'r,
Till all the ransomed church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved to sin no more.

Words: William Cowper, 1707

Music: Lowell Mason, 1830

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

ANNOUNCEMENTS

Pure Desire Ministries

Sunday afternoons, from 1:30 to 3:30, we are hosting a Pure Desire Ministries study, entitled Sexual Integrity 101. The first hour is for everybody (family members, betrayed spouses, strugglers). The second hour has separate meetings for men and women who are wanting to fight for health in this area. Jeremiah Davis (910.546.8224 | jeremiah.davis@tuntavernfellowship.org) is the point of contact.

Mission Trip

July 16-24, we will be sending a team to **Fairmont, West Virginia** to work with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Ken Counts is your point of contact for this trip.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. Additionally, you can give online through the [Resources tab](#) on our website.

HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd Mail to: P.O. Box 12243
on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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