



HARVEST PRESBYTERIAN CHURCH

a liturgy for corporate worship

May 22, 2022

When a willing victim who had committed no treachery was killed in a traitor's stead, the Table would crack and Death itself would start working backwards.

*Wrong will be right, when Aslan comes in sight,
At the sound of his roar, sorrows will be no more,
When he bares his teeth, winter meets its death,
And when he shakes his mane, we shall have spring again.*

*- CS Lewis, The Lion, The Witch
& The Wardrobe*

*It was necessary for the Christ to suffer and to rise from the dead.
This Jesus, whom I proclaim to you, is the Christ.*

- Acts 17.3

*These are written so that you may believe that Jesus is the Christ, the
Son of God, and that by believing you may have life in his name.*

- John 20.31

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

	Current	June – August
Sunday School	9:30	<i>No Sunday School</i>
Fellowship	10:15	9:30
Worship	10:45	10:00
Family Dinner	5pm (<i>1st Sundays</i>)	<i>Same</i>

LEADERSHIP TEAM

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May 22, 2022
a day of rest

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Welcome & Announcements

see page 11

Entering into Worship

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.

Matthew 6.9-13

Now I would remind you, brothers and sisters, of the gospel preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word preached to you—unless you believed in vain.

Christ died for our sins in accordance with the Scriptures, he was buried, he was raised on the third day in accordance with the Scriptures, and he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time.

Christ, having been raised from the dead is the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead.

So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen.

For the things that are seen are transient, but the things that are unseen are eternal.

adapted from 1 Corinthians 15 & 2 Corinthians 4

Eternal Weight of Glory

Now the days and hours and moments of our suff'ring seem so long;
And the toilsome wait and wond'ring threaten silence to our song.
Now our pain is real and pressing, where our faith is thin and weak,
But our hope is set on Jesus; and we cling to him, our strength.

Oh eternal weight of glory! Oh inheritance divine!
We will see our Lord redeeming every past and future time.
All our pains will be transfigured, like the scars of Christ our Lord.
We will see the weight of glory, and our broken years restored.

*For behold! I tell a myst'ry: At the trumpet sound we'll wake.
"Death is swallowed up in vict'ry!" when we meet our King of Grace.
Every year we thought was wasted; every night we cried "How long?"
All will be a passing moment in our Savior's vict'ry song.*

We will see our wounded Savior. We'll behold him face to face;
And we'll hear our anguished stories sung as vict'ry songs of grace.

Wendell Kimbrough, 2015

Call to Worship

from Psalm 146

Praise the LORD! Praise the LORD, O my soul!

I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

Put not your trust in princes, in a son of man, in whom there is no salvation.
When his breath departs, he returns to the earth; on that very day his plans perish.

The LORD sets the prisoners free; the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

The LORD will reign forever, your God, O Zion, to all generations.

Praise the LORD!

Fairest Lord Jesus

Fairest Lord Jesus, ruler of all nature,
Son of God and Son of Man,
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows, fair are the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fair is the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heaven can boast.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be thine.

Words: 17th Century German Hymn

Music: Silesian Folk Song

Resurrection Hymn

See what a morning, gloriously bright
With the dawning of hope in Jerusalem.
Folded the grave-clothes, tomb filled with light
As the angels announce Christ is risen.
See God's salvation plan, wrought in love,
Borne in pain, paid in sacrifice.
Fulfilled in Christ the man, for he lives:
Christ is risen from the dead!

(song continues on the next page ...)

See Mary weeping: 'Where is he laid?'
As in sorrow she turns from the empty tomb.
Hears a voice speaking, calling her name:
It's the Master, the Lord raised to life again!
The voice that spans the years,
Speaking life, stirring hope, bringing peace to us.
Will sound till he appears, for he lives:
Christ is risen from the dead!

One with the Father, Ancient of Days,
Through the Spirit who clothes faith with certainty.
Honor and blessing, glory and praise,
To the King crowned with pow'r and authority!
And we are raised with him,
Death is dead, love has won, Christ has conquered!
And we shall reign with him, for he lives:
Christ is risen from the dead!

Keith Getty & Stuart Townend, 2003

Ministry Update

*Dan & Melanie Norvell,
Heart to Heart Orphans USA*

Pastoral Prayer

Offering

*For you know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that you by his poverty might become rich.
(2 Corinthians 8.9)*

John 20.1-18

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

sermon notes ...



Response to God's Word

Preserve Me, O God

Keep me, O God, I trust in you. O Lord, I this confess:
"You are my Lord; apart from you no good do I possess."

The holy and majestic ones upon the earth I prize.
But those who choose another god, their sorrows multiply.

I'll not join in their gifts of blood, such off'rings I'll not make;
Nor will I ever on my lips the names of idols take.
The Lord's the portion of my cup, and my inheritance;
You've given me the lot I have, kept in your providence.

The bound'ries you have set for me, enclose a pleasant site;
My beautiful inheritance is truly my delight.
I'll bless the Lord who counsels me, that I may know what's right;
Indeed, my mind has given me instruction in the night.

I've set the Lord before my face that him I'll always see.
Because he is at my right hand, unshaken I will be.
Because of this my heart is glad, my glory celebrates;
Indeed, my body even now in hope securely waits,

Because you will not leave my soul consigned to depths below;
Corruption you will not allow your Godly One to know.
The path of life you'll show to me; with you is joy untold.
And pleasures that will have no end, in your right hand you hold.

*a setting of Psalm 16, from the
Book of Psalms for Worship*

Celebration of the Lord's Supper

Sometimes called 'Communion' or the 'Eucharist', this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

Parting Hymn

Jesus Lives, and So Shall I

no. 706

Jesus lives, and so shall I. Death! thy sting is gone forever!
He who deigned for me to die, lives, the bands of death to sever.
He shall raise me from the dust: Jesus is my hope and trust.

Jesus lives and reigns supreme; and, his kingdom still remaining,
I shall also be with him, ever living, ever reigning.
God has promised; be it must: Jesus is my hope and trust.

Jesus lives, and by his grace, vict'ry o'er my passions giving,
I will cleanse my heart and ways, ever to his glory living.
Me he raises from the dust: Jesus is my hope and trust.

Jesus lives! I know full well naught from him my heart can sever,
Life nor death nor pow'rs of hell, joy nor grief, henceforth forever.
None of all his saints is lost: Jesus is my hope and trust.

Jesus lives and death is now but my entrance into glory.
Courage, then, my soul, for thou hast a crown of life before thee;
Thou shalt find thy hopes were just: Jesus is the Christian's trust.

Words: Christian F. Gellert, 1757

Trans. by J.D. Lang, 1826

Music: Johann Crüger, 1653

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

ANNOUNCEMENTS

Summer Schedule

Please note that beginning *June 5*, we'll move to our summer schedule: **No Sunday School, Worship at 10am and 1st Sunday Family Dinners at 5.** This change in our ministry schedule is intended to foster rest – giving Sunday School teachers a break, allowing a bit more room for fellowship and engaging with family and neighbors. Please don't think of this as a chance to check out, but to recharge.

Mission Trip

July 16-24, we will be sending a team to **Fairmont, West Virginia** to work with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Ken Counts is your point of contact for this trip.

Small Groups

Please take advantage of the opportunity to gather together with fellow believers in a smaller setting for prayer, fellowship, Bible Study and encouragement. We have a number of groups meeting in peoples' homes throughout the area and at a variety of times. A list of groups is available on the table in the foyer.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address *elders@harvestpres.com*. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (*gmbeachy@gmail.com*).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. Additionally, you can give online through the [Resources tab](#) on our website.

HARVEST PRESBYTERIAN CHURCH

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on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
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Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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