



HARVEST PRESBYTERIAN CHURCH

gathered for corporate worship

June 12, 2022

Thus says the Lord GOD: "I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them."

- from Ezekiel 34

And Jesus said: "I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. I am the good shepherd. The good shepherd lays down his life for the sheep."

- John 10.14-16 & 11

And Jesus said to Simon Peter: "Do you love me? Feed my lambs. Do you love me? Tend my sheep. Do you love me? Feed my sheep."

- from John 21.15-17

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

June – August

Fellowship	9:30
Worship	10:00
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

Elders:

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Men's Discipleship: Ken Counts
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434.851.4007 | *eric@isanswers.net*

Music Director: Brian Liedstrand
910.265.0666 | *btliedstrand@gmail.com*

Nursery Coordinator: Laura Troxel
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Admin. Assistant: Micah Roush
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June 12, 2022
a day of rest

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Welcome & Announcements

see page 11

Entering into Worship

*As we enter in to worship, let us pause for a few moments of silent prayer,
in which we prepare ourselves for the worship of Almighty God ...*

Responsive Call to Worship

Revelation 7.9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice,

“Salvation belongs to our God who sits on the throne, and to the Lamb!”

And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

(continues on next page ...)

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Joining the Chorus

Behold Our God

Who has held the oceans in his hands?
Who has numbered every grain of sand?
Kings and nations tremble at his voice;
All creation rises to rejoice.

Behold our God, seated on his throne.

Come let us adore him.

Behold our King, nothing can compare;

Come let us adore him!

Who has given counsel to the Lord?
Who can question any of his words?
Who can teach the One who knows all things?
Who can fathom all his wondrous deeds?

Who has felt the nails upon his hands,
Bearing all the guilt of sinful man?
God eternal, humbled to the grave,
Jesus, Savior, risen now to reign!

*Jonathan Baird, Meghan Baird,
Ryan Baird & Stephen Altrogge, 2011*

How Great Thou Art

no. 44

O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

*Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!*

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze:

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come with shout of acclamation,
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God how great thou art.

*Words: Stuart K. Hine, 1949
Music: Swedish Folk Melody,
arr. by Stuart Hine, 1949*

Confessing Our Sins

They seized Jesus and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." But he denied it,

saying, “Woman, I do not know him.” And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly.

(Luke 22.54-62)

Father, we lament Peter’s decisions to deny the Savior. It shocks us how quickly and easily he did this. But we would deceive ourselves if we believed such failures of nerve, such rank unbelief, such unloving rejections, were not possible for us or that we had never done such things. Would you have mercy upon us, that we might see ourselves in Peter?

But, gracious Father, would you have mercy greater still to allow us to see ourselves not just in Peter, but principally and most profoundly, in Christ, the very Savior we deny. We confess our sins, our unbelief, our fear, our denials of Jesus.

So too, we confess our belief in his shed blood that covers our sins; we confess our belief in his perfect life that provides for us a righteousness which nothing can remove from us; we confess our belief in his resurrection, the power of which now resides in us, enabling us to repent, to believe and to obey. All in Jesus’ name and for his sake, Amen.

And Jesus answered them, “I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand.”

(John 10.14 & 27-28)

The Goodness of Jesus

Come you weary heart now to Jesus.
Come you anxious soul now and see:
There is perfect love and comfort in your tears.
Rest here in his wondrous peace.

*Oh the goodness, the goodness of Jesus.
Satisfied, he is all that I need.
May it be – come what may – that I rest all my days
In the goodness of Jesus.*

Come find what this world cannot offer.
Come and find your joy here complete.
Taste the living water, never thirst again,
Rest here in his wondrous peace.

Come and find your hope now in Jesus.
He is all he said he would be.
Grace is overflowing from the Saviour's heart.
Rest here in his wondrous peace.

*CityAlight, 2018 (Fiona Aghajanian, Harrison Druery,
Michael Farren, Jaywan Maxwell, Jonny Robinson
& Rich Thompson)*

Pastoral Prayer

Tom Phillips, elder

Offering

*For you know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that you by his poverty might become rich.
(2 Corinthians 8.9)*

John 21.15-25

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶ He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

²⁰ Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?" ²¹ When Peter saw him, he said to Jesus, "Lord, what about this man?" ²² Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!" ²³ So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

²⁴ This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

²⁵ Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.



Celebration of the Lord's Supper

Sometimes called 'Communion' or the 'Eucharist', this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

Those receiving communion will please come forward when prepared to do so. Please note: the common cups and the outer rings of the trays are wine.

Parting Hymn

Guide Me, O Thou Great Jehovah

no. 598

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy pow'ful hand;
Bread of heaven, Bread of heaven, feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong Deliv'rer, strong Deliv'rer, be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's Destruction, land me safe on Canaan's side;
Songs of praises, songs of praises I will ever give to thee,
I will ever give to thee.

Words: William Williams, 1745

Music: John Hughes, 1907

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

ANNOUNCEMENTS

Pure Desire Ministries

Pure Desire exists to help men and women take back their lives from unwanted sexual behavior and the trauma of betrayal. These studies are an excellent and proven way to both come alongside sexual strugglers as well as combat the struggle yourself. For the current schedule & location, please contact Jeremiah Davis (jeremiah.davis@tuntavernfellowship | 910.546.8224).

Mission Trip

July 16-24, we will be sending a team to **Fairmont, West Virginia** to work with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Ken Counts is your point of contact for this trip.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

Offerings

In addition to passing the plate during the worship service, there is also a box at the back of the sanctuary in which you can place your offering. Additionally, you can give online through the [Resources tab](#) on our website.

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*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

- Luke 10.2 -

HARVEST PRESBYTERIAN CHURCH

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on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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