



HARVEST PRESBYTERIAN CHURCH
gathered for corporate worship

June 26, 2022

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Romans 8.29

My little children, for whom I am again in the anguish of childbirth until Christ is formed in you!

Galatians 4.19

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Romans 12.1-2

Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator.

Colossians 3.9-10

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

June – August

Fellowship	9:30
Worship	10:00
Family Dinner	5pm (<i>1st Sundays</i>)

LEADERSHIP TEAM

Elders:

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ddzimbelman@ec.rr.com

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Men's Discipleship: Ken Counts
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Music Director: Brian Liedstrand
910.265.0666 | *btliedstrand@gmail.com*

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June 26, 2022
a day of rest

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Welcome & Announcements

see page 11

Entering into Worship

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. I came that they may have life and have it abundantly. And whoever comes to me I will never cast out."

(John 10.10-11 & 6.37)

Have Mercy on Me

Have mercy on me. Have mercy on me.
O Lord, have mercy. O Lord, have mercy.

O help my unbelief. O help my unbelief.
O Lord, have mercy. O Lord, have mercy.

Have mercy on me. Have mercy on me.
O Lord, have mercy. O Lord, have mercy.

*Sandra McCracken &
Thad Cockrell, 2015*

Jesus has also said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

(John 6.35, 38-40)

Jesus, Lover of My Soul

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide, 'til life's storm is past;
Safe into the haven guide; receive my soul at last.

Other refuge have I none, I helpless, hang on thee;
Leave, O, leave me not alone, support and comfort me.
All my trust on thee is stayed, all help from thee I bring;
Cover my defenseless head in the shadow of thy wing.

Thou, O Christ, are all I want, here more than all I find;
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is thy name, I am all unrighteousness;
False and full of sin I am; thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art, let me take of thee;
Spring thou up within my heart; for all eternity.

Words: Charles Wesley, 1740

Music: Greg Thompson, 2000

O Love That Will Not Let Me Go

O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer fuller be.

O Joy, that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain,
That morn shall tearless be.

(song continues on the next page ...)

O Light that followest all my way, I yield my flickering torch to thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be.

O Grace that saves me from my shame a thousand times I've come to thee
From ancient days you knew my name, and in my blindness and my blame
Your glory shall ever be.

O Cross, that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red,
Life that shall endless be.

Words: George Matheson, 1882

Music: Christopher Miner, 1997

Old Testament Reading

Psalm 32

*Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the LORD counts no iniquity, and in whose
spirit there is no deceit.*

*For when I kept silent, my bones wasted away through my groaning all day
long. For day and night your hand was heavy upon me; my strength was dried up
as by the heat of summer.*

*I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will
confess my transgressions to the LORD," and you forgave the iniquity of my sin.*

*Therefore let everyone who is godly offer prayer to you at a time when you
may be found; surely in the rush of great waters, they shall not reach him. You
are a hiding place for me; you preserve me from trouble; you surround me with
shouts of deliverance.*

*I will instruct you and teach you in the way you should go; I will counsel you
with my eye upon you. Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.*

*Many are the sorrows of the wicked, but steadfast love surrounds the one who
trusts in the LORD. Be glad in the LORD, and rejoice, O righteous, and shout for
joy, all you upright in heart!*

Offering

(In addition to the plates being passed, you can place your offering in the box at the back of the sanctuary or you can give online through the Resources tab on our website.)

The Preaching of God's Word

"let patience finish its work"

Rev. Ken Counts,

director of men's discipleship

James 1

¹ James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings.

² Count it all joy, my brothers, when you meet trials of various kinds, ³ for you know that the testing of your faith produces steadfastness. ⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

⁵ If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶ But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷ For that person must not suppose that he will receive anything from the Lord; ⁸ he is a double-minded man, unstable in all his ways.

⁹ Let the lowly brother boast in his exaltation, ¹⁰ and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹ For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³ Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire. ¹⁵ Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶ Do not be deceived, my beloved brothers. ¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like. ²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶ If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷ Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

sermon notes ...



Song of Reflection

Lord, I Want to Be a Christian

no. 530

Lord, I want to be a Christian in my heart, in my heart.
Lord, I want to be a Christian in my heart.
In my heart, in my heart,
Lord, I want to be a Christian in my heart.

Lord, I want to be more loving in my heart, in my heart.
Lord, I want to be more loving in my heart.
In my heart, in my heart,
Lord, I want to be more loving in my heart.

Lord, I want to be more holy in my heart, in my heart.
Lord, I want to be more holy in my heart.
In my heart, in my heart,
Lord, I want to be more holy in my heart.

Lord, I want to be like Jesus in my heart, in my heart.
Lord, I want to be like Jesus in my heart.
In my heart, in my heart,
Lord, I want to be like Jesus in my heart.

Spiritual

Celebration of the Lord's Supper

Sometimes called 'Communion' or the 'Eucharist', this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God's power and his Spirit's blessing are both a sign and seal of God's love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

Those receiving communion will please come forward when prepared to do so. Please note: the common cups and the outer ring of each tray are wine.

Parting Hymn

Thy Works, Not Mine, O Christ

no. 524

Thy works, not mine, O Christ, speak gladness to this heart;
They tell me all is done; they bid my fear depart.

*To whom, save thee, who canst alone
For sin atone, Lord, shall I flee?*

Thy pains, not mine, O Christ, upon the shameful tree,
Have paid the law's full price and purchased peace for me.

Thy cross, not mine, O Christ, has borne the awful load
Of sins that none in heav'n or earth could bear but God.

Thy righteousness, O Christ, alone can cover me:
No righteousness avails save that which is of thee.

Words: Horatius Bonar, 1857

Music: John Darwall, 1770

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

ANNOUNCEMENTS

First Sunday Family Dinner – Next Sunday

Please plan to attend our first Sunday fellowship meal next Sunday evening, July 3. Beginning at 5pm, these potluck family dinners are a great way to get to know new folks and connect with old friends.

Pure Desire Ministries

Pure Desire exists to help men and women take back their lives from unwanted sexual behavior and the trauma of betrayal. These studies are an excellent and proven way to both come alongside sexual strugglers as well as combat the struggle yourself. For the current schedule & location, please contact Jeremiah Davis (jeremiah.davis@tuntavernfellowship | 910.546.8224).

Mission Trip

July 16-24, we will be sending a team to **Fairmont, West Virginia** to work with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Ken Counts is your point of contact for this trip.

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

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*The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into his harvest.*

- Luke 10.2 -

HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd

Mail to: P.O. Box 12243

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PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000

Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)

Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697

Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)

Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)

Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)

Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)

Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)

Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)

Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)

Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)

Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)

MTW – Mission To the World (our denominational missions arm)

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