



HARVEST PRESBYTERIAN CHURCH
gathered for corporate worship

July 10, 2022

*Hosanna! Blessed is he who comes
in the name of the Lord,
even the King of Israel!*

Behold your King!

*As for me, I have set my King
on Zion, my holy hill.*

Jesus of Nazareth, the King of the Jews.

- John 12.13; 19.14;
Psalm 2.6 & John 19.19



*The harvest is plentiful, but the laborers are
few. Therefore pray earnestly to the Lord of the
harvest to send out laborers into his harvest.*

~ Jesus (Luke 10.2)

HARVEST PRESBYTERIAN CHURCH
a congregation of the Presbyterian Church in America (PCA)
worship, nurture & service

SUNDAY SCHEDULE

June – August

Fellowship	9:30
Worship	10:00
Family Dinner	5pm (1 st Sundays)

LEADERSHIP TEAM

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July 10, 2022
a day of rest

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Welcome & Announcements

see page 11

Corporate Invocation

Be Thou My Vision

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art—
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, thou my high tow'r:
Raise thou me heav'n-ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance now and always:
Thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

*Ancient Irish Hymn; Text: c. 8th cent.,
Tune: Traditional Irish melody*

Call to Worship

Our Lord Jesus Christ, he is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see.

To him be honor and eternal dominion. Amen.

The Lamb is Lord of lords and King of kings, and those with him are called and chosen and faithful.

To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*1 Timothy 6.14-16 Revelation 17.14
& 1 Timothy 1.17*

Ancient of Days

Though the nations rage, kingdoms rise and fall,
There is still one king reigning over all.
So I will not fear, for this truth remains:
That my God is the Ancient of Days.

*None above him; none before him; all of time in his hands.
For his throne it shall remain and ever stand.
All the power; all the glory; I will trust in his name.
For my God is the Ancient of days.*

Though the dread of night overwhelms my soul,
He is here with me; I am not alone.
O, his love is sure and he knows my name,
For my God is the Ancient of Days.

Though I may not see what the future brings,
I will watch and wait for the Saviour king.
Then, my joy complete, standing face to face
In the presence of the Ancient of Days.

*CityAlight, 2018 (Jonny Robinson, Rich Thompson,
Michael Farren, Jesse Reeves)*

Rejoice, the Lord is King!

Rejoice, the Lord is King: your Lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore.

*Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

Jesus the Savior reigns, the God of truth and love;
When He had purged our stains he took his seat above.

His kingdom cannot fail, he rules o'er earth and heav'n;
The keys of death and hell are to our Jesus giv'n.

He sits at God's right hand till all his foes submit,
And bow to his command, and fall beneath his feet.

Rejoice in glorious hope! Our Lord, the Judge, shall come,
And take his servants up to their eternal home.

Words: Charles Wesley, 1746

Music: John Darwall, 1770

Confessing Our Sins

from Galatians 5.13-25

Brothers and sisters, in Christ, you were called to freedom. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."

But if you bite and devour one another, watch out that you are not consumed by one another. But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh.

(continues on the next page ...)

For these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law.

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these.

Those who do such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.

And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also keep in step with the Spirit.

In a few moments of silent prayer, let us honestly reflect upon these words and what they reveal about us, looking to King Jesus ...

Assurance of Grace

Galatians 4.4-7

Beloved, hear the good news of the gospel: When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

Song of Gratitude

My Heart is Filled

My heart is filled with thankfulness to him who bore my pain;
Who plumbed the depths of my disgrace and gave me life again;
Who crushed my curse of sinfulness and clothed me with his light;
And wrote his law of righteousness with pow'r upon my heart.

My heart is filled with thankfulness to him who walks beside;
Who floods my weaknesses with strength and causes fears to fly;
Whose every promise is enough for every step I take;
Sustaining me with arms of love and crowning me with grace.

My heart is filled with thankfulness to him who reigns above;
Whose wisdom is my perfect peace whose every thought is love;
For every day I have on earth is given by the King.
So I will give my life my all to love and follow him.

Keith Getty & Stuart Townend, 2003

New Testament Reading

from Romans 1 & Hebrews 1

God promised the gospel beforehand through his prophets in the holy Scriptures, this good news concerning his Son, who was descended from David according to the flesh and who was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace.

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son, today I have begotten you"?

Offering

(In addition to the plates being passed, you can place your offering in the box at the back of the sanctuary or you can give online through the Resources tab on our website.)

The Preaching of God's Word

Mr. Shane Helton

Psalm 2

- 1 Why do the nations rage
and the peoples plot in vain?
- 2 The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his Anointed, saying,
- 3 "Let us burst their bonds apart
and cast away their cords from us."

- 4 He who sits in the heavens laughs;
the Lord holds them in derision.
- 5 Then he will speak to them in his wrath,
and terrify them in his fury, saying,
- 6 "As for me, I have set my King
on Zion, my holy hill."

- 7 I will tell of the decree:
The LORD said to me, "You are my Son;
today I have begotten you.
- 8 Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
- 9 You shall break them with a rod of iron
and dash them in pieces like a potter's vessel."

(text continues on next page ...)

- 10 Now therefore, O kings, be wise;
 be warned, O rulers of the earth.
- 11 Serve the LORD with fear,
 and rejoice with trembling.
- 12 Kiss the Son,
 lest he be angry, and you perish in the way,
 for his wrath is quickly kindled.
 Blessed are all who take refuge in him.

notes ...

Song of Response

Why Do Gentile Nations Rage?

Why do Gentile nations rage, and their useless plots design?
Kings of earth in schemes engage, rulers are in league combined.
They speak out against the LORD; his Messiah they defy:
“Let us break their chains and cords, Let us cast them off,” they cry.

He who sits in heaven laughs, for the Lord views them with scorn.
He will speak to them in wrath, and in anger he will warn:
“Yet according to my will, I have set my King to reign;
And on Zion’s holy hill, my Anointed will remain.”

“I the LORD’s decree make known; this is what he had to say:
He declared, ‘You are my Son; I have brought you forth this day.
Ask of me, and you I’ll make heir to earth and nations all.
Them with iron rod you’ll break, smashing them in pieces small.’”

Therefore kings now heed this word; earthly judges, come and hear:
Rev’rent worship give the LORD; with your joy mix trembling fear.
Honor him, his wrath to turn, lest you perish in your stride,
For his anger soon may burn. Blessed are all who in him hide.

*A setting of Psalm 2 from the
Book of Psalms for Worship;
arranged by Joseph Parry, 1879*

Celebration of the Lord’s Supper

Sometimes called ‘Communion’ or the ‘Eucharist’, this simple meal, instituted by Jesus himself, signifies to us the reality of his ministry on behalf of his people. The elements of bread and wine are simple and yet by God’s power and his Spirit’s blessing are both a sign and seal of God’s love, demonstrated to us in the body and blood of Jesus Christ, broken and shed for all who believe.

Those receiving communion will please come forward when prepared to do so. Please note: the common cups and the outer rings of the trays are wine.

Benediction

Numbers 6.24-26

*Beloved, the LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace,
now and forevermore, through Jesus, our King and our Savior.*

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ANNOUNCEMENTS

Mission Trip!

The team heading to Fairmont, WV, leaves this week! They'll be gone July 16-24, working with a PCA ministry called *Camp Dayspring*, serving in construction, VBS and relationship building. Keep them in your prayers and we look forward to hearing from them when they're back!

Pure Desire Ministries

Pure Desire exists to help men and women take back their lives from unwanted sexual behavior and the trauma of betrayal. These studies are an excellent and proven way to both come alongside sexual strugglers as well as combat the struggle yourself. For the current schedule & location, please contact Jeremiah Davis (jeremiah.davis@tuntavernfellowship | 910.546.8224).

Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address elders@harvestpres.com. That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Grant an email and ask to be added to the official Harvest distro list (gmbeachy@gmail.com).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

HARVEST PRESBYTERIAN CHURCH

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Meeting at: 900 Piney Green Rd *Mail to:* P.O. Box 12243
on Facebook & Instagram @harvestpresjax

PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God
to develop and equip God's people for their calling
to glorify and enjoy him in all of life through
worship, nurture & service

SUPPORTED MINISTRIES & MISSIONS

Onslow Pregnancy Resource Center – *oprcfriends.com*, 910.938.7000
Jeremiah Davis – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)
Heart To Heart Orphans USA – *hearttoheartusa.org*, 910.265.2697
Chuck & Lauren Askew – RUF NC State (*caskew@ruf.org*)
Simon & Katie Stokes – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)
Matt & Bethany Mahla – RUF Duke (*matt.mahla@ruf.org*)
Kris & Santae Cooper – RUF NCCU (*kris.cooper@ruf.org*)
Skylar & Dori Adams – RUF ECU (*skylar.adams@ruf.org*)
Sam & Shaunna Kennedy – RUF UNCW (*sam.kennedy@ruf.org*)
Ben & Alison Sheldon – church planting in Connecticut (*thesheldons.net*)
Jonathan & Beka Hastings – MTW Atlanta (*untilallshallhear@swissmail.org*)
Phil & Kay Luther – MTW Greece (*phillipandkay.luther@gmail.com*)

RUF – Reformed University Fellowship (our denominational campus ministry)
MTW – Mission To the World (our denominational missions arm)

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