



HARVEST PRESBYTERIAN CHURCH

*gathered for corporate worship*

October 30, 2022

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HARVEST  
Presbyterian Church  
PCA

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*The harvest is plentiful, but the laborers are  
few. Therefore pray earnestly to the Lord of  
the harvest to send out laborers into his  
harvest.*

~ Jesus (Luke 10.2)

**HARVEST PRESBYTERIAN CHURCH**  
a congregation of the Presbyterian Church in America (PCA)  
*worship, nurture & service*

SUNDAY SCHEDULE

Sunday School	9:30
Fellowship	10:15
Worship	10:45
Family Dinner	5pm ( <i>1<sup>st</sup> Sundays</i> )
Evening Worship	5pm

LEADERSHIP TEAM

**Elders:**

Doug Zimbelman, *clerk*  
*ddzimbelman@ec.rr.com*

Eric Winship  
*eric@isanswers.net*

Tom Phillips  
*tsphillips1977@gmail.com*

**Please Note:** confidential elders-only  
email address: *elders@harvestpres.com*

**Men's Discipleship:** Ken Counts  
910.467.3041 | *chaplaincounts@gmail.com*

**Missions & Small Groups:** Eric Winship  
434.851.4007 | *eric@isanswers.net*

**Nursery Coordinator:** Laura Troxel  
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**Deacons:**

Andrew Townsend  
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Clay James  
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Dan Norvell, *chairman*  
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Jim Turner  
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Niels Jorgensen  
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**Women's Ministry:** Mary Turner  
757.531.5763 | *mpmturner3@yahoo.com*

**Music Director:** Brian Liedstrand  
910.265.0666 | *btliedstrand@gmail.com*

**Admin. Assistant:** Micah Roush  
910.353.9888 | *mrroush1@live.com*

October 30, 2022

*a day of rest*

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**Welcome & Announcements**

*see page 10*

**Invocation**

*Matthew 6.9-13*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, forever. Amen.**

**Call to Worship**

*Isaiah 30:18-21*

Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you.

**For the LORD is a God of justice; blessed are all those who wait for him.**

For a people shall dwell in Zion, in Jerusalem; you shall weep no more.

**He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you.**

And though the Lord gives you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher.

**And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.**

## Westminster Shorter Catechism

1. Q: What is the chief end of man?

A. Man's chief end is to glorify God and enjoy him forever.

## Songs of Praise

### Our God, Our Help in Ages Past

no. 30

Our God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

Under the shadow of your throne your saints have dwelt secure;  
Sufficient is your arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
From everlasting you are God, to endless years the same.

A thousand ages in your sight are like an evening gone;  
Short as the watch that ends the night before the rising sun.

The busy tribes of flesh and blood, with all their lives and cares,  
Are carried downward by your flood, and lost in foll'wing years.

Time, like an ever-rolling stream, bears all its sons away;  
They fly forgotten, as a dream dies at the op'ning day.

Our God, our help in ages past, our hope for years to come:  
O be our guard while troubles last, and our eternal home.

*Words: Isaac Watts, 1719*

*Music: Attr. to William Croft, d. 172*

### **Come Thou Long Expected Jesus**

*no. 196*

Come, thou long-expected Jesus, born to set thy people free;  
From our fears and sins release us; let us find our rest in thee.  
Israel's strength and consolation, hope of all the earth thou art,  
Dear Desire of ev'ry nation, joy of ev'ry longing heart.

Joy to those who long to see thee, Dayspring from on high, appear;  
Come, thou promised Rod of Jesse, of thy birth we long to hear!  
O'er the hills the angels singing news, glad tidings of a birth:  
"Go to him, your praises bringing; Christ the Lord has come to earth."

Come to earth to taste our sadness, he whose glories knew no end;  
By his life he brings us gladness, our Redeemer, Shepherd, Friend.  
Leaving riches without number, born within a cattle stall;  
This the everlasting wonder, Christ was born the Lord of all.

Born thy people to deliver, born a child and yet a king,  
Born to reign in us forever, now thy gracious kingdom bring.  
By thine own eternal Spirit rule in all our hearts alone;  
By thine all-sufficient merit, raise us to thy glorious throne.

Words: Charles Wesley (1744) & Mark Hunt (1978),  
Music: Rowland Hugh Pritchard, 1855

### **O The Deep, Deep Love of Jesus!**

*no. 535*

O the deep, deep love of Jesus vast, unmeasured, boundless free  
Rolling as a mighty ocean, in its fullness over me.  
Underneath me, all around me, is the current of thy love  
Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus spread his praise from shore to shore  
How he loveth ever loveth, changeth never, never more.  
How he watches o'er his loved ones, died to call them all his own.  
How for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus, love of every love the best.  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus, 'tis a heav'n of heav'ns to me.  
And it lifts me up to glory, for it lifts me up to thee.

Words: Samuel Trevor Francis, 1925  
Music: Thomas John Williams, 1890

## Confession of Faith

*The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell\*. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*\* 'hell' here means the realm of death, not 'place of eternal torment'*

*\*\* 'catholic' here means 'universal'*

## New Testament Reading

*John 14:1-6*

“Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

## Pastoral Prayer

Tom Phillips, elder

## Offering

*(In addition to the plates being passed, you can place your offering in the box at the back of the sanctuary or you can give online through the Resources tab on our website.)*

## Song of Preparation

### When Zion's Captive Ones Returned (Psalm 126)

When Zion's captive ones  
Had, by the LORD, returned –  
How like a dream!  
Our mouth was filled with joy,  
With laughter and delight;  
Our tongue then overflowed  
With shouts of joy.

In Gentile lands they said,  
"Great things the LORD has done,  
Great things for them!"  
How the LORD made us glad!  
Great things He's done for us!  
Bring back our exiles, LORD,  
Like desert streams.

Those who now sow in tears  
Will reap at harvest time,  
And shout for joy.  
That one who sows with tears  
Bearing his bag of seed,  
Will come with shouts of joy,  
Bringing his sheaves.

*based on Psalm 126  
Felice de Giardini, 1769*

**Introduction to Malachi**  
*(p800 pew Bible)*

**Celebration of the Lord's Supper**

*The elements of bread and wine are simple and yet by God's power are both a sign and seal of God's love. For those who are not believing in Jesus, this meal is a sign of the sacrificial love of Jesus for those who acknowledge their need of him. For those who are believing in Jesus, this is not only a sign of these things, it is also a seal to their hearts, that indeed the Gospel is true and his love is for them.*

*Receiving the Elements*

*Those receiving communion will please come forward when prepared to do so.*

*Please note: the common cups and the outer rings of the trays are wine.*



## Parting Hymn

### Christ Is Mine Forevermore

Mine are days that God has numbered, I was made to walk with him.

Yet I look for worldly treasure and forsake the King of kings.

But mine is hope in my Redeemer. Though I fall, his love is sure.

For Christ has paid for every failing – I am his forevermore.

Mine are tears in times of sorrow, darkness not yet understood.

Through the valley I must travel where I see no earthly good.

But mine is peace that flows from heaven and the strength in times of need.

I know my pain will not be wasted – Christ completes his work in me.

Mine are days here as a stranger, pilgrim on a narrow way.

One with Christ I will encounter harm and hatred for his name.

But mine is armour for this battle strong enough to last the war.

And he has said he will deliver safely to the golden shore.

And mine are keys to Zion city where beside the King I walk. For there my heart has  
found its treasure – Christ is mine forevermore!

Come rejoice now, O my soul – for his love is my reward! Fear is gone and hope is  
sure – Christ is mine forevermore!

And mine are keys to Zion city where beside the King I walk.

For there my heart has found its treasure – Christ is mine forevermore!

CityAlight, 2015 (Jonny Robinson and Rich Thompson)

## Benediction

*Numbers 6.24-26*

*Beloved, the LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace,  
now and forevermore, through Jesus, our King and our Savior.*

## ANNOUNCEMENTS

### **Reformation Day Party** | Monday, Oct 31st

October 31<sup>st</sup> @ 6:00 pm we will gather for our annual celebration of Reformation Day. This is a Potluck (Please note that there will be no potluck/teaching on 30 October). Bring camp chairs to sit around the fire. There will be a hayride, the playground will be lit up for the kids. Please use the sign-up sheet in the fellowship hall to let us know what additional items you can provide.

**Sunday Evening Service** | The service is cancelled for tonight 10/30/22, as we will be meeting for Reformation Party tomorrow night on the church grounds.

### **Adult Sunday School Class**

Mike Carter and Brent Cochran will be co-teaching Sunday School using R.C. Sproul's book "Everyone's a Theologian - an Introduction to Systematic Theology". You are encouraged to purchase this book so you can better benefit from this class.

### **Pulpit Committee**

Pray that God will lead us to a man of exemplary character. The New Testament makes it clear that a foundational qualification for being a shepherd is godly character – above reproach. Pray that he is a lover of good, self-controlled, upright, holy, and disciplined whose life reflects dignity and moral purity. We continue to covet your prayers as we meet together each week; that God would be gracious to pour His blessings into our work, giving us wisdom, discernment, perseverance, and patience from the Holy Spirit, leading to the man of His choosing.

### **Pulpit Committee Email**

In order to make communication easy, efficient, and effective the Pulpit Committee may be reached at: ([pulpit.cmte@harvestpres.com](mailto:pulpit.cmte@harvestpres.com))

### **Pastor Recommendation Form**

If you have someone you want to make the Pulpit Committee aware of as a prospect, please fill out a Pastor Recommendation Form and give it to any member of the Committee. They are located on the round table near the main entrance.

## Prayer Ministry

We look forward to praying for each other throughout the week. To that end If you have any praises or prayer requests, please email them to [prayer@harvestpres.com](mailto:prayer@harvestpres.com); your request will be sent to the elders and Amy Cochran, who will add your request to the prayer list. The list will be emailed on Sunday afternoons to the church but we will also have a printed copy on Sunday mornings. Please know that any requests sent to the email [prayer@harvestpres.com](mailto:prayer@harvestpres.com) will be shared church-wide. Please do not send a prayer request for someone else without their permission. If you have a confidential request, please email the elders directly to [elders@harvestpres.com](mailto:elders@harvestpres.com) and it will be only seen by them.

## Pure Desire Ministries

Pure Desire exists to help men and women take back their lives from unwanted sexual behavior and the trauma of betrayal. These studies are an excellent and proven way to both come alongside sexual strugglers as well as combat the struggle yourself. For the current schedule & location, please contact Jeremiah Davis ([jeremiah.davis@tuntavernfellowship.org](mailto:jeremiah.davis@tuntavernfellowship.org) | 910.546.8224).

## Staying Connected

- Please feel free to make any need or prayer request known to the church leadership through the email address [elders@harvestpres.com](mailto:elders@harvestpres.com). That is a confidential email that only the elders see. We would welcome you to make use of it.
- *Email Distro List* – if you're interested in receiving email announcements and reminders, please send Micah an email and ask to be added to the official Harvest distro list ([mrroush@live.com](mailto:mrroush@live.com)).
- *Directory* – In order to foster relationships among us as a church family, we encourage you to make use of the app 'Instant Church Directory.' Jim Turner is point of contact for the app if you have any questions.

# HARVEST PRESBYTERIAN CHURCH

*harvestpres.com*      Jacksonville, NC 28546      910.353.9888  
*Meeting at: 900 Piney Green Rd      Mail to: P.O. Box 12243*  
*on Facebook & Instagram @harvestpresjax*

## PURPOSE STATEMENT

Harvest Presbyterian Church exists by the providence and grace of God  
to develop and equip God's people for their calling  
to glorify and enjoy him in all of life through  
*worship, nurture & service*

## SUPPORTED MISSIONS

**Jonathan & Beka Hastings** – MTW Atlanta (*untilallshallhear@swissmail.org*)  
**Phil & Kay Luther** – MTW Greece (*phillipandkay.luther@gmail.com*)  
**Heart To Heart Orphans USA** – *hearttoheartusa.org*, 910.265.2697

## SUPPORTED MINISTRIES

**Chuck & Lauren Askew** – RUF NC State (*caskew@ruf.org*)  
**Simon & Katie Stokes** – RUF UNC Chapel Hill (*simon.stokes@ruf.org*)  
**Matt & Bethany Mahla** – RUF Duke (*matt.mahla@ruf.org*)  
**Kris & Santae Cooper** – RUF NCCU (*kris.cooper@ruf.org*)  
**Skylar & Dori Adams** – RUF ECU (*skylar.adams@ruf.org*)  
**Sam & Shaunna Kennedy** – RUF UNCW (*sam.kennedy@ruf.org*)  
**Onslow Pregnancy Resource Center** – *oprcfriends.com*, 910.938.7000  
**Jeremiah Davis** – Tun Tavern Fellowship (*jeremiah.davis@biola.edu*)  
**Ben & Alison Sheldon** – church planting in Connecticut (*thesheldons.net*)  
**RUF – Reformed University Fellowship** (our denominational campus ministry)  
**MTW – Mission To the World** (our denominational missions arm)

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